

ORIGINAL

Decision No. 78456

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Application  
of JOHN A. RAGGIO, doing business  
as Minute Man Delivery Service,  
for authority to deviate from rates,  
rules and regulations prescribed in  
Minimum Rate Tariff No. 2.

}  
} Application No. 52357  
} (Filed December 18, 1970)

OPINION AND ORDER

By Decision No. 74346, dated July 2, 1968, John A. Raggio, doing business as Minute Man Delivery Service, was authorized as a highway contract carrier to assess less than the minimum rates for the transportation of film for Bennetts Photo Service, Inc., and shipments of C. Rodolph Guth Pharmaceuticals (Guth). This authority expired July 22, 1969. Applicant did not understand that yearly renewal was required but now by this application seeks reinstatement of the authority with respect to Guth. Applicant's proposed charges are higher than those previously authorized due to increased costs incurred since 1968.

Applicant alleges that except for the increase in costs and rates, the operations are the same as those underlying the previous authority. A cost study attached to the application shows that the service can be performed at a profit under the proposed rates. Applicant alleges that unless the proposed rates are authorized, Guth will procure proprietary equipment to effect its necessary deliveries.

A copy of the application was served on the California Trucking Association on or about December 23, 1970. Notice of

filing of the application was published in the Commission's daily calendar on December 21, 1970. No protests to the granting of the application have been received.

It appears, and the Commission finds, that applicant's proposed rates and charges are reasonable. We conclude that the application should be granted. A public hearing is not necessary. Inasmuch as the service is now being performed, the order which follows will be made effective on the date hereof.


IT IS ORDERED that:

1. John A. Raggio, doing business as Minute Man Delivery Service, is authorized to perform transportation for C. Rodolph Guth Pharmaceuticals at rates less than the minimum rates set forth in Minimum Rate Tariff 2 to the extent set forth in Appendix A, attached hereto, and by this reference made a part hereof.

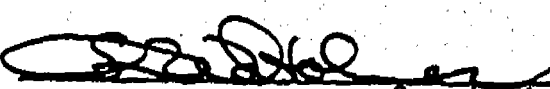
2. The authority herein granted shall expire one year after the effective date of this order unless sooner canceled, changed, or extended by order of the Commission.

The effective date of this order shall be the date hereof.

Dated at San Francisco, California, this 23<sup>rd</sup> day of MARCH, 1971.

  
\_\_\_\_\_  
Chairman

  
\_\_\_\_\_  
Commissioner

  
\_\_\_\_\_  
Commissioners

-2- Commissioner William Symons, Jr., being necessarily absent, did not participate in the disposition of this proceeding.

APPENDIX A

Carrier: JOHN A. RAGGIO, doing business as Minute Man Delivery Service.

Shipper: C. Rodolph Guth Pharmaceuticals.

Commodity: Shipments not exceeding twenty pounds.

Charge: Per shipment from San Francisco:

To Marin County Zone	\$2.55	(See Note 1)
To City of Novato Zone	3.25	(See Note 2)
To Sonoma County Zone	3.60	(See Note 3)

Minimum Charge: \$35 per week.

Note 1 Marin County Zone includes the cities of Sausalito, Mill Valley, Tiburon, Larkspur, Corte Madera, San Anselmo, Ross, Fairfax, San Rafael and the unincorporated area between said cities and within a 5-mile lateral of U. S. Highway 101, and Six Francis Drake Boulevard.

Note 2 City of Novato Zone includes the area within the corporate limits of Novato.

Note 3 Sonoma County Zone includes the cities of Petaluma, Cotati, Rhonert Park, Santa Rosa and Sebastopol and the unincorporated areas of Sonoma County situated between said cities and within a 5-mile lateral of U. S. Highway 101, State Highway 116 and State Highway 12.

Billing: Carrier shall bill shipper monthly on the first day of the calendar month for the service performed for the calendar month period preceding said billing date; shipper shall pay carrier within seven days of presentation of said monthly bill.