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Sent: 3/28/2011 4:01:59 PM

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Bcc:

Subject: 2011 Spring Aspen Accord Conference - Agenda and All Conference Details

Good Afternoon!

Please find the following documents attached in preparation for the upcoming 2011 Spring Aspen Accord Conference. Note that hard copies of the agenda, participant list, and presentations will be presented to you at the meeting.

• □ □ □ □ □ □ □ Welcome Letter from Executive Director Craig Perkins

- **Conference Agenda**
- **Participant List**
- **Swedish Energy Agency Information**
- **Tendril Presentation**
- **Distributed Generation Working Group Paper** **Note: will be provided at a later date*
- **Energy Upgrade California in Los Angeles Presentation**
- **Brea Energy Efficiency & Solar Project Presentation**
- **Hotel Confirmations** **Note: please contact me as soon as possible if any changes are needed; changes would include check-in/check-out dates as well as guest status which we need for accurate dinner reservations*
- **Directions to Hotel**
- **Website Links to Dinner Locations**

<http://www.boulevardrestaurant.com>, Wednesday 3/30

<http://www.farallonrestaurant.com>, Thursday 3/31

If you have any questions or need any further information between now and the start of the conference, please do not hesitate to contact me.

See you in San Francisco!

Thanks,

Meaghan

Meaghan Lavery

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