

## CERTIFICATE OF SERVICE

I hereby certify that I have this day served a copy of the foregoing **PIPELINE SAFETY ENHANCEMENT PLAN OF SOUTHERN CALIFORNIA GAS COMPANY (U 904-G) AND SAN DIEGO GAS & ELECTRIC COMPANY (U 902-M) PURSUANT TO D.11-06-017, REQUIRING ALL CALIFORNIA NATURAL GAS TRANSMISSION OPERATORS TO FILE A NATURAL GAS TRANSMISSION PIPELINE COMPREHENSIVE PRESSURE TESTING IMPLEMENTATION PLAN (FILED AUGUST 26, 2011) – RULE 3.2 COMPLIANCE** on all parties of record in R.11-02-019 by electronic mail and by U.S. mail to those parties who have not provided an electronic address to the Commission. I have also sent a hard copy by overnight mail to the Assigned Administrative Law Judge and Assigned Commissioner in this proceeding.

Dated at Los Angeles, California, this 20<sup>th</sup> day of October, 2011.

*/s/ Becky Roberts*

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Becky Roberts

**CALIFORNIA PUBLIC UTILITIES COMMISSION**  
**Service Lists - Proceeding: R.11-02-019**  
**Last changed: October 19, 2011**

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