

CERTIFICATE OF SERVICE

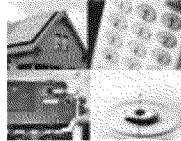
I hereby certify that I have on this date served a copy of **JOINT STATUS REPORT OF SOUTHWEST GAS CORPORATION AND THE DIVISION OF RATEPAYER ADVOCATES** to all known parties by either United States mail or electronic mail, to each party named on the official service list attached in **R.11-02-019**:

I also hand-delivered a hard copy to the assigned Administrative Law Judge's mail slot.

Executed on **June 8, 2012** at San Francisco, California.

/s/ ALBERT HILL

ALBERT HILL



California Public
Utilities Commission

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CALIFORNIA PUBLIC UTILITIES COMMISSION Service Lists

Proceeding: R1102019 - CPUC - OIR TO ADOPT
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Parties

MIKE LAMOND
CHIEF FINANCIAL OFFICER
ALPINE NATURAL GAS OPERATING CO. #1 LLC
EMAIL ONLY
EMAIL ONLY, CA 00000
FOR: ALPINE NATURAL GAS
INSTITUTE

STEPHANIE C. CHEN
SR. LEGAL COUNSEL
THE GREENLINING INSTITUTE
EMAIL ONLY
EMAIL ONLY, CA 00000
FOR: THE GREENLINING

STEVEN GARBER
PACIFIC GAS AND ELECTRIC COMPANY
EMAIL ONLY
EMAIL ONLY, CA 00000
ADVOCATES
FOR: PACIFIC GAS AND ELECTRIC COMPANY

DISABILITY RIGHTS ADVOCATES
EMAIL ONLY
EMAIL ONLY, CA 00000
FOR: DISABILITY RIGHTS

CARL WOOD
UTILITY WORKERS UNION OF AMERICA
EMAIL ONLY
LLC
EMAIL ONLY, CA 00000-0000
630
FOR: UTILITY WORKERS UNION OF AMERICA
STORAGE, LLC

JOHN BOEHME
COMPLIANCE MANAGER
CENTRAL VALLEY GAS STORAGE,
3333 WARRENVILLE ROAD, STE.
LISLE, IL 60532
FOR: CENTRAL VALLEY GAS

ETHAN A. JONES
ASSISTANT COUNSEL
VALERO SERVICES, INC.
ONE VALERO WAY
SAN ANTONIO, TX 78249
FOR: VALERO SERVICES, INC.
CORPORATION

SHARON L. TOMKINS
SOUTHERN CALIFORNIA GAS COMPANY
555 WEST FIFTH STREET, SUITE 1400
L.A.
LOS ANGELES, CA 90013-1034
FOR: SAN DIEGO GAS & ELECTRIC
COMPANY/SOUTHERN CALIFORNIA GAS COMPANY
OF GREATER

NORMAN A. PEDERSEN
ATTORNEY AT LAW
SAFETY DIVISION
HANNA & MORTON
MARSHALL
444 S. FLOWER STREET, SUITE 1500
LOS ANGELES, CA 90071-2916
FOR: SOUTHERN CALIFORNIA GENERATION
MARSHALL -
COALITION

DOUGLAS PORTER
SOUTHERN CALIFORNIA EDISON COMPANY
2244 WALNUT GROVE AVE./PO BOX 800
ROSEMEAD, CA 91770
FOR: SO. CALIF. EDISON CO. (CATALINA
ISLAND)

RYAN KOHUT
CITY OF SAN DIEGO
1200 THIRD AVE., 11TH FLOOR
COALITION
SAN DIEGO, CA 92101
FOR: CITY OF SAN DIEGO
COALITION

CONNIE JACKSON
CITY MANAGER
CARDOZO
CITY OF SAN BRUNO
1000
567 EL CAMINO REAL
94080

JUSTIN LEE BROWN
ASSIST COUNSEL - LEGAL
SOUTHWEST GAS CORPORATION
5241 SPRING MOUNTAIN ROAD
LAS VEGAS, NV 89150-0002
FOR: SOUTHWEST GAS

JORGE CORRALEJO
CHAIRMAN / PRESIDENT
LAT. BUS. CHAMBER OF GREATER
634 S. SPRING STREET, STE 600
LOS ANGELES, CA 90014
FOR: LATINO BUSINESS CHAMBER
LOS ANGELES

BOB GORHAM
DIVISION CHIEF -PIPELINE
CALIFORNIA STATE FIRE
3950 PARAMOUNT BLVD., NO. 210
LAKEWOOD, CA 90712
FOR: CALIFORNIA STATE FIRE
SAFETY DIVISION

MICHAEL J. AGUIRRE, ESQ.
AGUIRRE MORRIS & SEVERSON LLP
444 WEST C STREET, SUITE 210
SAN DIEGO, CA 92101
FOR: RUTH HENRICKS

FAITH BAUTISTA
PRESIDENT
NATIONAL ASIAN AMERICAN
1758 EL CAMINO REAL
SAN BRUNO, CA 94066
FOR: NATIONAL ASIAN AMERICAN

RACHAEL E. KOSS
ADAMS BROADWELL JOSEPH &
601 GATEWAY BOULEVARD, SUITE
SOUTH SAN FRANCISCO, CA

SAN BRUNO, CA 94066-4299
UTILITY
FOR: CITY OF SAN BRUNO

FOR: COALITION OF CALIFORNIA
EMPLOYEES

GREGORY HEIDEN
CALIF PUBLIC UTILITIES COMMISSION
COMMISSION
LEGAL DIVISION
ROOM 5039
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214
FOR: CPSD

MARION PELEO
CALIF PUBLIC UTILITIES
LEGAL DIVISION
ROOM 4107
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214
FOR: DRA

AUSTIN M. YANG
CITY AND COUNTY OF SAN FRANCISCO
OFFICE OF THE CITY ATTORNEY, RM. 234
1 DR. CARLTON B. GODDLETT PLACE
SAN FRANCISCO, CA 94102-4682
NETWORK
FOR: CITY AND COUNTY OF SAN FRANCISCO

MARCEL HAWIGER
THE UTILITY REFORM NETWORK
115 SANSOME STREET, SUITE 900
SAN FRANCISCO, CA 94104
FOR: THE UTILITY REFORM

CHRISTOPHER P. JOHNS
PRESIDENT
PACIFIC GAS AND ELECTRIC COMPANY
77 BEALE STREET
SAN FRANCISCO, CA 94105
UNION
FOR: PACIFIC GAS AND ELECTRIC COMPANY

SARAH GROSSMAN-SWENSON
DAVIS, COWELL & BOWE, LLP
595 MARKET STREET, STE. 1400
SAN FRANCISCO, CA 94105
FOR: PLUMBERS & STEAMFITTERS
LOCAL NOS. 246 & 342

SEEMA SRINIVASAN
ALCANTAR & KAHL
& LAMPREY
33 NEW MONTGOMERY ST., SUITE 1850
SAN FRANCISCO, CA 94105
FOR: NORTHERN CALIFORNIA INDICATED
OF
PRODUCERS / SOUTHERN CALIFORNIA
FED. OF
INDICATED PRODUCERS
& CLC

BRIAN T. CRAGG
GOODIN, MACBRIDE, SQUERI, DAY
505 SANSOME STREET, SUITE 900
SAN FRANCISCO, CA 94111
FOR: ENGINEERS AND SCIENTISTS
CALIFORNIA, LOCAL 20; INT'L
PROF. & TECH. ENGRS.; AFL-CIO
(ESC)

NOELLE R. FORMOSA
WINSTON & STRAWN, LLP
COMPANY
101 CALIFORNIA STREET, 39TH FLOOR
770000
SAN FRANCISCO, CA 94111-5894
FOR: CALPINE CORPORATION
COMPANY

BRIAN K. CHERRY
PACIFIC GAS AND ELECTRIC
77 BEALE ST., MC B10C, PO BOX
SAN FRANCISCO, CA 94177
FOR: PACIFIC GAS AND ELECTRIC

STEVEN R. MEYERS
PRINCIPAL
MEYERS NAVE
555 12TH STREET, STE. 1500
OAKLAND, CA 94607
FOR: CITY OF SAN BRUNO

LEN CANTY
CHAIRMAN
BLACK ECONOMIC COUNCIL
484 LAKE PARK AVE., SUITE 338
OAKLAND, CA 94610
FOR: BLACK ECONOMIC COUNCIL

MELISSA KASNITZ
ATTORNEY
ENERGY, INC.
CENTER FOR ACCESSIBLE TECHNOLOGY
3075 ADELIN STREET, STE. 220
BERKELEY, CA 94703
RENEWABLE ENERGY,
FOR: CENTER FOR ACCESSIBLE TECHNOLOGY

MICHAEL E. BOYD
CALIFORNIANS FOR RENEWABLE
5439 SOQUEL DRIVE
SOQUEL, CA 95073
FOR: CALIFORNIANS FOR
INC.

BARRY F. MCCARTHY
ATTORNEY
MCCARTHY & BERLIN, LLP
100 W. SAN FERNANDO ST., SUITE 501
SAN JOSE, CA 95113
FOR: NORTHERN CALIFORNIA GENERATION
COALITION (NCGC)

DAN L. CARROLL
ATTORNEY AT LAW
DOWNEY BRAND, LLP
621 CAPITOL MALL, 18TH FLOOR
SACRAMENTO, CA 95814
FOR: LODI GAS STORAGE, LLC

TRANSMISSION EVALUATION UNIT
CALIFORNIA ENERGY COMMISSION
1516 NINTH STREET, MS-46
SACRAMENTO, CA 95814-5512
FOR: CALIFORNIA ENERGY COMMISSION
INC.

RAYMOND J. CZAHAR
CHIEF FINANCIAL OFFICER
WEST COAST GAS CO., INC.
9203 BEATTY DR.
SACRAMENTO, CA 95826-9702
FOR: WEST COAST GAS COMPANY,

WILLIAM W. WESTERFIELD III
SACRAMENTO MUNICIPAL UTILITY DISTRICT
6201 S ST., MS B406 / PO BOX 15830
SUITE 105
SACRAMENTO, CA 95852-1830
FOR: SACRAMENTO MUNICIPAL UTILITY
STORAGE, LLC
DISTRICT

ALFRED F. JAHNS
LAW OFFICE ALFRED F. JAHNS
3620 AMERICAN RIVER DRIVE,
SACRAMENTO, CA 95864
FOR: SACRAMENTO NATURAL GAS

DAVE WEBER
GILL RANCH STORAGE, LLC
220 NW SECOND AVENUE
400
PORTLAND, OR 97209
FOR: GILL RANCH STORAGE, LLC
COMPANY,
STORAGE,

JASON A. DUBCHAK
WILD GOOSE STORAGE LLC
607 8TH AVENUE S.W., SUITE
CALGARY, AB T2P 047
CANADA
FOR: NISKA GAS STORAGE
FORMERLY KNOWN AS WILD GOOSE
LLC

A. Information Only

ALLIE MCMAHON
PACIFIC GAS & ELECTRIC COMPANY
EMAIL ONLY
EMAIL ONLY, CA 00000

ART FRIAS
UWUA LOCAL 132
EMAIL ONLY
EMAIL ONLY, CA 00000

CASSANDRA SWEET
DOW JONES NEWSWIRES
EMAIL ONLY
EMAIL ONLY, CA 00000

CHRISTINE TAM
CITY OF PALO ALTO - UTILITIES
EMAIL ONLY
EMAIL ONLY, CA 00000

CHUCK MARRE
PACIFIC GAS AND ELECTRIC COMPANY
EMAIL ONLY
EMAIL ONLY, CA 00000

CLEO ZAGREAN
MACQUARIE CAPITAL (USA)
EMAIL ONLY
EMAIL ONLY, NY 00000

ENRIQUE GALLARDO
THE GREENLINING INSTITUTE
EMAIL ONLY
EMAIL ONLY, CA 00000

GREG CLARK
COMPLIANCE MGR.
LODI GAS STORAGE, LLC
EMAIL ONLY
EMAIL ONLY, CA 00000

JAMES J. HECKLER
LEVIN CAPITAL STRATEGIES
COMPANY
EMAIL ONLY
EMAIL ONLY, NY 00000

JESSICA TSANG
PACIFIC GAS & ELECTRIC
COMPANY
EMAIL ONLY
EMAIL ONLY, CA 00000

JOHN W. LESLIE
MCKENNA LONG & ELDRIDGE LLP
EMAIL ONLY
EMAIL ONLY, CA 00000

KARLA DAILEY
SR. RESOURCE PLANNER
CITY OF PALO ALTO
EMAIL ONLY
EMAIL ONLY, CA 00000

KREG MCCOLLUM
NAVIGANT
EMAIL ONLY
EMAIL ONLY, CA 00000

LAUREN DUKE
DEUTSCHE BANK SECURITIES INC.
EMAIL ONLY
EMAIL ONLY, NY 00000

MARK CHEDIAK
ENERGY REPORTER
REGULATORY
BLOOMBERG NEWS
EMAIL ONLY
EMAIL ONLY, CA 00000

MICHELLE D. GRANT
CORPORATE COUNSEL -
DYNEGY, INC.
EMAIL ONLY
EMAIL ONLY, TX 00000

NANCY LOGAN
UWUA LOCAL 132
EMAIL ONLY
EMAIL ONLY, CA 00000

ROBERT RUSSELL
LODI GAS STORAGE, LLC
EMAIL ONLY
EMAIL ONLY, CA 00000

ROSA DUENAS
PACIFIC GAS & ELECTRIC COMPANY
EMAIL ONLY
EMAIL ONLY, CA 00000

SCOTT COLLIER
LOCI GAS STORAGE, LLC
EMAIL ONLY
EMAIL ONLY, CA 00000

TIMOTHY REA
EMAIL ONLY
DISTRICT
EMAIL ONLY, CA 00000

TIMOTHY TUTT
SACRAMENTO MUNICIPAL UTILITY

EMAIL ONLY
EMAIL ONLY, CA 00000

PACIFIC GAS AND ELECTRIC COMPANY
EMAIL ONLY
EMAIL ONLY, CA 00000

MRW & ASSOCIATES, LLC
EMAIL ONLY
EMAIL ONLY, CA 00000

DAVIS WRIGHT TREMAINE LLP
EMAIL ONLY
EMAIL ONLY, CA 00000

SCOTT SENCHAK
DECADE CAPITAL
EMAIL ONLY
EMAIL ONLY, NY 00000-0000

JOHN APGAR
ELECTRIC UTILITIES
CITI
388 GREENWICH STREET, 28TH FL
NEW YORK, NY 10013
FOR: CITI INVESTMENT RESEARCH

ANDREW GAY
ARC ASSET MANAGEMENT, LTD
237 PARK AVENUE, 9TH FLOOR
NEW YORK, NY 10017

EDWARD HEYN
POINTSTATE CAPITAL
LLC
40 WEST 57TH STREET, 25TH FL.
NEW YORK, NY 10019

JACK D'ANGELO
CATAPULT CAPITAL MANAGEMENT

666 5TH AVENUE, 9TH FLOOR
NEW YORK, NY 10019

WILLIAM H. SCHMIDT, JR
LODI GAS STORAGE, LLC
COMPANY
FIVE TEK PARK
9999 HAMILTON BOULEVARD
BREINIGSVILLE, PA 18031

MELISSA A. LAVINSON
PACIFIC GAS & ELECTRIC

900 7TH ST., NW STE. 950
WASHINGTON, DC 20001

DANIEL J. BRINK
COUNSEL
COUNSEL

JASON A. BUCHMAN
CCO AND VP - GROUP GENERAL

EXXON MOBIL CORP.
800 BELL ST., RM. 3497-0
HOUSTON, TX 77002

DYNEGY, INC.
601 TRAVIS, STE. 1400
HOUSTON, TX 77002
FOR: DYNEGY, INC.

KIRBY BOSLEY
JP MORGAN VENTURES ENERGY CORP.
REGULATORY
700 LOUISIANA ST. STE 1000, 10TH FLR
HOUSTON, TX 77002

MICHELLE D. GRANT
CORPORATE COUNSEL -
DYNEGY, INC.
601 TRAVIS, STE. 1400
HOUSTON, TX 77002

NAAZ KHUMAWALA
BANK OF AMERICA, MERRILL LYNCH
ENERGYCORP.
700 LOUISIANA, SUITE 300
1000
HOUSTON, TX 77002

PAUL GENDRON
JP MORGAN VENTURES
700 LOUISIANA STREET SUITE
HOUSTON, TX 77002

PAUL TRAMONTE
JP MORGAN VENTURES ENERGY CORP.
COMPANY
700 LOUISIANA ST., STE 1000, 10TH FLR
HOUSTON, TX 77002

KRISTINA M. CASTRENCE
PACIFIC GAS AND ELECTRIC
77 BEALE ST., MC B10A
SAN FRANCISCO, CA 84105

CHRISTY BERGER
MGR - STATE REG AFFAIRS
ENGINEERING
SOUTHWEST GAS CORPORATION
5241 SPRING MOUNTAIN ROAD
LAS VEGAS, NV 89150-0002

JIM MATHEWS
ADMIN - COMPLIANCE -
SOUTHWEST GAS CORPORATION
5241 SPRING MOUNTAIN ROAD
LAS VEGAS, NV 89150-0002

PRISCILA CASTILLO
LOS ANGELES DEPT OF WATER & POWER
POWER
111 NORTH HOPE ST., RM. 340
LOS ANGELES, CA 90012

ROBERT L. PETTINATO
LOS ANGELES DEPT. OF WATER &
111 NORTH HOPE ST., RM. 1150
LOS ANGELES, CA 90012

GREG HEALY
SOUTHERN CALIFORNIA GAS COMPANY
COMPANY
555 W. FIFTH ST., GT14D6
LOS ANGELES, CA 90013

JEFFREY L. SALAZAR
SOUTHERN CALIFORNIA GAS
555 WEST FIFTH STREET, GT14D6
LOS ANGELES, CA 90013

NADIA AFTAB
SOCALGAS/SDG&E
COMPANY
555 W. FIFTH STREET (GT14D6)
LOS ANGELES, CA 90013

STEVEN HRUBY
SOUTHERN CALIFORNIA GAS
555 W. FIFTH ST., GT14D6
LOS ANGELES, CA 90013

MICHAEL FRANCO
REGULATORY CASE MANAGER
COMPANY
SOUTHERN CALIFORNIA GAS COMPANY
555 WEST FIFTH STREET, GT14D6
LOS ANGELES, CA 90013-1011

RONALD S. CAVALLERI
SOUTHERN CALIFORNIA GAS
555 W. FIFTH STREET, GT14D6
LOS ANGELES, CA 90013-1011

DEANA M. NG
SOUTHERN CALIFORNIA GAS COMPANY
COMPANY
555 WEST FIFTH STREET, SUITE 1400
LOS ANGELES, CA 90013-1034

RASHA PRINCE
SOUTHERN CALIFORNIA GAS
555 WEST 5TH STREET, GT14D6
LOS ANGELES, CA 90013-1034

JIM MCQUISTON
MCQUISTON ASSOCIATES
6212 YUCCA STREET
LOS ANGELES, CA 90028-5223

ELLEN ISAACS
TRANS. DEPUTY
ASM MIKE FEUER
9200 SUNSET BLVD., STE. 1212
WEST HOLLYWOOD, CA 90069

TOM ROTH
ROTH ENERGY COMPANY
545 S. FIGUEROA STREET, SUITE 1235
LOS ANGELES, CA 90071

DAVID E. TORRES
FIELD OPERATION MANAGER
CITY OF SOUTHGATE
4244 SANTA ANA ST.
SOUTHGATE, CA 90280

PAT JACKSON
BRANCH MANAGER
TEAM INDUSTRIAL SERVICES, INC.
107-356
14909 GWENCHRIS COURT
PARAMOUNT, CA 90723

GREGORY KLATT
DOUGLASS & LIDDELL
411 E. HUNTINGTON DR., STE.
ARCADIA, CA 91006

MICHAEL S. ALEXANDER
ENERGY SUPPLY AND MANAGEMENT
& POWER
SOUTHERN CALIFORNIA EDISON
2244 WALNUT GROVE AVE
ROSEMEAD, CA 91006

STEVEN ENDO
PASADENA DEPARTMENT OF WATER
150 S. LOS ROBLES, SUITE 200
PASADENA, CA 91101

ERIC KLINKNER
PASADENA DEPARTMENT OF WATER AND POWER
MANAGER
150 SOUTH LOS ROBLES AVENUE, SUITE 200
PASADENA, CA 91101-2437
4

STEVEN G. LINS
CHIEF ASSISTANT GENERAL
GLENDALE WATER AND POWER
141 N. GLENDALE AVENUE, LEVEL
GLENDALE, CA 91206-4394

DANIEL W. DOUGLASS
ATTORNEY

BRUNO JEIDER
BURBANK WATER & POWER

DOUGLASS & LIDDELL
21700 OXNARD ST., STE. 1030
WOODLAND HILLS, CA 91367
FOR: TRANSWESTERN PIPELINE COMPANY

164 WEST MAGNOLIA BLVD.
BURBANK, CA 91502

RICHARD J. MORILLO
PO BOX 6459
ORGANIZER
BURBANK, CA 91510-6459

CHRISTINA SCARBOROUGH
REGIONAL CONSERVATION

SIERRA CLUB
8125 MORSE AVE.
NORTH HOLLYWOOD, CA 91605

LESLIE CARNEY
4804 LAUREL CANYON BLVD., NO. 399
VALLEY VILLAGE, CA 91607
COMPANY

ANGELICA MORALES
ATTORNEY
SOUTHERN CALIFORNIA EDISON

BOX 800

2244 WALNUT GROVE AVENUE / PO
ROSEMEAD, CA 91770

CASE ADMINISTRATION
SOUTHERN CALIFORNIA EDISON COMPANY
2244 WALNUT GROVE AVENUE / PO BOX 800
COMPANY
ROSEMEAD, CA 91770

FRANCIS MCNULTY
ATTORNEY AT LAW
SOUTHERN CALIFORNIA EDISON
2244 WALNUT GROVE AVENUE
ROSEMEAD, CA 91770

GLORIA ING
ATTORNEY AT LAW
SOUTHERN CALIFORNIA EDISON COMPANY
2244 WALNUT GROVE AVE./PO BOX 800
ROSEMEAD, CA 91770

JANET COMBS
SOUTHERN CALIFORNIA EDISON
2244 WALNUT GROVE AVENUE
ROSEMEAD, CA 91770

ROBERT F. LEMOINE
ATTORNEY AT LAW
SOUTHERN CALIFORNIA EDISON COMPANY
2244 WALNUT GROVE AVE. SUITE 346L
ROSEMEAD, CA 91770

PATRICIA BORCHMANN
1141 CARROTWOOD GLEN
ESCONDIDO, CA 92026

CARRIE A. DOWNEY
LAW OFFICES OF CARRIE ANNE DOWNEY
(US), L.P.
1313 YNEZ PLACE
CORONADO, CA 92118

MARCIE A. MILNER
SHELL ENERGY NORTH AMERICA
4445 EASTGATE MALL, STE. 100
SAN DIEGO, CA 92121

CENTRAL FILES
SDG&E AND SOCALGAS
8330 CENTURY PARK COURT, CP31-E
SAN DIEGO, CA 92123-1550

STEPHEN J. KEENE
ASST. GENERAL COUNSEL
IMPERIAL IRRIGATION DISTRICT
333 EAST BARIONI BLVD.
IMPERIAL, CA 92251

JASON HUNTER
RIVERSIDE PUBLIC UTILITIES
3435 14TH STREET
RIVERSIDE, CA 92501

WISAM ALTOWAIJI
PUBLIC WORKS MANAGER
CITY OF TUSTIN
300 CENTENNIAL WAY
TUSTIN, CA 92780

CHARLES GUSS
CITY OF ANAHEIM
200 SOUTH ANAHEIM BLVD.
ANAHEIM, CA 92805

STEVEN SCIORTINO
CITY OF ANAHEIM
200 SOUTH ANAHEIM BOULEVARD
ANAHEIM, CA 92805

LAURA SEMIK
PO BOX 1107
BELMONT, CA 94002
SUITE 1850

EVELYN KAHL
ALCANTAR & KAHL, LLP
33 NEW MONTGOMERY STREET,

SAN FRANCISCO, CA 94015

SHALINI SWAROOP
COUNSEL
SERVICES
NATIONAL ASIAN AMERICAN COALITION ET AL
1758 EL CAMINO REAL
SAN BRUNO, CA 94066

KLARA A. FABRY
DIR. - DEPT. OF PUBLIC

CITY OF SAN BRUNO
567 EL CAMINO REAL
SAN BRUNO, CA 94066-4247

GEOFF CALDWELL
POLICE SERGEANT - POLICE DEPT.
CITY OF SAN BRUNO
94080
567 EL CAMINO REAL
SAN BRUNO, CA 94066-4299

ROCHELLE ALEXANDER
445 VALVERDE DRIVE
SOUTH SAN FRANCISCO, CA

MARC D. JOSEPH
ADAMS BROADWELL JOSEPH & CARDOZO
COMMISSION
601 GATEWAY BLVD., STE. 1000
SOUTH SAN FRANCISCO, CA 94080-7037

JOE COMO
CALIF PUBLIC UTILITIES

DRA - ADMINISTRATIVE BRANCH
ROOM 4101
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

THERESA L. MUELLER
CITY AND COUNTY OF SAN FRANCISCO
CITY HALL, ROOM 234
1 DR. CARLTON B. GOODLETT PLACE
SAN FRANCISCO, CA 94102-4682

NINA SUETAKE
THE UTILITY REFORM NETWORK
115 SANSOME STREET, SUITE 900
SAN FRANCISCO, CA 94104

ROBERT FINKELSTEIN
GENERAL COUNSEL
THE UTILITY REFORM NETWORK

THOMAS J. LONG
ATTORNEY AT LAW
TURN

115 SANSOME STREET, SUITE 900
SAN FRANCISCO, CA 94104

DAREN CHAN
PACIFIC GAS AND ELECTRIC COMPANY
77 BEALE ST., MC B10C
SAN FRANCISCO, CA 94105

JONATHAN D. PENDLETON
ATTORNEY AT LAW
PACIFIC GAS AND ELECTRIC COMPANY
SUTCLIFFE LLP
77 BEALE STREET, B30A
SAN FRANCISCO, CA 94105

COMPANY

KAREN TERRANOVA
ALCANTAR & KAHL
33 NEW MONTGOMERY ST., STE. 1850
COMPANY
SAN FRANCISCO, CA 94105

MAYBELLINE DIZON
PACIFIC GAS AND ELECTRIC COMPANY
COMPANY
77 BEALE STREET, MC B10A
SAN FRANCISCO, CA 94105

TRINA HORNER
PACIFIC GAS AND ELECTRIC COMPANY
77 BEALE ST., MC B10C
COMPANY
SAN FRANCISCO, CA 94105

JEANNE B. ARMSTRONG
ATTORNEY
GOODIN MACBRIDE SQUERI DAY & LAMPREY LLP
505 SANSOME STREET, SUITE 900
FLOOR
SAN FRANCISCO, CA 94111
FOR: WILD GOOSE STORAGE,, LLC

JOSEPH M. KARP
ATTORNEY
WINSTON & STRAWN LLP
101 CALIFORNIA STREET, 39TH FL
SAN FRANCISCO, CA 94111-5894

115 SANSOME STREET, SUITE 900
SAN FRANCISCO, CA 94104

JOHN J. DAVIS
DAVIS COWELL & BOWE, LLP
595 MARKET STREET, STE. 1400
SAN FRANCISCO, CA 94105

JOSEPH M. MALKIN
ATTORNEY AT LAW
ORRICK, HERRINGTON &
405 HOWARD STREET
SAN FRANCISCO, CA 94105
FOR: PACIFIC GAS AND ELECTRIC

KERRY C. KLEIN
ATTORNEY AT LAW
PACIFIC GAS AND ELECTRIC
77 BEALE ST., MC B30A
SAN FRANCISCO, CA 94105

OLIVIA BROWN
PACIFIC GAS & ELECTRIC
245 MARKET STREET
SAN FRANCISCO, CA 94105

WILLIAM V. MANHEIM
ATTORNEY AT LAW
PACIFIC GAS AND ELECTRIC
77 BEALE ST., MC B30A
SAN FRANCISCO, CA 94105

MARTIN A. MATTES
ATTORNEY
NOSSAMAN, LLP
50 CALIFORNIA STREET, 34TH
SAN FRANCISCO, CA 94111-4799

AARON J. LEWIS
UC-HASTINGS COLLEGE OF LAW
721 BAKER STREET
SAN FRANCISCO, CA 94115

CALIFORNIA ENERGY MARKETS
425 DIVISADERO ST. STE 303
SAN FRANCISCO, CA 94117-2242

ROBERT GNAIZDA
OF COUNSEL
200 29TH STREET, NO. 1
SAN FRANCISCO, CA 94131

SUSAN DURBIN
CALIFORNIA STATE DEPARTMENT OF JUSTICE
ATTORNEY
1300 I STREET, PO BOX 944255
SACRAMENTO, CA 94244-2550
FLOOR

GRANT KOLLING
SENIOR ASSISTANT CITY
CITY OF PALO ALTO
250 HAMILTON AVENUE, 8TH
PALO ALTO, CA 94301

JEFF CARDENAS
OFFICE OF THE ASSEMBLYMAN JERRY HILL
1528 EL CAMINO REAL, STE. 302
SAN MATEO, CA 94402

MICHAEL ROCHMAN
MANAGING DIRECTOR
SPURR
1850 GATEWAY BLVD., SUITE 235
CONCORD, CA 94520

SEAN P. BEATTY
DIR - WEST REGULATORY AFFAIRS
GENON ENERGY, INC.
PO BOX 192
PITTSBURGH, CA 94565

AVIS KOWALEWSKI
CALPINE CORPORATION
4160 DUBLIN BLVD, SUITE 100
DUBLIN, CA 94568

SUSAN SKILLMAN
PARSONS CORPORATION
2121 N CALIFORNIA BLVD., SUITE 500
WALNUT CREEK, CA 94596

BRITT STROTTMAN
ATTORNEY AT LAW
MEYERS NAVE
555 12TH STREET, STE. 1500
OAKLAND, CA 94607
FOR: CITY OF SAN BRUNO

JESSICA MULLAN
MEYERS NAVE
555 12TH STREET, SUITE 1500
OAKLAND, CA 94607

CATHERINE E. YAP
BARKOVICH & YAP, INC.
PO BOX 11031
OAKLAND, CA 94611

DAVID MARCUS
ADAMS BROADWELL & JOSEPH
PO BOX 1287
BERKELEY, CA 94701-1287

TOM BEACH
CROSSBORDER ENERGY
2560 9TH ST., SUITE 213A
BERKELEY, CA 94710-2557

C. SUSIE BERLIN
ATTORNEY AT LAW
AMERICA
MC CARTHY & BERLIN, LLP
100 W SAN FERNANDO ST., STE 501
SAN JOSE, CA 95113

WILLIAM JULIAN
UTILITY WORKERS UNION OF
43556 ALMOND LANE
DAVIS, CA 95618

BETH ANN BURNS
CAL. INDEPENDENT SYSTEM OPERATOR CORP.
OPERATOR
250 OUTCROPPING WAY
FOLSOM, CA 95630

BREGORY VAN PELT
CAL. INDEPENDENT SYSTEM
250 OUTCROPPING WAY
FOLSOM, CA 95630

NICOLE BLAKE
CONSUMER FEDERATION OF CALIFORNIA
1107 9TH STREET, STE. 625
SACRAMENTO, CA 95814

VINCENT ROGERS
PHILLIPS ENTERPRISES, INC.
1805 TRIBUTE ROAD, STE. B
SACRAMENTO, CA 95815

CATHERINE M. ELDER
ASPEN ENVIRONMENT GROUP
PROCESSORS
8801 FOLSOM BLVD., SUITE 290
STE 250
SACRAMENTO, CA 95826

JOHN LARREA
CALIFORNIA LEAGUE OF FOOD
1755 CREEKSIDE OAKS DRIVE,
SACRAMENTO, CA 95833

ANN L. TROWBRIDGE
ATTORNEY
DAY CARTER & MURPHY LLP
3620 AMERICAN RIVER DRIVE, SUITE 205
SACRAMENTO, CA 95864

MIKE CADE
ALCANTAR & KAHL, LLP
1300 SW 5TH AVE, SUITE 1750
PORTLAND, OR 97201

ROSS VAN NESS
ALCANTAR & KAHL
1300 SW FIFTH AVE., STE. 1750
PORTLAND, OR 97209

RICHARD KUPREWICZ
ACCUFACETS, INC.
4643 - 192ND DR., NE
REDMOND, WA 98074-4641

B. State Service

D. ISAIAH LARSEN, P.E.
CPUC - CPSD
EMAIL ONLY
EMAIL ONLY, CA 00000

SHARON RANDLE
SAN BRUNO GAS SAFETY TEAM
CPUC
ROOM. 2-D
SAN FRANCISCO, CA 94102

AIMEE CAUGUIRAN
CALIF PUBLIC UTILITIES COMMISSION
COMMISSION
GAS SAFETY AND RELIABILITY BRANCH
AREA
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

ANGELA K. MINKIN
CALIF PUBLIC UTILITIES
EXECUTIVE DIVISION
ROOM 2106
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

DARRYL J. GRUEN

DAVID PECK

CALIF PUBLIC UTILITIES COMMISSION
COMMISSION
LEGAL DIVISION
NATURAL GAS BRA
ROOM 5133
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

ELIZABETH DORMAN
CALIF PUBLIC UTILITIES COMMISSION
COMMISSION
LEGAL DIVISION
ROOM 4300
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

EUGENE CADENASSO
CALIF PUBLIC UTILITIES COMMISSION
COMMISSION
MARKET STRUCTURE, COSTS AND NATURAL GAS
AREA 4-A
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

JONATHAN J. REIGER
CALIF PUBLIC UTILITIES COMMISSION
COMMISSION
LEGAL DIVISION
BRANCH
ROOM 5035
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

JULIE HALLIGAN
CALIF PUBLIC UTILITIES COMMISSION
COMMISSION
CONSUMER PROTECTION AND SAFETY DIVISION
ROOM 2203
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

KELLY C. LEE
CALIF PUBLIC UTILITIES COMMISSION
COMMISSION
ENERGY COST OF SERVICE & NATURAL GAS BRA
BRANCH
ROOM 4108
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

LAURA J. TUDISCO

CALIF PUBLIC UTILITIES
ENERGY COST OF SERVICE &
ROOM 4108
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

ELIZABETH M. MCQUILLAN
CALIF PUBLIC UTILITIES
LEGAL DIVISION
ROOM 4107
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

HARVEY Y. MORRIS
CALIF PUBLIC UTILITIES
LEGAL DIVISION
ROOM 5036
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

JOYCE STEINGASS
CALIF PUBLIC UTILITIES
GAS SAFETY AND RELIABILITY
ROOM 2106
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

KAREN P. PAULL
CALIF PUBLIC UTILITIES
DRA - ADMINISTRATIVE BRANCH
ROOM 4300
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

KENNETH BRUNO
CALIF PUBLIC UTILITIES
GAS SAFETY AND RELIABILITY
AREA 2-D
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

MARCELO POIRIER

CALIF PUBLIC UTILITIES COMMISSION
COMMISSION
LEGAL DIVISION
ROOM 5032
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

MARIBETH A. BUSHEY
CALIF PUBLIC UTILITIES COMMISSION
COMMISSION
DIVISION OF ADMINISTRATIVE LAW JUDGES
NATURAL GAS BRA
ROOM 5017
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

MITCHELL SHAPSON
CALIF PUBLIC UTILITIES COMMISSION
COMMISSION
LEGAL DIVISION
RELIABILITY BRANCH
ROOM 4107
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

PAUL S. PHILLIPS
CALIF PUBLIC UTILITIES COMMISSION
COMMISSION
EXECUTIVE DIVISION
NATURAL GAS BRA
ROOM 4-A
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

RICHARD A. MYERS
CALIF PUBLIC UTILITIES COMMISSION
COMMISSION
MARKET STRUCTURE, COSTS AND NATURAL GAS
NATURAL GAS BRA
AREA 4-A
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

SEPIDEH KHOSROWJAH
CALIF PUBLIC UTILITIES COMMISSION
COMMISSION
EXECUTIVE DIVISION
ROOM 5202
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

CALIF PUBLIC UTILITIES
LEGAL DIVISION
ROOM 5025
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

MATTHEW A. KARLE
CALIF PUBLIC UTILITIES
ENERGY COST OF SERVICE &
ROOM 4108
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

PAUL A. PENNEY
CALIF PUBLIC UTILITIES
ELECTRIC SAFETY AND
AREA 2-D
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

PEARLIE SABINO
CALIF PUBLIC UTILITIES
ENERGY COST OF SERVICE &
ROOM 4108
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

ROBERT M. POCTA
CALIF PUBLIC UTILITIES
ENERGY COST OF SERVICE &
ROOM 4205
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

SHERI INOUYE BOLES
CALIF PUBLIC UTILITIES
EXECUTIVE DIVISION
AREA 2-B
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

THOMAS ROBERTS
CALIF PUBLIC UTILITIES COMMISSION
COMMISSION
ELECTRICITY PRICING AND CUSTOMER PROGRAM
ROOM 4108
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

TRACI BONE
CALIF PUBLIC UTILITIES
LEGAL DIVISION
ROOM 5027
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

JANILL RICHARDS
DEPUTY ATTORNEY GENERAL
CALIFORNIA ATTORNEY GENERAL'S OFFICE
1515 CLAY STREET, 20TH FLOOR
OAKLAND, CA 94702
FOR: DEPARTMENT OF JUSTICE

ROBERT KENNEDY
CALIFORNIA ENERGY COMMISSION
1516 9TH STREET, MS-20
SACRAMENTO, CA 95814

SYLVIA BENDER
CALIFORNIA ENERGY COMMISSION
1516 NINTH STREET, MS 29
SACRAMENTO, CA 95814

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