

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a copy of the foregoing **MONTHLY REPORT OF SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) ON LOW-INCOME ASSISTANCE PROGRAMS FOR NOVEMBER 2011** on all parties of record in A.08-05-022, A.08-05-024, A.08-05-025, and A.08-05-026 by electronic mail and by U.S. mail to those parties who have not provided an electronic address to the Commission. I have also sent a hard copy by overnight mail to the Assigned Administrative Law Judge and Assigned Commissioner in this proceeding.

Dated at Los Angeles, California, this 21<sup>st</sup> day of December, 2011.

*/s/ Denise Noguera - Zagala*

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Denise Noguera – Zagala



California Public  
Utilities Commission

CPUC Home

## CALIFORNIA PUBLIC UTILITIES COMMISSION

### Service Lists

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**PROCEEDING: A0805025 - SOCAL GAS - FOR APPR**  
**FILER: SOUTHERN CALIFORNIA GAS COMPANY**  
**LIST NAME: LIST**  
**LAST CHANGED: DECEMBER 15, 2011**

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