From:

Redacted

Sent:

9/20/2010 12:52:43 PM

To:

'Bawa, Niki' (niki.bawa@cpuc.ca.gov)

Cc:

Allen, Meredith (/O=PG&E/OU=Corporate/cn=Recipients/cn=MEAe); Simon, Sean

A. (sean.simon@cpuc.ca.gov)

Bcc:

Subject: RE: Sunpower HP III Advice Letter

Niki

Given the size of the documents, can I submit this to you via the FTP system?

Thanks, Redacted

From: Bawa, Niki [mailto:niki.bawa@cpuc.ca.gov] **Sent:** Monday, September 20, 2010 12:48 PM

To: Redacted

Cc: Allen, Meredith; Simon, Sean A. **Subject:** Sunpower HP III Advice Letter

Hi Redact

Hope you had a good weekend. I wanted to touch base with you regarding the Advice Letter for the Sunpower High Plains Ranch III Advice Letter (AL 3661-E). Could you send me a copy of the individual word documents for each appendix of AL 3661-E and the workpapers as they were not included in the CD that was sent earlier. Thank you.

Kind Regards,

Niki

Renewable Procurement and Resource Planning

California Public Utilities Commission

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San Francisco, CA 94102

415.703.2197

niki.bawa@cpuc.ca.gov

http://www.cpuc.ca.gov/renewables