

From: [Redacted]
Sent: 1/6/2010 10:43:12 AM
To: 'ag2@cpuc.ca.gov' (ag2@cpuc.ca.gov); 'Deal, Matthew' (MJD@cpuc.ca.gov); 'Zafar, Marzia' (ZAF@cpuc.ca.gov); 'Campbell, Andrew' (agc@cpuc.ca.gov); 'Danforth, Christopher' (CTD@cpuc.ca.gov); 'Roscow, Steve' (scr@cpuc.ca.gov); 'nfw@cpuc.ca.gov' (nfw@cpuc.ca.gov); 'Kahlon, Gurbux' (gkk@cpuc.ca.gov); 'Serizawa, Linda' (lss@cpuc.ca.gov)
Cc: Frank, Steven (Law) (/O=PG&E/OU=Corporate/cn=Recipients/cn=SWF5); Dietz, Sidney (/O=PG&E/OU=Corporate/cn=Recipients/cn=SBD4); [Redacted]
[Redacted]; [Redacted]
[Redacted] Nwamu, Chonda (Law) (/O=PG&E/OU=Corporate/cn=Recipients/cn=CJN3)
Bcc:
Subject: FW: Confidential - A.05-06-028 PG&E SmartMeter™ Project Executive Steering Committee Summary Report (December 2009)

All,

In yesterday afternoon's meeting on the SmartMeter™ Quarterly Report, PG&E was asked to forward the December Monthly Report to the same CPUC distribution list we use for Bakersfield Inquiry data request responses. Please see the attached Report below. We also agreed that, going forward, we will send the Monthly Report to the same list.

[Redacted]

From: [Redacted]

Sent: Thursday, December 31, 2009 12:17 PM

To: 'jf2@cpuc.ca.gov'

Cc: 'bsk@cpuc.ca.gov'; 'ag2@cpuc.ca.gov'; Frank, Steven (Law); [Redacted] [Redacted]

Subject: Confidential - A.05-06-028 PG&E SmartMeter™ Project Executive Steering Committee Summary Report (December 2009)

Dear Ms. Fitch:

Attached is the December Monthly PG&E's SmartMeter™ Project (AMI) Executive Steering Committee Summary Report. This report is confidential submitted pursuant to PU Code Section 583.

<<...>> <<...>>

If you have any questions regarding this report, please contact Redacted
Redacted


Thank you.

Redacted

Operations Proceedings | Pacific Gas and Electric Company

Redacted

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