## CALIFORNIA PUBLIC UTILITIES COMMISSION

## ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY LSE (Attach additional pages as needed)		
Company name/CPUC Utility No. Glacial Energy of California		
Utility type:	Contact Person for	questions and approval letters: Chris Leveriza
$\square$ ELC $\square$ GAS	Phone #: 340-715-7062	
$\Box$ PLC $\Box$ HEAT $\Box$ WATER	E-mail: chris.leveriza@glacialenergy.com	
EXPLANATION OF UTILITY TYPE		(Date Filed/ Received Stamp by CPUC)
ELC = Electric GAS = Gas PLC = Pipeline HEAT = Heat WATER = Water		
Advice Letter (AL) #: next number in sequence		
Subject of AL:		
Tier Designation: $\Box$ 1 $\Box$ 2 $\Box$ 3		
Keywords (choose from CPUC listing):		
AL filing type:   Monthly  Quarterly  Annual  One-Time  Other		
If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution: D.07-01-039		
Does AL replace a withdrawn or rejected AL? If so, identify the prior AL		
Summarize differences between the AL and the prior withdrawn or rejected AL1:		
Resolution Required?   Yes   No		
Requested effective date: March 17, 2011		No. of tariff sheets:
Estimated system annual revenue effect: (%):		
Estimated system average rate effect (%):		
When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).		
Tariff schedules affected:		
Service affected and changes proposed <sup>1</sup> :		
Pending advice letters that revise the same tariff sheets:		
Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:		
CPUC, Energy Division	U	tility Info (including e-mail)
Attention: Tariff Unit		
505 Van Ness Ave.,		
San Francisco, CA 94102 jnj@cpuc.ca.gov and mas@cpuc.ca.	.gov	

 $<sup>^{\</sup>rm 1}$  Discuss in AL if more space is needed.