

**COMMISSIONER NANCY RYAN  
CALIFORNIA PUBLIC UTILITIES COMMISSION**

505 Van Ness Avenue, San Francisco, CA 94102  
Telephone: (415) 703-3700, Facsimile: (415) 703-3352



**MEETING REQUEST FORM**

Complete this form in order to schedule a meeting with Commissioner Ryan or his advisors.

<b>1. Party Requesting Meeting: PG&amp;E</b>		<b>Today's Date: 6/1/10</b>	
<b>2. Docket Name(s)/Number(s): R.09-08-009</b> OIR on Commission's own motion to consider alternative-fueled vehicle tariffs, infrastructure & policies to support California's greenhouse gas emissions reduction goals.			
<b>3. Subject:</b> Meet w/ Comr Ryan regarding proposed decision on the above proceeding (Agenda ID 9500, Decision in Phase 1 on Jurisdiction of the Commission over the sale of electricity at retail to the public for the sole use as a motor vehicle fuel.)			
<b>4. Industry (pls. mark the appropriate box):</b>			
<input checked="" type="checkbox"/> Energy	<input type="checkbox"/> Telecom	<input type="checkbox"/> Transportation	<input type="checkbox"/> Water <input type="checkbox"/> General
<b>5. What is the present Category for this proceeding (check one)?</b>			
<input type="checkbox"/> NO PROCEEDING	<input type="checkbox"/> RATESETTING	<input type="checkbox"/> ADJUDICATORY	<input checked="" type="checkbox"/> QUASI-LEGISLATIVE
<b>6. Is this proceeding subject to SB 960? (check one)</b>		<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A
<b>7. Has or will a hearing be held in this matter?</b>		<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
<b>8. If Commissioner is not able to take this meeting can it be taken by an Advisor?</b>		<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
<b>9. List of Attendee(s) (Name/Company/Title) &amp; who will be the lead for the meeting:</b> Attach additional sheets if needed			
<b>Name</b>		<b>Company</b>	<b>Title</b>
Tom Bottorff		PG&E	Sr. VP, Reg Relations
Brian Cherry		PG&E	VP, Reg Relations
Sid Dietz		PG&E	Director, Reg Relations
<b>10. Proposed Meeting Date(s)/Time(s):</b>		June 9, 3:30 pm (30mins); June 7, 1pm	
<b>11. Is this on a Commission Agenda?</b>		<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
Pls. provide meeting date: (mm/dd/yy) <u>N/A</u>			
Please fax or email any handouts prior to the meeting (per ex-parte rules, other parties to proceeding may need to be served copies as well).			
<b>We also need the following contact information:</b>			
Contact name:	Redacted		
Telephone No.:			