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Bcc:

Subject: A.08-05-022, A.08-05-024, A.08-05-025, and A.08-05-026: SoCalGas Monthly  
Report

To: Interested Parties

Attached herewith please find **MONTHLY REPORT OF SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) ON LOW-INCOME ASSISTANCE PROGRAMS FOR MAY 2010**. This document is being served by electronic mail in a word-searchable PDF format, and has been electronically filed with the CPUC Docket Office.

Thank you,

**Jenny Norin**

Legal Assistant to Kim

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