

ALJ/EGF/jt

Decision 89 09 003 SEP 7 1989

ORIGINAL

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Investigation)
for the purpose of considering and)
determining minimum rates for the)
transportation of rock, sand,)
gravel and related items in bulk,)
in dump truck equipment in Southern)
California as provided in Minimum)
Rate Tariff 17-A and Southern)
California Production Area and)
Delivery Zone Directory 1, and the)
revisions or reissues thereof.)

Case 9819
Petition for Modification 106
(Filed March 27, 1989)

O P I N I O N

Aman Bros., Inc. has filed to request a modification of Minimum Rate Tariff 17-A (MRT 17-A) and Southern California Production Area and Delivery Zone Directory 1.

Petitioner is a California corporation in the business of producing, marketing, and distributing rock, sand, and gravel products by independent carriers, out of its facility at 5110 Mountain Avenue in San Bernardino County, to various areas in San Bernardino, Riverside, Orange, and Los Angeles Counties. A copy of its Articles of Incorporation is attached to the original petition in this proceeding, in compliance with Rule 16 of the Commission's Rules of Practice and Procedure.

Zone delivery rates are not available from the Mountain Avenue production facility to points within the system of delivery zones established in MRT 17-A, and no production area has been established from this facility. Petitioner alleges that establishing zone rates from its facility on Mountain Avenue will enable petitioner to compete with other rock producers who already charge the rates.

A copy of the application was served on the California Dump Truck Owners Association, Associated Independent Owner

Operators, Inc., California Carriers Association, California Asphalt Pavement Association, Southern California Rock Products Association, and the Department of Transportation of the State of California. The filing of the application was noted in the Commission's Daily Calendar on March 30, 1989, and there have been no protests or requests for a hearing.

The Transportation Division has recommended that the application be granted.

Findings of Fact

1. Petitioner produces and sells rock, sand, and gravel out of its facility in San Bernardino County. Independent carriers haul the rock to various points in San Bernardino, Riverside, Orange, and Los Angeles Counties.

2. Petitioner is applying to have its facility in San Bernardino County designated as a production area and to establish zone rates on Item 60 commodities from this production area to all zones in Riverside, San Bernardino, and Orange Counties, including selected zones in eastern Los Angeles County.

3. Petitioner is now operating with difficulty since its competitors are authorized to charge zone rates.

4. The rates adopted in the following order will result in just, reasonable, and nondiscriminatory minimum rates for the transportation involved.

5. A public hearing is not necessary.

Conclusions of Law

1. MRT 17-A should be amended to extend zone rates from the proposed production area to all zones in Riverside, San Bernardino, and Orange Counties, including selected zones in eastern Los Angeles County.

2. Southern California Production Area and Delivery Zone Directory 1 should be amended to accommodate petitioner's Mountain Avenue facility as a new production area.

O R D E R

IT IS ORDERED that:

1. Minimum Rate Tariff 17-A (MRT 17-A) (Appendix C to Decision (D.) 80578, as amended) is further amended by incorporating Original Page 7-R, Original Page 7-R-1, and Original Page 7-R-2, attached, to become effective 30 days after today.
2. Southern California Production Area and Delivery Zone Directory 1 (Appendix A of D.65469, as amended) is further amended by incorporating Sixth Revised Page 211 and Sixth Revised Page 212, attached, to become effective 30 days after today.
3. In all other respects, D.80578, as amended, shall remain in full force and effect.
4. The Executive Director shall serve a copy of this decision on each subscriber to MRT 17-A.
5. The petition is granted as set forth above.

This order is effective today.

Dated SEP 7 1989, at San Francisco, California.

G. MITCHELL WILK
President
FREDERICK R. DUDA
STANLEY W. HULETT
JOHN B. OHANIAN
PATRICIA M. ECKER
Commissioners

I CERTIFY THAT THIS DECISION
WAS APPROVED BY THE ABOVE
COMMISSIONERS TODAY.

SECTION 7--ZONE RATES IN CENTS PER TON

COMMODITIES AS DESCRIBED IN ITEM 60

FROM SAN BERNARDINO COUNTY PRODUCTION AREA 36-R
TO THE DELIVERY ZONES SET FORTH BELOW

| ZONE RATE |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 19001 601 | 19051 666 | 19101 410 | 19151 567 | 19201 667 | 19251 768 | 19314 399 | |
| 19002 601 | 19052 644 | 19102 430 | 19152 609 | 19202 629 | 19252 739 | 19315 414 | |
| 19003 616 | 19053 621 | 19103 440 | 19153 616 | 19203 621 | 19253 786 | 19316 423 | |
| 19004 607 | 19054 605 | 19104 460 | 19154 659 | 19204 580 | 19254 771 | 19317 426 | |
| 19005 603 | 19055 586 | 19105 447 | 19155 625 | 19205 572 | 19255 748 | 19318 382 | |
| 19006 594 | 19056 569 | 19106 461 | 19156 640 | 19206 549 | 19256 719 | 19319 341 | |
| 19007 580 | 19057 554 | 19107 532 | 19157 681 | 19207 510 | 19257 706 | 19320 331 | |
| 19008 607 | 19058 523 | 19108 551 | 19158 672 | 19208 518 | 19258 679 | 19321 314 | |
| 19009 618 | 19059 513 | 19109 542 | 19159 687 | 19209 550 | 19259 654 | 19322 285 | |
| 19010 616 | 19060 469 | 19110 555 | 19160 721 | 19210 584 | 19260 647 | 19323 283 | |
| 19011 653 | 19061 469 | 19111 538 | 19161 759 | 19211 596 | 19261 621 | 19324 263 | |
| 19012 688 | 19062 451 | 19112 557 | 19162 791 | 19212 622 | 19262 601 | 19325 245 | |
| 19013 663 | 19063 428 | 19113 564 | 19163 828 | 19213 652 | 19263 598 | 19326 220 | |
| 19014 642 | 19064 525 | 19114 575 | 19164 851 | 19214 675 | 19264 617 | 19327 204 | |
| 19015 624 | 19065 481 | 19115 679 | 19165 881 | 19215 681 | 19265 629 | 19328 131 | |
| 19016 606 | 19066 485 | 19116 594 | 19166 624 | 19216 684 | 19266 654 | 19329 144 | |
| 19017 588 | 19067 508 | 19117 590 | 19167 610 | 19217 650 | 19267 666 | 19330 172 | |
| 19018 566 | 19068 508 | 19118 581 | 19168 625 | 19218 625 | 19268 683 | 19331 191 | |
| 19019 569 | 19069 549 | 19119 576 | 19169 592 | 19219 595 | 19269 729 | 19332 220 | |
| 19020 538 | 19070 531 | 19120 562 | 19170 572 | 19220 576 | 19270 753 | 19333 226 | |
| 19021 540 | 19071 547 | 19121 562 | 19171 551 | 19221 550 | 19271 773 | 19334 247 | |
| 19022 528 | 19072 577 | 19122 572 | 19172 541 | 19222 532 | 19272 756 | 19335 263 | |
| 19023 523 | 19073 580 | 19123 564 | 19173 528 | 19223 535 | 19273 809 | 19336 269 | |
| 19024 509 | 19074 601 | 19124 476 | 19174 477 | 19224 558 | 19274 766 | 19337 306 | |
| 19025 506 | 19075 613 | 19125 476 | 19175 517 | 19225 584 | 19275 812 | 19338 332 | |
| 19026 490 | 19076 646 | 19126 452 | 19176 504 | 19226 607 | 19276 780 | 19339 373 | |
| 19027 494 | 19077 662 | 19127 437 | 19177 504 | 19227 636 | 19277 787 | 19340 387 | |
| 19028 490 | 19078 684 | 19128 436 | 19178 509 | 19228 665 | 19278 768 | 19341 440 | |
| 19029 486 | 19079 759 | 19129 427 | 19179 524 | 19229 681 | 19279 769 | 19342 483 | |
| 19030 460 | 19080 728 | 19130 450 | 19180 538 | 19230 644 | 19280 746 | 19343 444 | |
| 19031 450 | 19081 695 | 19131 464 | 19181 554 | 19231 620 | 19281 729 | 19344 432 | |
| 19032 433 | 19082 679 | 19132 466 | 19182 575 | 19232 598 | 19282 715 | 19345 401 | |
| 19033 438 | 19083 676 | 19133 460 | 19183 579 | 19233 569 | 19283 713 | 19346 374 | |
| 19034 448 | 19084 655 | 19134 502 | 19184 592 | 19234 551 | 19284 688 | 19347 343 | |
| 19035 469 | 19085 639 | 19135 543 | 19185 613 | 19235 529 | 19285 680 | 19348 322 | |
| 19036 469 | 19086 628 | 19136 579 | 19186 637 | 19236 566 | 19286 699 | 19349 310 | |
| 19037 483 | 19087 614 | 19137 584 | 19187 663 | 19237 594 | 19287 573 | 19350 293 | |
| 19038 477 | 19088 602 | 19138 637 | 19188 637 | 19238 617 | 19301 452 | 19351 283 | |
| 19039 554 | 19089 583 | 19139 605 | 19189 609 | 19239 659 | 19302 424 | 19352 199 | |
| 19040 554 | 19090 553 | 19140 637 | 19190 569 | 19240 705 | 19303 427 | 19353 189 | |
| 19041 565 | 19091 529 | 19141 582 | 19191 543 | 19241 677 | 19304 411 | 19354 175 | |
| 19042 596 | 19092 513 | 19142 562 | 19192 493 | 19242 658 | 19305 409 | 19355 218 | |
| 19043 622 | 19093 506 | 19143 535 | 19193 524 | 19243 666 | 19306 404 | 19356 224 | |
| 19044 648 | 19094 499 | 19144 503 | 19194 538 | 19244 628 | 19307 439 | 19357 238 | |
| 19045 666 | 19095 488 | 19145 493 | 19195 554 | 19245 601 | 19308 385 | 19358 235 | |
| 19046 687 | 19096 501 | 19146 490 | 19196 577 | 19246 586 | 19309 370 | 19359 233 | |
| 19047 705 | 19097 485 | 19147 488 | 19197 603 | 19247 647 | 19310 341 | 19360 211 | |
| 19048 724 | 19098 460 | 19148 501 | 19198 601 | 19248 674 | 19311 366 | 19361 231 | |
| 19049 703 | 19099 466 | 19149 513 | 19199 640 | 19249 687 | 19312 390 | 19362 301 | |
| 19050 687 | 19100 490 | 19150 525 | 19200 665 | 19250 782 | 19313 375 | 19363 315 | |

CHANGE, DECISION 89 09 003

EFFECTIVE OCT 7, 1989

ISSUED BY THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA,
SAN FRANCISCO, CALIFORNIA.

Correction

SECTION 7--ZONE RATES IN CENTS PER TON

COMMODITIES AS DESCRIBED IN ITEM 60-

FROM SAN BERNARDINO COUNTY PRODUCTION AREA 36-R
TO THE DELIVERY ZONES SET FORTH BELOW

| ZONE RATE |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 19364 312 | 19426 476 | 19607 648 | 30039 534 | 30097 651 | 33041 421 | 33091 564 | |
| 19365 319 | 19427 403 | 19608 683 | 30040 505 | 30098 671 | 33042 433 | 33092 561 | |
| 19366 331 | 19428 417 | 19609 658 | 30041 497 | 30099 590 | 33043 428 | 33093 580 | |
| 19367 346 | 19429 466 | 19610 687 | 30042 479 | 30100 607 | 33044 403 | 33094 602 | |
| 19368 370 | 19430 417 | 19700 629 | 30043 461 | 30101 639 | 33045 368 | 33095 614 | |
| 19369 382 | 19431 415 | 19701 643 | 30044 441 | 30102 665 | 33046 364 | 33096 644 | |
| 19370 405 | 19432 425 | 19702 674 | 30045 440 | 30103 695 | 33047 366 | 33097 614 | |
| 19371 426 | 19433 475 | 19703 710 | 30046 429 | 30116 685 | 33048 350 | 33098 592 | |
| 19372 460 | 19434 461 | 19704 743 | 30047 447 | 30117 714 | 33049 300 | 33099 573 | |
| 19373 408 | 19435 488 | 19705 776 | 30048 465 | 30118 721 | 33050 351 | 33100 594 | |
| 19374 466 | 19436 445 | 19706 713 | 30049 501 | 33001 570 | 33051 428 | 33101 593 | |
| 19375 446 | 19437 438 | 19707 726 | 30050 471 | 33002 564 | 33052 455 | 33102 607 | |
| 19376 428 | 19438 446 | 30001 361 | 30051 456 | 33003 534 | 33053 445 | 33103 629 | |
| 19377 427 | 19439 394 | 30002 338 | 30052 469 | 33004 547 | 33054 446 | 33104 558 | |
| 19378 420 | 19440 422 | 30003 321 | 30053 473 | 33005 358 | 33055 586 | 33105 355 | |
| 19379 419 | 19441 451 | 30004 368 | 30054 471 | 33006 343 | 33056 546 | 36001 307 | |
| 19380 386 | 19442 454 | 30005 382 | 30055 473 | 33007 314 | 33057 543 | 36002 374 | |
| 19381 371 | 19443 460 | 30006 407 | 30056 501 | 33008 306 | 33058 523 | 36003 360 | |
| 19382 368 | 19444 490 | 30007 395 | 30057 523 | 33039 300 | 33059 496 | 36004 362 | |
| 19383 361 | 19445 492 | 30008 363 | 30058 542 | 33010 291 | 33060 469 | 36005 384 | |
| 19384 333 | 19446 521 | 30009 341 | 30059 563 | 33011 255 | 33061 468 | 36006 371 | |
| 19385 344 | 19447 499 | 30010 370 | 30060 550 | 33012 261 | 33062 482 | 36007 361 | |
| 19397 265 | 19448 469 | 30011 388 | 30061 524 | 33013 281 | 33063 385 | 36028 332 | |
| 19398 252 | 19449 487 | 30012 357 | 30062 494 | 33014 311 | 33064 385 | 36039 280 | |
| 19399 236 | 19450 473 | 30013 388 | 30063 505 | 33015 345 | 33065 481 | 36010 267 | |
| 19401 338 | 19451 473 | 30014 417 | 30064 491 | 33016 354 | 33066 521 | 36011 248 | |
| 19402 332 | 19452 450 | 30015 433 | 30065 481 | 33017 464 | 33067 601 | 36012 212 | |
| 19403 306 | 19453 485 | 30016 460 | 30066 511 | 33018 437 | 33068 617 | 36013 182 | |
| 19404 252 | 19454 488 | 30017 487 | 30067 571 | 33019 421 | 33069 605 | 36014 195 | |
| 19405 281 | 19455 512 | 30018 480 | 30068 550 | 33020 371 | 33070 618 | 36015 92 | |
| 19406 294 | 19456 516 | 30019 458 | 30069 566 | 33021 353 | 33071 654 | 36016 92 | |
| 19407 302 | 19457 560 | 30020 435 | 30070 563 | 33022 319 | 33072 650 | 36017 124 | |
| 19408 310 | 19458 538 | 30021 421 | 30071 542 | 33023 324 | 33073 663 | 36018 106 | |
| 19409 344 | 19459 560 | 30022 386 | 30072 519 | 33024 346 | 33074 622 | 36019 126 | |
| 19410 344 | 19460 524 | 30023 373 | 30073 499 | 33025 286 | 33075 544 | 36020 154 | |
| 19411 355 | 19461 492 | 30024 392 | 30074 526 | 33026 291 | 33076 525 | 36021 193 | |
| 19412 349 | 19462 518 | 30025 367 | 30075 546 | 33027 265 | 33077 503 | 36022 204 | |
| 19413 373 | 19463 547 | 30026 476 | 30076 533 | 33028 273 | 33078 540 | 36023 232 | |
| 19414 428 | 19464 569 | 30027 465 | 30077 544 | 33029 270 | 33079 532 | 36024 257 | |
| 19415 417 | 19465 591 | 30028 438 | 30078 558 | 33030 307 | 33080 535 | 36025 286 | |
| 19416 445 | 19466 611 | 30029 407 | 30079 558 | 33031 307 | 33081 535 | 36026 318 | |
| 19417 469 | 19467 561 | 30030 415 | 30080 563 | 33032 316 | 33082 566 | 36027 355 | |
| 19418 480 | 19468 555 | 30031 406 | 30081 521 | 33033 377 | 33083 696 | 36028 379 | |
| 19419 465 | 19469 527 | 30032 427 | 30090 567 | 33034 340 | 33084 677 | 36029 404 | |
| 19420 453 | 19480 480 | 30033 458 | 30091 599 | 33035 377 | 33085 631 | 36030 433 | |
| 19421 448 | 19601 507 | 30034 483 | 30092 590 | 33036 410 | 33086 598 | 36031 402 | |
| 19422 406 | 19602 517 | 30035 507 | 30093 597 | 33037 423 | 33087 579 | 36032 393 | |
| 19423 407 | 19603 568 | 30036 521 | 30094 621 | 33038 448 | 33088 558 | 36033 440 | |
| 19424 439 | 19605 560 | 30037 532 | 30095 628 | 33039 472 | 33089 544 | 36034 413 | |
| 19425 440 | 19606 606 | 30038 512 | 30096 595 | 33040 431 | 33090 544 | 36035 393 | |

CHANGE, DECISION

89 09 003

EFFECTIVE OCT 7 1989

Correction

ISSUED BY THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA,
SAN FRANCISCO, CALIFORNIA.

SECTION 7--ZONE RATES IN CENTS PER TON

COMMODITIES AS DESCRIBED IN ITEM 60

FROM SAN BERNARDINO COUNTY PRODUCTION AREA 36-R
TO THE DELIVERY ZONES SET FORTH BELOW

| ZONE RATE |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 36036 364 | 36086 231 | | | | | |
| 36037 354 | 36087 245 | | | | | |
| 36038 330 | 36088 247 | | | | | |
| 36039 297 | 36089 235 | | | | | |
| 36040 263 | 36090 258 | | | | | |
| 36041 242 | 36091 259 | | | | | |
| 36042 208 | 36092 262 | | | | | |
| 36043 190 | 36301 427 | | | | | |
| 36044 174 | 36302 463 | | | | | |
| 36045 150 | 36303 500 | | | | | |
| 36046 130 | 36304 541 | | | | | |
| 36047 126 | 36305 585 | | | | | |
| 36048 135 | 36306 629 | | | | | |
| 36049 183 | 36307 663 | | | | | |
| 36050 184 | 36308 689 | | | | | |
| 36051 168 | 36309 715 | | | | | |
| 36052 166 | 36310 691 | | | | | |
| 36053 183 | 36311 680 | | | | | |
| 36054 202 | 36312 709 | | | | | |
| 36055 221 | 36313 744 | | | | | |
| 36056 241 | 36314 780 | | | | | |
| 36057 265 | 36315 813 | | | | | |
| 36058 293 | 36316 845 | | | | | |
| 36059 322 | 36317 877 | | | | | |
| 36060 338 | 36318 905 | | | | | |
| 36061 359 | 36319 931 | | | | | |
| 36062 387 | 36320 960 | | | | | |
| 36063 413 | 36321 980 | | | | | |
| 36064 422 | 36322 975 | | | | | |
| 36065 445 | 36323 943 | | | | | |
| 36066 459 | 36324 979 | | | | | |
| 36067 476 | 36325 876 | | | | | |
| 36068 498 | 36326 846 | | | | | |
| 36069 501 | 36327 604 | | | | | |
| 36070 488 | 36328 565 | | | | | |
| 36071 450 | 36329 531 | | | | | |
| 36072 395 | 36330 493 | | | | | |
| 36073 357 | 36331 454 | | | | | |
| 36074 364 | 36332 419 | | | | | |
| 36075 301 | | | | | | |
| 36076 240 | | | | | | |
| 36077 225 | | | | | | |
| 36078 218 | | | | | | |
| 36079 205 | | | | | | |
| 36080 186 | | | | | | |
| 36081 201 | | | | | | |
| 36082 215 | | | | | | |
| 36083 236 | | | | | | |
| 36084 226 | | | | | | |
| 36085 211 | | | | | | |

CHANGE, DECISION

89 09 003

EFFECTIVE OCT 7 1989

Correction:

ISSUED BY THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA,
SAN FRANCISCO, CALIFORNIA.

SECTION 5--SAN BERNARDINO COUNTY PRODUCTION AREAS AND
 DELIVERY ZONES (Continued)

SAN BERNARDINO COUNTY PRODUCTION AREAS	AREA
Beginning at the intersection of Alabama Street and East 3rd Street; easterly along East 3rd Street to Church Street; southerly along Church Street and its prolongation to the south bank of the Santa Ana River; westerly along the south bank of the Santa Ana River to Alabama Street; northerly along Alabama Street to the point of beginning.	36-D
Beginning at the intersection of Lime Avenue and Arrow Highway; easterly along Arrow Highway to Tokay Avenue; southerly along Tokay Avenue to The Atchison, Topeka and Santa Fe Railway Company right-of-way; westerly along The Atchison, Topeka and Santa Fe Railway Company right-of-way to Lime Avenue; northerly along Lime Avenue to the point of beginning.	36-E

No change on this page, Decision **89 09 003**

EFFECTIVE OCT 7 1989

ISSUED BY THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA,
 SAN FRANCISCO, CALIFORNIA.

Correction

SECTION 5--SAN BERNARDINO COUNTY PRODUCTION AREAS AND
DELIVERY ZONES (Continued)

SAN BERNARDINO COUNTY PRODUCTION AREAS	AREA
Beginning at the intersection of Los Angeles County-San Bernardino County line with Arrow Highway (8th Street); easterly along Arrow Highway (8th Street) to Central Avenue; northerly along Central Avenue and its prolongation to the westerly prolongation of 14th Street; westerly along the prolongation of 14th Street to the Los Angeles County-San Bernardino County line; southerly along the Los Angeles County-San Bernardino County line to the point of beginning.	36-H
Includes the area northeasterly of Riverside Avenue within the boundary of a semi-circle one (1) mile in radius, the base of which is Riverside Avenue and the center point the intersection of Riverside Avenue and Locust Avenue.	36-I
Beginning at the intersection of the Los Angeles County-San Bernardino County line with the prolongation of 14th Street; easterly along the prolongation of 14th Street and 14th Street to Benson Avenue; northerly along Benson Avenue to 20th Street; easterly along 20th Street to Wilson Avenue; northerly along the prolongation of Wilson Avenue to 22nd Street; westerly along 22nd Street and its prolongation to the Los Angeles County-San Bernardino County line; southwesterly along said county line to the point of beginning.	36-L
Beginning at the intersection of 16th Street and Campus Avenue; easterly along 16th Street to the Cucamonga Wash; northwesterly along the Cucamonga Wash to the easterly prolongation of 22nd Street; westerly along the prolongation of 22nd Street to the northerly prolongation of Campus Avenue; southerly along the prolongation of Campus Avenue and Campus Avenue to the point of beginning.	36-M
Beginning at the intersection of Agua Mansa Road and Rancho Avenue, in the City of Colton, northerly along Rancho Avenue to the south line of the Southern Pacific Company right-of-way; westerly along said right-of-way to Meridian Avenue; southerly along Meridian Avenue to the intersection of Meridian Avenue and Slover Avenue; westerly to the intersection of Slover Avenue and Eucalyptus Avenue; southerly along a prolongation of Eucalyptus Avenue to Agua Mansa Road; easterly along Agua Mansa Road to the point of beginning at the intersection of Agua Mansa Road and Rancho Avenue.	36-N
Beginning at the intersection of San Bernardino Avenue and Etiwanda Avenue; easterly along San Bernardino Avenue to the intersection thereof with Mulberry Avenue; southerly along Mulberry Avenue to the intersection thereof with Valley Boulevard; westerly along the prolongation of Valley Boulevard to the intersection of Etiwanda Avenue; northerly along Etiwanda Avenue to the point of beginning.	36-P
Beginning at the intersection of Etiwanda Avenue and The Atchison, Topeka and Santa Fe Railway tracks; easterly along The Atchison, Topeka and Santa Fe Railway tracks to the intersection thereof with Cherry Avenue; southerly along Cherry Avenue to the intersection thereof with San Bernardino Avenue; westerly along San Bernardino Avenue to the intersection thereof with Etiwanda Avenue; northerly along Etiwanda Avenue to the point of beginning.	36-Q
The area lying north of an east-west line along San Antonio Dam, bounded on the west by Camp Baldy Road, on the east by Mountain Avenue, and on the north by the Angeles National Forest Boundary.	*36-R

89 09 003

* Addition, Decision

EFFECTIVE OCT 7 1989

ISSUED BY THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA,
SAN FRANCISCO, CALIFORNIA.

Correction