

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a copy of the **AMENDMENT TO ANNUAL REPORT ACTIVITY OF SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) ON LOW-INCOME ASSISTANCE PROGRAMS FOR 2010** on all parties of record in A.08-05-022, A.08-05-024, A.08-05-025, and A.08-05-026 by electronic mail and by U.S. mail to those parties who have not provided an electronic address to the Commission. I have also sent a hard copy by overnight mail to Assigned Administrative Law Judge Kimberly Kim and Assigned Commissioner Timothy Alan Simon in this proceeding.

Dated at Los Angeles, California, this 20<sup>th</sup> day of June, 2011.

*/s/ Becky Roberts*

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Becky Roberts

## CALIFORNIA PUBLIC UTILITIES COMMISSION

Service Lists - Proceedings: A.08-05-022, A.08-05-024, A.08-05-025, and A.08-05-026

Last changed: June 15, 2011

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## CALIFORNIA PUBLIC UTILITIES COMMISSION Service Lists

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**PROCEEDING: A0805022 - PG&E - FOR APPROVAL**  
**FILER: PACIFIC GAS AND ELECTRIC COMPANY**  
**LIST NAME: LIST**  
**LAST CHANGED: JUNE 15, 2011**

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