

From: Meaghan Laverty

Sent: 7/25/2011 12:37:52 PM

To: Cherry, Brian K (/O=PG&E/OU=CORPORATE/CN=RECIPIENTS/CN=BKC7);
Bottorff, Thomas E (/O=PG&E/OU=CORPORATE/CN=RECIPIENTS/CN=TEB3);
'michael.hoover@sce.com' (michael.hoover@sce.com); 'bruce.foster@sce.com'
(bruce.foster@sce.com); 'Brown, Carol A.' (carol.brown@cpuc.ca.gov); 'Richard
Bloom' (richard@bloomlaw.net); [Redacted]
'Brian Fisk' (BFisk@ci.irvine.ca.us); 'Howard Choy' (HChoy@isd.lacounty.gov);
'Gwen Gross' (GGross@iusd.org); 'Warren Mitchell'
(wmitchell@cleanenergyfuels.com); 'jim@govlaw.com' (jim@govlaw.com); Allison
Hart-External (allisonhart@allisonhart.com); Meaghan Laverty
(Meaghan@energycoalition.org); 'malvarez@cityofpalmdesert.org'
(malvarez@cityofpalmdesert.org); Craig Perkins (cperkins@energycoalition.org);
'Gene.Rodrigues@sce.com' (Gene.Rodrigues@sce.com); 'dschweitzer'
(dschweitzer@prodigy.net); 'Pam OConnor' (Pam.OConnor@SMGOV.NET);
'Michael Peevey' (mpl@cpuc.ca.gov); 'Skopec, Dan'
(DSkopec@semprautilities.com); 'O'Donnell, Tim' (TIMO@ci.brea.ca.us); 'Tyrrell,
Denise' (denise.tyrrell@cpuc.ca.gov); 'Susan Munves'
(Susan.Munves@SMGOV.NET); 'Simon, Timothy A.' (TAS@cpuc.ca.gov);
'Snyder, Hal' (HSnyder@semprautilities.com); 'Ana E. Rosales'
(aerosales@isd.lacounty.gov)

Cc: [Redacted]
'jeanne.smith@sce.com' (jeanne.smith@sce.com); 'Sonia Ramos'
(Sonia.Ramos@SMGOV.NET); 'Sabina.yzaguirre@sce.com'
(Sabina.yzaguirre@sce.com); 'Lawrence, Alina' (ALawrence@semprautilities.com);
'Lanette Blake' (lblake@cleanenergyfuels.com); 'White, Phyllis R.'
(phyllis.white@cpuc.ca.gov); 'Josie.Guillen@sce.com' (Josie.Guillen@sce.com);
'Marsh, Jannet' (JMarsh@semprautilities.com); 'nuria.gonzalez@cpuc.ca.gov'
(nuria.gonzalez@cpuc.ca.gov)

Bcc:

Subject: RE: AGENDA & TRAVEL DETAILS - 2011 Aspen Accord Sustainable Energy
Study & Discussion Tour

Good Afternoon!

Please find the final/updated documents attached:

• [Redacted] **Tour Agenda**

• [Redacted] **Participant List**

From: Meaghan Laverty

Sent: Monday, June 27, 2011 4:36 PM

To: 'malvarez@cityofpalmdesert.org'; 'Richard Bloom'; 'Bottorff, Thomas E'; 'Brown, Carol A.'; 'Cherry, Brian K'; 'Howard Choy'; 'jim@govlaw.com'; [Redacted]; 'Brian Fisk'; bruce.foster@sce.com; 'Gwen Gross'; 'Allison Hart'; michael.hoover@sce.com; 'Warren Mitchell'; 'Susan Munves'; 'Pam OConnor'; 'O'Donnell, Tim'; 'Michael Peevey'; Craig Perkins; Gene.Rodrigues@sce.com; 'Ana E. Rosales'; 'dschweitzer'; 'Simon, Timothy A.'; 'Skopec, Dan'; 'Snvder, Hal'; 'Tvrrell, Denise'

Cc: Meaghan Laverty; Sonia Ramos; [Redacted]; 'Jeanne.Smith@sce.com'; 'Sabina.Ysaguirre@sce.com'; 'Lanette Blake'; 'nuria.gonzalez@cpuc.ca.gov'; 'Josie.Guillen@sce.com'; 'White, Phyllis R.'; 'Lawrence, Alina'; 'Marsh, Jannet'

Subject: AGENDA & TRAVEL DETAILS - 2011 Aspen Accord Sustainable Energy Study & Discussion Tour

Good Afternoon!

In regards to the upcoming 2011 Aspen Accord Sustainable Energy Study & Discussion Tour please find the following documents attached:

- [Redacted] **Welcome Letter from Executive Director Craig Perkins**
- [Redacted] **DRAFT Tour Agenda**
- [Redacted] **Participant List**
- [Redacted] **Hotel Confirmation List – Diplomat Hotel, Stockholm**
- [Redacted] **Czech Air Group Flight Travel Itinerary – Stockholm to Prague**
- [Redacted] **Czech Air Group Flight Travel Roster - Stockholm to Prague**
- [Redacted] **Hotel Confirmation List – Imperial Hotel, Prague**

PLEASE REVIEW the group flight travel roster and make sure that both you and your guests are listed and that your names appear exactly as they do on your passports. If you are not listed or any changes are needed, then you must contact me as soon as possible. Note that any invoices covering the airfare costs for you and/or your guests will be sent out in separate individual emails.

PLEASE REVIEW all hotel confirmation details including your check-in and check-out dates and

if any changes are needed, please contact me as soon as possible.

PLEASE NOTE if you or your guests would prefer a vegetarian entrée at opening dinner on the evening of Sunday, August 7, please inform me as soon as possible so I can be sure to accommodate your preference.

We will send out a final agenda along with any other additional conference details as we get closer to the date of departure. In the meantime, please do not hesitate to contact me if you have any questions or need any further information.

Thanks!

Meaghan

Meaghan Lavery

Executive Assistant

The Energy Coalition

15635 Alton Parkway, Suite 450

Irvine, CA 92618

949-701-4646 ext. 10

949-701-4644 (fax)

mlavery@energycoalition.org

www.energycoalition.org