## CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS Advice Letter Cover Sheet

| Advio   | ce Letter Cover :                             | Sheet            |                          |                                |          |                       |
|---|---|------------------|--------------------------|--------------------------------|----------|-----------------------|
| AL # 436  | Date Mailed to Service 1/5/2012               | List: Requeste   | d Effective D<br>1, 2012 | ate:                           |          | quested Tier:         |
| T   | 4 - 41 1 1                                    |                  | TUR9                     | Rate                           | X<br>  S | Tier 1 Tier 2 Tier 3  |
| Replacing AL#:  | Authorized by:                                | _                | ice Filing?              | Rate                           |          |                       |
|   | ALJ Ruling in A.11-05                         | i-002            | □No                      | Impact                         | %        |                       |
| If you chose to   | you chose to protest or respond to the advice |                  |                          |                                |          |                       |
|   | rotest and/or Correspondence within 20        |                  | Division of              | Water and A                    | xudits   | S                     |
| days to:  |   |                  | 505 Van N                | ess Ave.                       |          |                       |
|   |   |                  | San Francisco, CA 94102  |                                |          |                       |
| and if you have   | email capability, also                        | email to:        | water divisi             | on@cpuc.ca.g                   | OV       |                       |
| regulatoryaffair  |   |                  |                          |                                |          |                       |
| Your protest also must be served on the Utility (see attached advice letter for more inf for protest) |   |                  |                          | r more information and grounds |          |                       |
| Constitution Con the confidence   |   |                  |                          | CPUC Utility Number:<br>WTA    |          |                       |
| Address: 110 W.   | ess: 110 W. Taylor Street                     |                  |                          |                                |          | WTB                   |
|   |   |                  |                          |                                |          | WTC                   |
| City, State, Zip: San Jose, CA 95110  |   |                  | Andrew Charles           |                                |          | WTD                   |
| *   |   |                  |                          |                                |          | SWR                   |
|   | ct Name:                                      | Phone No.        | ]                        | Fax No.                        |          | Email Address:        |
| Wes Owens   |   | 408-918-7247     | 408-279                  | 9-7934                         | we       | s_owens@sjwater.com   |
| Ann Lindahl   |   | 408-279-7979     | Same                     |                                | anı      | n_lindahl@sjwater.com |
| Description:  |   |                  |                          |                                |          |                       |
| In this space or  | on the back of this fo                        | rm:              |                          |                                |          |                       |
| 1. Expla  | in justification for rec                      | quested Tier – P | er ALJ Ruli              | ng, Ruling Pa                  | ıragra   | aph 2                 |
| 2. Describe service affected and how it is affected: Preliminary Statement                            |   |                  |                          |                                |          |                       |
| 3. Describe differences from related Advice Letters (Similar service, replacement filing): None       |   |                  |                          | ement filing): None            |          |                       |
| (FOR CPUC USE ONLY)   |   |                  |                          |                                |          |                       |
| WTS Budget/Activ  | rity/Type                                     |                  | Process as:              |                                | ∃Tier    | 2 □ Tier 3            |
|   | /   |                  | 20th Day                 |                                |          | 30th Day              |
| Project Manager:  |   |                  | Suspended of             | n:                             |          |                       |
| Analyst:  |   |                  | Extended on:             | •                              |          |                       |
| Due Date:   |   |                  | Resolution N             | o.:                            |          |                       |
| Completion Date:  | AL/Tariff Effective Dat                       |                  | Castina Datas            |                                |          |                       |

Rev. 03/04/08



110 W. Taylor Street. San Jose, CA 95110 408 279-7800 Fax 408 279-7934

January 5, 2012

Public Utilities Commission of the State of California 505 Van Ness Avenue San Francisco, CA 94102

Advice Letter No. 436

San Jose Water Company (U-168-W) (SJWC) hereby transmits for filing the following changes in tariff schedules applicable to its service area and which are attached hereto:

Canceling

| Cal. P.U.C.<br>Sheet No. | Title of Sheet                    | Cal.P.U.C.<br>Sheet No. |
|--------------------------|-----------------------------------|-------------------------|
| 1508-W                   | Preliminary Statement (continued) | 1493-W                  |
| 1509-W                   | Preliminary Statement (continued) |                         |
| 1510-W                   | Table of Contents                 | 1507-W                  |

#### **Purpose**

The purpose of this advice letter is to implement a Cost of Capital Interim Rate memorandum Account pursuant to the December 14, 2011 Administrative Law Judge's (ALJ's) ruling granting the Division of Ratepayer Advocate's (DRA's) motion for a memorandum account to track the difference between current and final rates for Application (A) 11-05-002, SJWC's Cost of Capital proceeding (Attachment A). These tariffs are submitted pursuant to General Order No. 96-B and this advice letter is designated as a Tier I Advice Letter as directed in the ruling from the ALJ.

# PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA ADVICE LETTER NO. 436 Page 2

#### Protests and Responses

Anyone may respond to or protest this advice letter. A response does not oppose the filing but presents information that may prove useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds may include the following:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding;
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission).

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3<sup>rd</sup> floor California Public Utilities Commission, 505 Van Ness Avenue San Francisco, CA 94102 water\_division@cpuc.ca.gov

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy of the protest by mail to us, addressed to:

Regulatory Affairs
San Jose Water Company
110 West Taylor Street
San Jose, California 95110
Fax 408.279.7934
regulatoryaffairs@sjwater.com.

The advice letter process does not provide for any responses, protests or comments, except for the utility's reply, after the 20-day comment period.

# PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA ADVICE LETTER NO. 436

Page 3

In compliance with Paragraph 4.3 of General Order 96-B, a copy of this advice letter has been mailed to all interested and affected parties as detailed in Attachment B.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

Very truly yours,

**WES OWENS** 

Manager

Regulatory Affairs

Enclosures

### San Jose Water Company U-168-W

**Advice Letter 436** 

Attachment A

**ALJ's Ruling** 

KJB/eap 12/14/2011

#### BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Application of California Water Service Company (U60W) for Authority to Establish its Authorized Cost of Capital for the period from January 1, 2012 through December 31, 2014.

Application 11-05-001 (Filed May 2, 2011)

In the Matter of the Application of San Jose Water Company (U168W) for Authority to Adjust Its Cost of Capital and to Reflect That Cost of Capital in Its Rates for the Period from January 1, 2012 through December 31, 2014.

Application 11-05-002 (Filed May 2, 2011)

Application of California-American Water Company (U210W) for an Authorized Cost of Capital for Utility Operations for 2012-2014.

Application 11-05-003 (Filed May 2, 2011)

Application of Golden State Water Company (U133W) for Authority to Establish Its Authorized Cost of Capital and Rate of Return for Utility Operations for 2012-2014.

Application 11-05-004 (Filed May 2, 2011)

# ADMINISTRATIVE LAW JUDGE'S RULING GRANTING MOTION FOR INTERIM RATES

#### Summary

I grant the motions of California-American Water Company and the Division of Ratepayer Advocates for memorandum accounts to track the difference between current and final rates. This ruling applies to all four water companies that are parties to this proceeding.

570735 - 1 -

#### Background

On October 31, 2011, California-American Water Company (Cal-Am) filed a motion for authority to establish a memorandum account to track the difference between current and final rates. Cal-Am's motion was filed in anticipation of the possibility that a final decision in this matter would not be reached until after December 31, 2011, the expiration date of the currently approved rates. On November 28, 2011, I issued a ruling directing the parties to supplement the record with additional testimony and ordering evidentiary hearings in January 2012. On December 9, 2011, the Division of Ratepayer advocates (DRA) filed a separate motion in support of the Cal-Am motion and requesting that I authorize all four water companies to establish similar memorandum accounts.

#### Discussion

The Water Company Rate Case Plan (D.07-05-062)¹ for these applicants contemplates that the Presiding Officer will issue a ruling ordering the parties to establish memorandum accounts to track the difference between present and future rates if a proceeding is not completed at the time new rates are scheduled to go into effect. In this case, that date is January 1, 2012. The requirements for issuing such a ruling are set out on page A-15 of the Rate Case Plan:

In response to this motion, the Presiding Officer will issue a ruling. The ruling will determine whether the applicant was responsible for the delay in implementing rates, determine if the requested rates are appropriate for submitting to the Commission via advice letter, and set a specific effective date for interim rates. The ruling will also

<sup>&</sup>lt;sup>1</sup> D.07-05-062, Order Instituting Rulemaking to Consider Revisions to the General Rate Case Plan For Class A Water Companies, 2007 Cal. PUC LEXIS 226.

direct applicant to request the establishment of a memorandum account with the advice letter filing that implements interim rates.

After a ruling is issued on the motion for interim rate relief, the applicant must file an advice letter consistent with the ruling. The applicant's advice letter filing will be effective according to the finds of the ruling. Under our adopted procedure and consistent with Section 455.2, the applicant's "interim rates shall be effect on the first day of the test year in the general rate case application" as long as the Presiding Officer finds that applicant was not responsible for delay.

As required by the Rate Case Plan, I find that:

- None of the applicants was responsible for delay. The applicants and DRA had reached a timely settlement of all issues; delay beyond the end of 2011 results from my ruling requiring additional evidentiary support for the settlement.
- The requested rates are appropriate for submitting to the Commission via advice letter.
- The interim rates for each applicant will be effective as of January 1, 2012.

#### IT IS RULED that:

- 1. The motions of California-American Water Company and the Division of Ratepayer Advocates for Interim Relief are granted.
- 2. Each applicant shall file a Tier 1 advice letter to establish a memorandum account to track, beginning January 1, 2012, the difference between the then-

A.11-05-001 et al. KJB/eap

authorized rates based on the most recent cost of capital authorized for such applicant and the final rates reflecting the new cost of capital adopted in this proceeding.

Dated December 14, 2011, at San Francisco, California.

/s/ KARL J. BEMESDERFER

Karl J. Bemesderfer

Administrative Law Judge

### San Jose Water Company U-168-W

**Advice Letter 436** 

**Attachment B** 

**Service List** 

#### SAN JOSE WATER COMPANY (U-168-W) Advice Letter No. 436

Attachment B

A copy of Advice Letter No. 436 has been sent to the following municipalities, water companies and interested parties:

City of San Jose Municipal Water Dept. Attn: Mansour Nasser 3025 Tuers Road San Jose, CA 95121

California Water Service Co. Attn: Stan Ferraro 1720 North First Street San Jose, CA 95112

City of Cupertino 10300 Torre Avenue Cupertino, CA 95014

City of Campbell 70 North First Street Campbell, CA 95008

City of Santa Clara 1500 Warburton Avenue Santa Clara, CA 95050

Great Oaks Water Company Attn: Mr. Dan Stockton P.O. Box 23490 San Jose, CA 95153

Community Development Engineering Services City of Milpitas Attn: Utilities Section 455 East Calaveras Blvd. Milpitas, CA 95035

Santa Clara Valley Water District 5750 Almaden Expressway San Jose, CA 95118 San Jose Mercury News Attn: Financial Editor 750 Ridder Park Drive San Jose, CA 95190

Town of Los Gatos Attn: Director of Public Works 110 E. Main Street Los Gatos, CA 95032

City of Monte Sereno Attn: Director of Public Works 18014 Saratoga-Los Gatos Road Monte Sereno, CA 95030

City of Saratoga Attn: Director of Public Works 13777 Fruitvale Avenue Saratoga, CA 95070

County of Santa Clara Attn: Director of Public Works 70 W. Hedding Street San Jose, CA 95110

Department of Water Resources Safe Drinking Water Office, Room 804 1416 9<sup>TH</sup> Street Sacramento, CA 95814

James M. Fiedler P.E., D.WRE Chief Operating Officer Water Utility Enterprises Santa Clara Valley Water District 5750 Almaden Expressway San Jose, CA 95118 SAN JOSE WATER COMPANY (U-168-W) Advice Letter No. 436

Gillette Mutual Water Company 21976 Gillette Drive Los Gatos, CA 95033

Oakmount Mutual Water Company P.O. Box 31536 Stockton, CA 95213

Summitt West Mutual Water Company P.O. Box 974 Los Gatos, CA 95031

Ridge Mutual Water Company 22316 Citation Drive Los Gatos, CA 95033

Villa Del Monte Mutual Water Company P.O. Box 862 Los Gatos, CA 95031

Big Redwood Park Water & Improvement Assoc. 18375 Main Blvd. Los Gatos, CA 95033

Redwood Estates Services Association PO Box 591 Redwood Estates, CA 95044-0591

Stagecoach Mutual Water Company 21825 Stagecoach Road Los Gatos, Ca 95033

Mt. Summit Mutual Water Co P.O. Box 3416 Saratoga, CA 95070



#### CALIFORNIA PUBLIC UTILITIES COMMISSION **Service Lists**

PROCEEDING: A1105002 - SAN JOSE WATER CO. -

FILER: SAN JOSE WATER COMPANY

LIST NAME: LIST

LAST CHANGED: DECEMBER 29, 2011

#### DOWNLOAD THE COMMA-DELIMITED FILE ABOUT COMMA-DELIMITED FILES

#### **Back to Service Lists Index**

#### **Parties**

KEITH SWITZER VP - REGULATORY AFFAIRS GOLDEN STATE WATER COMPANY 630 EAST FOOTHILL BOULEVARD SAN DIMAS, CA 91773 -9016

FOR: GOLDEN STATE WATER COMPANY

SELINA SHEK CALIF PUBLIC UTILITIES COMMISSION

LEGAL DIVISION ROOM 4107

505 VAN NESS AVENUE

SAN FRANCISCO, CA 94102 -3214

FOR: DRA

THOMAS F. SMEGAL

VP - REGULATORY MATTERS CALIFORNIA WATER SERVICE COMPANY 1720 NORTH FIRST STREET

SAN JOSE, CA 95112

FOR: CALIFORNIA WATER SERVICE COMPANY FOR: SA N JOSE WATER COMPANY

SARAH E . LEEPER

VP - LEGAL, REGULATORY

CALIFOR NIA AMERICAN WATER COMPANY

333 HAY ES STREET, SUITE 202 SAN FRA NCISCO, CA 94102

FOR: CA LIFORNIA - AMERICAN WATER COMPANY

MARTIN A. MATTES NOSSAMA N, LLP

50 CALI FORNIA STREET, 34TH FLOOR SAN FRA NCISCO, CA 94111 -4799

FOR: SA N GABRIEL VALLEY WATER COMPANY

PALLE J ENSEN

VP OF R EGULATORY AFFAIRS SAN JOS E WATER COMPANY 110 WES T TAYLOR STREET SAN JOS E, CA 95196

#### **Information Only**

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MACQUARIE CAPITAL (USA)

EMAIL ONLY

EMAIL ONLY, NY 00000

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CALIFORNIA AMERICAN WATER COMPANY

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EMAIL ONLY, CA 00000

MARYLOU RUIZ

CALIFORNIA AMERICAN WATER COMPANY

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PAUL PATTERSON

GLENROCK ASSOCIATES, LLC

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TU RASH

CALIFORNIA WATER SERVICE COMPANY

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SCOTT SENCHAK

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ELLEN ZIMBALIST

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REGULATORY AFFAIRS MANAGER

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PRESIDENT

CALIFORNIA AMERICAN WATER COMPANY CENTRAL COAST COALITION OF CONCERNED

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MGR OF RATES

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MCCALEBB SHIRLEY

CALIFOR NIA AMERICAN WATER COMPANY

EMAIL O NLY

EMAIL O NLY, CA 00000

ANDREW GAY

ARC ASS ET MANAGEMENT, LTD

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NEW YOR K, NY 10017

ANDREW STEINBERG

SO. CAL IF GAS CO. / SAN DIEGO GAS & ELEC

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LOS ANG ELES, CA 90013

ANGELIC A MORALES

ATTORNE Y

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PAUL T. HUNT

SOUTHER N CALIFORNIA EDISON COMPANY

PO BOX 800

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ROSEMEA D, CA 91770

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CALIFOR NIA-AMERICAN WATER COMPANY

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CORONAD O, CA 92118

KEN DUR SA

COMMUNI TIES FOR WASTEWATER EQUITY

145 HAR VEST STREET

CORONADO, CA 92118

SALINAS , CA 93901

ARTHUR MCLOUGHLIN
COMMUNITIES FOR WASTEWATER EQUITY
CENTRAL COAST COALITION OF CONCERNED ARTHUR MCLOUGHLIN 9540 S. CENTURY OAK ROAD SALINAS, CA 93907 FOR: CENTRAL COAST COALITION OF CONCERNED COMMUNITIES FOR WASTEWATER EQUITY

JAMES R . RILEY COMMUNI TIES FOR WASTEWATER EQUITY CENTRAL COAST COALITION OF CONCERNED PO BOX 7578 SPRECKE LS, CA 93962

JAVIER NARANJO CALIFORNIA - AMERICAN WATER COMPANYT 333 HAYES ST., STE. 202 SAN FRANCISCO, CA 94102

OLIVIA PARA CALIFOR NIA AMERICAN WATER 333 HAY ES AVENUE, SUITE 202 SAN FRA NCISCO, CA 94102

DICK PATTERSON PACIFIC GAS & ELECTRIC CO. 77 BEALE ST., B27A SAN FRANCISCO, CA 94105

JOHN HU GHES PACIFIC GAS AND ELCTRIC COMPANY 77 BEAL E STREET, MC B10C SAN FRA NCISCO, CA 94105

PETER VAN MIEGHEM 77 BEALE STREET, ROOM 3107 SAN FRANCISCO, CA 94105

LORI AN NE DOLQUEIST, ESQ. ATTORNEY AT LAW

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MARGARE T BAILES CALIFOR NIA-AMERICAN WATER COMPANY 333 HAY ES STREET SAN FRA NCISCO, CA 94114

NATALIE D. WALES REGULATORY ATTORNEY CALIFORNIA WATER SERVICE COMPANY 1720 N. FIRST STREET SAN JOSE, CA 95112 FOR: CALIFORNIA WATER SERVICE COMPANY

SHERREN E CHEW CALIFOR NIA AMERICAN WATER 4701 BE LOIT DRIVE SACRAME NTO, CA 95838

LISA BI LIR

#### **State Service**

KARL BEMESDERFER CALIF PUBLIC UTILITIES COMMISSION CALIF P UBLIC UTILITIES COMMISSION DIVISION OF ADMINISTRATIVE LAW JUDGES WATER B RANCH ROOM 5109 ROOM 42 08 505 VAN NESS AVENUE SAN FRANCISCO, CA 94102 -3214

505 VAN NESS AVENUE SAN FRA NCISCO, CA 94102 -3214

MICHAEL COLVIN CALIF PUBLIC UTILITIES COMMISSION RASHID A. RASHID CALIF P UBLIC UTILITIES COMMISSION

1/5/2012

EXECUTIVE DIVISION ROOM 5212 505 VAN NESS AVENUE SAN FRANCISCO, CA 94102 -3214

RAYMOND A. CHARVEZ CALIF PUBLIC UTILITIES COMMISSION WATER BRANCH AREA 3-B 505 VAN NESS AVENUE

LEGAL D IVISION ROOM 41 07 505 VAN NESS AVENUE SAN FRA NCISCO, CA 94102 -3214

RICHARD RAUSCHMEIER CALIF P UBLIC UTILITIES COMMISSION WATER B RANCH ROOM 32 00 505 VAN NESS AVENUE SAN FRANCISCO, CA 94102 -3214 SAN FRA NCISCO, CA 94102 -3214

#### TOP OF PAGE BACK TO INDEX OF SERVICE LISTS

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| Our | -  |     | 150 |

Revised Cal. P
Original Cal. F

Cal. P.U.C. Sheet No. <u>1508-W</u> Cal. P.U.C. Sheet No. <u>1493-W</u>

#### PRELIMINARY STATEMENT

(Continued)

Commission approval in order to record the revenue requirement impact of that investment as an offset in the memorandum account.

#### 2. Applicability

The 2010 Tax Act Memorandum Account applies to each ratemaking area within Utility's service areas tracking the revenue requirement impact of each change resulting from the New Tax Law.

#### 3. Memorandum Account Entries

The entries made to the 2010 Tax Act Memorandum Account may include the following:

- a. Debit for a decrease in revenue requirement resulting from an increase in deferred tax reserve.
- b. Credit for an increase in revenue requirement resulting from the impact of any decrease in Section 199 deductions resulting from bonus depreciation taken.
- c. Credit or debit for increase or decrease, respectively, in revenue requirement resulting from the impact of any calculations in working cash resulting from the New Tax Law or from bonus depreciation taken.
- d. Credit or debit for increase or decrease, respectively, in revenue requirement resulting from any other direct change in revenue requirement resulting from the Utility's taking advantage of the New Tax Law.
- e. Credit for increase in revenue requirement resulting from additional Utility infrastructure investment consistent with the limitations set forth by Ordering Paragraph 5 of Resolution L-411A and detailed in Purpose of this Preliminary Statement
- f. Balances in the Tax Memorandum Account will accrue interest at the 90 day commercial paper rate.

This is a memorandum account which is to be tracked "off balance sheet" and no general ledger entries are required at this time.

#### 4. Disposition

In the Utility's first General Rate Case (GRC), following expiration of the 2010 Tax Act Memorandum Account or at such other time as ordered in that GRC decision, the Commission shall address the disposition of amounts (a) recorded in the 2010 Tax Act Memorandum Account and (b) forecast for the remainder of the Memo Account Period, and may cause any net revenue requirement decrease to be reflected in prospective rates.

| S. 2012 Cost o | f Capital | Memorandum | Account |
|----------------|-----------|------------|---------|
|----------------|-----------|------------|---------|

(N)

#### 1. Purpose

The purpose of the Cost of Capital Memorandum Account is to track difference between current rates based on San Jose most recently authorized cost of capital, and rates based on the new cost of capital to be adopted in a final decision in A. 11-05-002.

#### 2. Applicability

The Cost of Capital Memorandum Account is applicable to all areas served

- 3. Definitions
- a. Revenues based on rates based on currently authorized cost of capital are revenues derived using currently authorized Cost of Capital as determined in D. 10-10-035.
- b. <u>Revenues based on rates based on updated Cost of Capital</u> are revenues computed using the Cost of Capital that will be determined in A.11-05-002.

| (To be inserted by utility) | Issued by          | (To be inserted by Cal. P.U.C.) |
|-----------------------------|--------------------|---------------------------------|
| Advice No. 436              | PALLE JENSEN       | Date Filed                      |
|                             | Vice President,    | Effective                       |
| Dec. No                     | Regulatory Affairs | Resolution No.                  |
| <del>_</del>                | TITLE              |                                 |

| SAN JOSE WATER COMPANY | (U168W) |
|------------------------|---------|
| San Jose, California   |         |

|           | Original | Cal. P.U.C. Sheet No. <u>1509-W</u> |
|-----------|----------|-------------------------------------|
| Canceling |          | Cal. P.U.C. Sheet No.               |

| <b>PRELIMINARY</b> | <b>STATEMENT</b> |
|--------------------|------------------|
| (Continued)        |                  |

| <ol><li>Accounting Proced</li></ol> | ure |
|-------------------------------------|-----|
|-------------------------------------|-----|

- a. Beginning January 1, 2012 through the effective date of the decision for A.11-05-002, the following entries will be recorded monthly in the Cost of Capital Memorandum Account:
  - 1. Revenue based on rates based on currently authorized cost of capital.
  - 2. Revenue based on rates based on updated cost of capital.
  - 3. Total net Cost of Capital Memorandum Account balance = (1) minus (2)
  - 4. A positive (+) balance in the memorandum account reflects a utility over collection to be refunded, while a negative balance reflects a utility under collection to be recovered in rates.
- b. The Company will record the accumulated Cost of Capital balance monthly, by adding its entry in Section a3. above to the prior accumulated monthly balance.
- c. Interest shall accrue on a monthly basis by applying a rate equal to one-twelfth of the 90 Day Non-financial Commercial Paper Interest Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of-month and the end-of-month balances.

#### 5. Disposition

After the Commission adopts a final cost of capital for A. 11-05-002, the memorandum account will be adjusted to reflect the actual difference and disposed via and advice letter filing in a surcharge or surcredit or in the next General Rate Case.

| (To be inserted by utility) | Issued by          | (To be inserted by Cal. P.U.C.) |
|-----------------------------|--------------------|---------------------------------|
| Advice No. 436              | PALLE JENSEN       | Date Filed                      |
|                             | Vice President,    | Effective                       |
| Dec. No                     | Regulatory Affairs | Resolution No.                  |
| <del></del>                 | TITLE              |                                 |

(N)

Canceling

Revised Revised Cal. P.U.C. Sheet No. <u>1510-W</u>
Cal. P.U.C. Sheet No. <u>1507-W</u>

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| The following listed tariff sheets contain all effective rates, rules    |
|--|
| and regulations affecting the rates and service of the Utility, together |
| with information relating thereto:                                       |

C.P.U.C.

Subject Matter of Sheet

Sheet No.

Title 1495-W

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Map of Areas With Special Pressure and Fire Flow Conditions
1362-W
1363-W

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Special Pressure and Fire Flow Conditions 1079-W, 1364-W

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Temporary Metered Service 1118-W and 1094-W

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Schedule No. RCW, Recycled Water Metered Service 1049-W and 1050-W

Schedule No. UF, Surcharge to Fund Public

Utilities Commission, Reimbursement Fee 1297-W

Schedule No. WRAP, Water Rate Assistance Program 1471-W and 1211-W

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No. 1 - Definitions 764-W and 976-W

No. 2 - Description of Service 525-W

No. 3 - Application for Service 351-W and 903-W

No. 4 - Contracts 352-W

No. 5 - Special Information Required on Forms 821-W thru 823-W

No. 6 - Establishment and Re-establishment of Credit 354-W

No. 7 - Deposits 355-W and 356-W

No. 8 - Notices 1054-W and 825-W

No. 9 - Rendering and Payment of Bills 996-W, 997-W and 1146-W

(Continued)

| (To be inserted by utility) | Issued by          | (To be inserted by Cal. P.U.C.) |
|-----------------------------|--------------------|---------------------------------|
| Advice No. 436              | PALLE JENSEN       | Date Filed                      |
| ·                           | Vice President,    | Effective                       |
| Dec. No                     | Regulatory Affairs | Resolution No.                  |
|                             | TITLE              |                                 |