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Subject: R.11-10-023 RA - Reply Comments of Calpine Corporation on Proposed Decision

To All Parties on Service List No. R.11-10-023

Attached in searchable PDF format is a copy of the **Reply Comments of Calpine Corporation on Proposed Decision** that is being served by e-mail to parties on the CPUC service list for R.11-10-023 who have provided the Commission with e-mail addresses and by U.S. Mail on the parties listed as "Parties" and "State Service" who have not provided e-mail addresses.

Hard copies are also being sent to Commissioner Mark J. Ferron and ALJ David Gamson here via U.S. Mail.

If you have any problems opening the attachments, I can be reached at 415-276-6587.

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