Speaking Engagement Request Form

| Return the compl | | • | | | | | | | |
|--|----------------------------|--------------------|--------------|--------------|-----------------|------------------------------|--|---------------------------------------|--|
| | iil: send to : 415.703- | ACR@cpuc.ca. | go∨ with a | copy to | KLK@cpuc.ca. | gov | | | |
| | | 1∠94 5.703-1407 | | | | | | | |
| • | | | | | | | | | |
| NOTE: Double c | | checkboxes belo | ow to activ | /ate/deac | tivate a checkn | nark | | | |
| 1. General info | rmation | | | | | | | | |
| Name of host | ina oraan | ization: | | | | | | | |
| Description o | | | | | | | | | |
| Website URL: | | organization. | | | | | | | |
| Date: | | Start Time: | | | End Time: | | | | |
| Location: City | 7 * | | | Room: | Phone: xx | | 000000000000000000000000000000000000000 | | |
| 2 Combonto | | | | | | | | | |
| 2. Contacts | Name | | Office n | hono | Call phone | E-mai | | | |
| Invitation | ivallie | | Office p | none | Cell phone | E-IIIai | l | | |
| Contact | | | | | | | | | |
| Event | | | | | | | | | |
| Contact | | | | | | | | | |
| 3. Agenda: If | you have | a program/age | enda (fina | l or tenta | ative) please t | eel free to att | ach it | | |
| Printed program: □no if yes, □available now available when | | | | | | | | | |
| Final agenda: | | | | | available v | when | | | |
| Other schedu | | | in or atta | ach): | | | AND THE RESERVE OF THE PROPERTY OF THE PROPERT | | |
| 4. Topic to be | | | | | | | | | |
| Please explain the interests of the audience/participants: | | | | | | | | | |
| Duration of ta | | | | 1 hour | □other (li | , minimum | | | |
| Commissione | | | | | | | | 4- | |
| address: | e accom | olisnea by the | Comrs | talk and | a or descripti | on or points | you want the C | omr. to | |
| PowerPoint Slides □expected □optional □most will have □not supported | | | | | | | | | |
| 5. Attendee Pr | | specieu _ | ориона | | 103t Will Have | , indead | pported | | |
| Audience: □community members □students □industry members □other | | | | | | | | | |
| Number of pe | | | <u> </u> | | | | Lossococcoccus annual | | |
| Number of sp | | | | | | | | | |
| | | | (to add r | nore, us | e the back of i | his f <mark>orm</mark> or at | tach a guest/spe | aker list) | |
| Name | | Title | | | Entity a | association | Speaker | Guest | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | • | | |
| 7. If applicable | | | | | | organization p | lans to cover: | | |
| Food: | | | □no comment: | | | | | | |
| Transportation: | | | □no comment: | | | | | | |
| Lodging: | | | | □no comment: | | | | | |
| Registration: | |]yes | □no_ | comm | ient: | | | | |
| Office use only Activity | / | CPUC contact | Date 1 | | Date 2 | Comm | onte | | |
| Vetting | | CPUC contact | | | Dale 2 | Comm | ะแง | | |
| Tentative Accepta | ance | | | | | | | | |
| Final Acceptance | | | | | | | | · · · · · · · · · · · · · · · · · · · | |

Updated 12/22/2010