

From: michael.oliveros@cpuc.ca.gov  
Sent: 7/5/2011 10:42:01 AM  
To: Cherry, Brian K (/O=PG&E/OU=CORPORATE/CN=RECIPIENTS/CN=BKC7)  
Cc:  
Bcc:  
Subject: (Service of R.11-05-005) - ALJ Burton W. Mattson Ruling

This email provides service of ALJ Burton W. Mattson's Ruling. The full text is made available through the link provided below on July 5, 2011. A Notice of Availability has been served by mail to all persons on the service list.

Summary: Ruling GRANTING SAN DIEGO GAS & ELECTRIC COMPANY'S MOTION TO FILE MATERIAL UNDER SEAL.

In the event of problems with the e-mail or the internet link, please contact Michael J. Oliveros at [mto@cpuc.ca.gov](mailto:mto@cpuc.ca.gov), 415-703-1267.

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