

From: Jarred.Iriye@sce.com  
Sent: 8/4/2010 4:00:42 PM  
To: Tagnipes, George S. (jeorge.tagnipes@cpuc.ca.gov)  
Cc: Premo, Anne W. (anne.premo@cpuc.ca.gov); Besa, Athena (ABesa@semprautilities.com); darren.hanway@sce.com (darren.hanway@sce.com); David.Kim@sce.com (David.Kim@sce.com); Ramaiya, Shilpa R (/o=PG&E/ou=Corporate/cn=Recipients/cn=SRRd); don.arambula@sce.com (don.arambula@sce.com); [Redacted]  
[Redacted]  
Nada.Khattar@sce.com (Nada.Khattar@sce.com); JStrukelj@semprautilities.com (JStrukelj@semprautilities.com)  
Bcc:  
Subject: RE: Revised Reporting Formats - Quarterly Budget/Expenditure/Savings, Monthly Program Reports

Hi George,

Just to confirm, do we have a meeting scheduled for Friday at 2pm?

Regards,

Jarred Iriye

Southern California Edison  
Customer Energy Efficiency and Solar  
Division

Regulatory Budgets & Oversight

Internal PAX 8-42994

External (626) 815-5694

From: "Tagnipes, George S." <jeorge.tagnipes@cpuc.ca.gov>  
To: <Jarred.Iriye@sce.com>  
Cc: "Besa, Athena" <ABesa@semprautilities.com>, "Premo, Anne W." <anne.premo@cpuc.ca.gov>, <Darren.Hanway@sce.com>, <David.Kim@sce.com>, <Don.Arambula@sce.com>, <JStrukelj@semprautilities.com>, [Redacted] <Nada.Khattar@sce.com>, [Redacted] <[Redacted]@pge.com>, "Ramaiya, Shilpa R" <SRRd@pge.com>  
Date:

08/02/2010 11:54 AM

Subject:

RE: Revised

Reporting Formats - Quarterly Budget/Expenditure/Savings, Monthly Program Reports

Thanks for putting this together.

Are all the utils available to have a follow up meeting to discuss this and other reporting issues this Friday, 8/6 from 2pm – 3pm? If so I will send out the call-in info and outlook invite.

George S. Tagnipes |

415.703.2451 (direct)

|

415.703.2200 (facsimile) |

[jeorge.tagnipes@cpuc.ca.gov](mailto:jeorge.tagnipes@cpuc.ca.gov)

CPUC Energy Division - Energy

Efficiency Section

PLEASE VISIT <http://eega2006.cpuc.ca.gov>

**From:** Jarred.Iriye@sce.com [<mailto:Jarred.Iriye@sce.com>]

**Sent:** Monday, August 02, 2010 11:31 AM

**To:** Tagnipes, George S.

**Cc:** Besa, Athena; Premo, Anne W.; [Darren.Hanway@sce.com](mailto:Darren.Hanway@sce.com); [David.Kim@sce.com](mailto:David.Kim@sce.com);

[Don.Arambula@sce.com](mailto:Don.Arambula@sce.com); [JStrukelj@semprautilities.com](mailto:JStrukelj@semprautilities.com); [Redacted] [Nada.Khattar@sce.com](mailto:Nada.Khattar@sce.com);

[Redacted] [Redacted], Ramaiya, Shilpa R

**Subject:** Revised Reporting Formats - Quarterly Budget/Expenditure/Savings, Monthly Program Reports

Hi George,

Attached are the suggested formats for the Quarterly Budget/Expenditure/Savings Report and Month Program Report. Anne is reviewing our previously submitted fundshifting guideline suggestions so there could be an affect on the Quarterly Budget/Expenditure/Savings Report, Please let us know if there are questions.

Regards,

Jarred Iriye

Southern California Edison

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