## **CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a copy of the foregoing MONTHLY

REPORT OF SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) ON LOW
INCOME ASSISTANCE PROGRAMS FOR JANUARY 2012 on all parties of record in

A.08-05-022, A.08-05-024, A.08-05-025, and A.08-05-026 by electronic mail and by U.S. mail

to those parties who have not provided an electronic address to the Commission. I have also sent
a hard copy by overnight mail to the Assigned Administrative Law Judge and Assigned

Commissioner in this proceeding.

Dated at Los Angeles, California, this 21st day of February, 2012.

/s/ Denise Noguera - Zagala
Denise Noguera – Zagala