

From: Stahr, Yvette

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clamasbabbini@comverge.com (clamasbabbini@comverge.com);
jleslie@mckennalong.com (jleslie@mckennalong.com); rick_noger@praxair.com
(rick_noger@praxair.com); sue.mara@RTOadvisors.com
To: (sue.mara@RTOadvisors.com); Andrew.Luszcz@GlacialEnergy.com
(Andrew.Luszcz@GlacialEnergy.com); DBodine@LibertyPowerCorp.com
(DBodine@LibertyPowerCorp.com); DBodine@LibertyPowerCorp.com
(DBodine@LibertyPowerCorp.com); abraham.silverman@nrgenergy.com
(abraham.silverman@nrgenergy.com); Joseph.williams@cwt.com
(Joseph.williams@cwt.com); jccasadont@bluestarenergy.com
(jccasadont@bluestarenergy.com); mtierney-lloyd@enernoc.com (mtierney-
lloyd@enernoc.com); liddell@energyattorney.com (liddell@energyattorney.com);
tdarton@pilotpowergroup.com (tdarton@pilotpowergroup.com);
douglass@energyattorney.com (douglass@energyattorney.com);
GloriaB@anzaelectric.org (GloriaB@anzaelectric.org);
igoodman@commerceenergy.com (igoodman@commerceenergy.com);
andrea.morrison@directenergy.com (andrea.morrison@directenergy.com);
gbass@noblesolutions.com (gbass@noblesolutions.com); Joni.Templeton@sce.com
(Joni.Templeton@sce.com); rkmoore@gswater.com (rkmoore@gswater.com);
nquan@gswater.com (nquan@gswater.com); martin.kadillak@shell.com
(martin.kadillak@shell.com); APak@SempraUtilities.com
(APak@SempraUtilities.com); energy@3phasesrenewables.com
(energy@3phasesrenewables.com); blyons@TigerNaturalGas.com
(blyons@TigerNaturalGas.com); akbar.jazayeri@sce.com
(akbar.jazayeri@sce.com); Cherry, Brian K
(/O=PG&E/OU=CORPORATE/CN=RECIPIENTS/CN=BKC7); ssmyers@att.net
(ssmyers@att.net); mgo@goodinmacbride.com (mgo@goodinmacbride.com);
mpa@a-klaw.com (mpa@a-klaw.com); mang@turn.org (mang@turn.org); whb@a-
klaw.com (whb@a-klaw.com); bcragg@goodinmacbride.com
(bcragg@goodinmacbride.com); dorth@krcd.org (dorth@krcd.org);
mcampbell@sflower.org (mcampbell@sflower.org); lcottle@winston.com
(lcottle@winston.com); mday@goodinmacbride.com
(mday@goodinmacbride.com); cpuc@primuspower.com (cpuc@primuspower.com);
matt.vespa@SierraClub.org (matt.vespa@SierraClub.org);
Rachel.McMahon@firstsolar.com (Rachel.McMahon@firstsolar.com);
mm2@cpuc.ca.gov (mm2@cpuc.ca.gov); Gray, Jeffrey (JeffreyGray@dwt.com)

Cc:

Bcc:

Subject: R.11-10-023 - COMMENTS OF CALPINE CORPORATION ON PROPOSED
DECISION

To All Parties on Service List No. R.11-10-023

Attached in searchable PDF format is a copy of the Comments of Calpine Corporation on Proposed Decision that

is being served by e-mail to parties on the CPUC service list for R.11-10-023 who have provided the Commission with e-mail addresses and by U.S. Mail on the parties listed as "Parties" and "State Service" who have not provided e-mail addresses. Hard copies are also being sent to Commissioner Mark J. Ferron and ALJ David Gamson here via U.S. Mail.

If you have any problems opening the attachments, I can be reached at 415/276-6545.

Yvette Stahr | Davis Wright Tremaine LLP
Secretary to James Black, Keith Betzina, Vidhya Prabhakaran and Olivia Para
505 Montgomery Street, Suite 800 | San Francisco, CA 94111
Tel: (415) 276-6545 | Fax: (415) 276-6599
Email: yvettestahr@dwt.com | Website: www.dwt.com

Anchorage | Bellevue | Los Angeles | New York | Portland | San Francisco | Seattle | Shanghai | Washington, D.C.

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