

From: Striplin, Annabel

Sent: 10/31/2011 1:19:42 PM

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Subject: A05 06 028, SMARTMETER STEERING COMMITTEE, PG&E'S MONTHLY REPORT

Attached is the MONTHLY SMARTMETER TM STEERING COMMITTEE UPDATE REPORT OF PACIFIC GAS AND ELECTRIC COMPANY (U39E) IN ACCORDANCE WITH THE MAY 4, 2010 ASSIGNED COMMISSIONER'S RULING, in PDF format, which was filed on October 31, 2011, with the California Public Utilities Commission in Docket No. A05 06 028.

Annabel Striplin, on behalf of
CHONDA J NWAMU
Pacific Gas and Electric Company

If you have any difficulty opening the attachments, please notify Annabel Striplin, tel (415) 973-7374, fax (415) 973-5520, A1Sv@pge.com

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