

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a copy of the foregoing **COMMENTS OF SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) AND SAN DIEGO GAS & ELECTRIC COMPANY (U 902 M) ON PROPOSED DECISION TRANSFERRING CONSIDERATION OF PIPELINE SAFETY ENHANCEMENT PLAN TO THE TRIENNIAL COST ALLOCATION PROCEEDING** on all parties of record in R.11-02-019 by electronic mail and by U.S. mail to those parties who have not provided an electronic address to the Commission. I have also sent a hard copy by overnight mail to the Assigned Administrative Law Judge and Assigned Commissioner in this proceeding.

Dated at Los Angeles, California, this 9<sup>th</sup> day of April, 2012.

*/s/ Becky Roberts*

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Becky Roberts

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