

From: Ryan, Lisa A.

Sent: 3/23/2011 6:16:08 PM

To: Dietz, Sidney (/O=PG&E/OU=Corporate/cn=Recipients/cn=SBD4); Bill McDonald (billmcdonald@gswater.com); Eric Cutter (eric@ethree.com); David Jacot (David.Jacot@sce.com); Brian Bruce (Brian.Bruce@amwater.com); Fred Feizollahi (Fred.Feizollahi@amwater.com); Meyer, Danny W. (Dan) (MeyerD@bv.com); Brittain, Tom (BrittainT@bv.com); Francis Weber-Spirs (fweber@waterboards.ca.gov); Gerald Feeney (gfeeney@calwater.com), Redacted Joy, Redacted Yamagata (jyamagata@semprautilities.com); Laura Kimes (laura.kimes@sce.com); Raj Naidu (raj.naidu@cpuc.ca.gov); Paul Thomas (Paul.Thomas@sce.com); Palle Jensen (palle_jensen@sjwater.com); Ketih Switzer (KSwitzer@gswater.com); Larry Morales (Larry@epwater.com); Lorraine White (lwhite@energy.state.ca.us); Henderson, Ronald E. (Ron) (HendersonRE@bv.com); Jan Kooy (jkooy@calwater.com); Lon House (Lwhouse@innercite.com); Reddy, Sanjay P. (ReddySP@bv.com); Jim, Kevin K. (JimKK@bv.com); Redacted Mark Schrimp (scrimpme@bv.com); Stan Ferraro (sferraro@calwater.com); Tom Victorine (tom_victorine@sjwater.com); Tom Adcock (Tom@alcowater.com); Tom Smegal (tsmegal@calwater.com); Sandra Walker (sw@zeropex.com); Stephen McGrath (stephen.g.mcgrath@uscg.mil); Roberts, David W. (RobertsDW@bv.com); Steve St. Marie (sst@cpuc.ca.gov)

Cc:

Bcc:

Subject: CPUC OEEP and FCV March 30 Meeting Information

Good evening,

Please find attached for your reference the draft agenda, preliminary attendee list, and directions to the meeting location.

Insofar as the attendee list, you are welcome to offer an alternate or additional representation. It would be helpful to have this information the morning of Monday, March 28, so we may confirm a headcount for the meeting space as well as prepare name tags. If you have not yet had an opportunity to respond to the initial meeting invitation, we would appreciate your doing so by Monday as well.

Requested revisions to the agenda may be sent to me and Kevin Jim (jimkk@bv.com). We will schedule to issue the final agenda by the close of business on Friday, March 25. All water and electrical utilities are invited to present for approximately five minutes in each the morning and afternoon sessions. We can provide a template for any PPT material, or you may send your information directly to me and Kevin Jim for incorporation and formatting.

We are very pleased to host this meeting and thank you in advance for your participation.

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