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Sent: 6/22/2010 8:18:16 AM

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Subject: RE: A.08-05-022, A.08-05-024, A.08-05-025, and A.08-05-026: SoCalGas Monthly Report

To all parties,

Here is the excel report for May 2010. Thank you.

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**Subject:**

A.08-05-022, A.08-05-024, A.08-05-025, and A.08-05-026: SoCalGas Monthly Report

To: Interested Parties

Attached herewith please find **MONTHLY REPORT OF SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) ON LOW-INCOME**

**ASSISTANCE PROGRAMS FOR  
MAY**

**2010.** This document is being served by electronic mail in a word-searchable PDF format, and has been electronically filed with the CPUC Docket Office.

Thank you,

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