

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a copy of the foregoing  
**DRAFT TRANSMISSION RANKING COST REPORT OF SAN DIEGO  
GAS & ELECTRIC COMPANY (U 902 E)** on all parties identified in Docket  
No. R.11-05-005 by U.S. mail, electronic mail, and by Federal Express to  
assigned Administrative Law Judges Anne E. Simon and Regina DeAngelis.

Dated at San Diego, California, this 27th day of June, 2012.

/s/ JENIFER NICOLA  
Jenifer Nicola



California Public  
Utilities Commission

CPUC Home

## CALIFORNIA PUBLIC UTILITIES COMMISSION

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**LAST CHANGED: JUNE 26, 2012**

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