

Appointment:

From: Michelle Thomas/SCE/EIX

To: 'don.arambula@sce.com' (don.arambula@sce.com); 'cfl@cpuc.ca.gov' (cfl@cpuc.ca.gov); 'ABesa@SempraUtilities.com' (ABesa@SempraUtilities.com); [Redacted] (/O=PG&E/OU=CORPORATE/CN=RECIPIENTS/CN=[Redacted]); 'Cedric.Benton@sce.com' (Cedric.Benton@sce.com); 'Amri.Christianto@sce.com' (Amri.Christianto@sce.com); 'DWiggins@semprautilities.com' (DWiggins@semprautilities.com); Ramaiya, Shilpa R (/o=PG&E/ou=Corporate/cn=Recipients/cn=SRRd); 'sheila.lee@sce.com' (sheila.lee@sce.com); 'john.fasana@sce.com' (john.fasana@sce.com); [Redacted] (/O=PG&E/OU=CORPORATE/CN=RECIPIENTS/CN=[Redacted]); 'Richard.Genece@sce.com' (Richard.Genece@sce.com); 'Michelle Thomas/SCE/EIX' (Michelle.Thomas@sce.com); 'Jose.Buendia@sce.com' (Jose.Buendia@sce.com); 'SMWilliams@semprautilities.com' (SMWilliams@semprautilities.com)

Subject: Invitation: MF Energy Upgrade CA Program Planning Discussion - Conference Call (Apr 14 09:00 AM PDT in CONFERENCE CALL: [Redacted] PASSCODE: [Redacted])

Location: CONFERENCE CALL: [Redacted] | PASSCODE: [Redacted]

Start: 4/14/2011 9:00:00 AM

End: 4/14/2011 10:00:00 AM

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Invitation: MF Energy Upgrade CA Program Planning Discussion - Conference Call

04/14/2011 -

Chair:  
Michelle Thomas/SCE/EIX

Sent By:  
Michelle.Thomas@sce.com

Location:  
CONFERENCE CALL: [Redacted] | PASSCODE: [Redacted]

Michelle.Thomas@sce.com  
Michelle Thomas has invited you to a meeting. You have not yet responded.

Required:

ABesa@semprautilities.com, Amri Christiano/SCE/EIX@SCE, Cedric.Benton@sce.com, cf1@cpuc.ca.gov, Don Arambula/SCE/EIX@SCE, [Redacted], DWiggins@semprautilities.com, [Redacted], John Fasana/SCE/EIX@SCE, Jose Buendia/SCE/EIX@SCE, Richard Genece/SCE/EIX@SCE, Sheila Lee/SCE/EIX@SCE, SMWilliams@semprautilities.com, SRRd@pge.com

Optional:

Jack Parkhill/SCE/EIX@SCE, Julie Rowey/SCE/EIX@SCE

FYI:

Description

Please forward this invitation to anyone that should be included but wasn't.

Additionally, please provide me with suggested agenda items. I will compile a final list and send out an agenda prior to 4/14.

Thank you!