

From: Bawa, Niki
Sent: 9/20/2010 12:48:29 PM
To: Redacted
Cc: Allen, Meredith (/O=PG&E/OU=Corporate/cn=Recipients/cn=MEAe); Simon, Sean A. (sean.simon@cpuc.ca.gov)
Bcc:
Subject: Sunpower HP III Advice Letter

Hi Maggie,

Hope you had a good weekend. I wanted to touch base with you regarding the Advice Letter for the Sunpower High Plains Ranch III Advice Letter (AL 3661-E). Could you send me a copy of the individual word documents for each appendix of AL 3661-E and the workpapers as they were not included in the CD that was sent earlier. Thank you.

Kind Regards,

Niki

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