

## CERTIFICATE OF SERVICE

I hereby certify that I have this day served a copy of the foregoing **MONTHLY REPORT OF SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) ON LOW-INCOME ASSISTANCE PROGRAMS FOR MARCH 2011** on all parties of record in A.08-05-022, A.08-05-024, A.08-05-025, and A.08-05-026 by electronic mail and by U.S. mail to those parties who have not provided an electronic address to the Commission. I have also sent a hard copy by overnight mail to the Assigned Administrative Law Judge and Assigned Commissioner in this proceeding.

Dated at Los Angeles, California, this 21<sup>st</sup> day of April, 2011.

*/s/ Becky Roberts*

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Becky Roberts

## CALIFORNIA PUBLIC UTILITIES COMMISSION

Service Lists - Proceedings: A.08-05-022, A.08-05-024, A.08-05-025, and A.08-05-026

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