

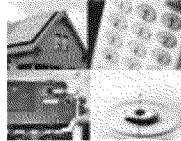
**CERTIFICATE OF SERVICE**

I hereby certify that I have on this date served a copy of **JOINT STATUS REPORT OF SOUTHWEST GAS CORPORATION AND THE DIVISION OF RATEPAYER ADVOCATES** to all known parties by either United States mail or electronic mail, to each party named on the official service list attached in **R.11-02-019**:

I also hand-delivered a hard copy to the assigned Administrative Law Judge's mail slot.

Executed on **June 8, 2012** at San Francisco, California.

/s/ ALBERT HILL  
\_\_\_\_\_  
ALBERT HILL



California Public  
Utilities Commission

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## CALIFORNIA PUBLIC UTILITIES COMMISSION Service Lists

**Proceeding: R1102019 - CPUC - OIR TO ADOPT**  
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### Parties

MIKE LAMOND  
CHIEF FINANCIAL OFFICER  
ALPINE NATURAL GAS OPERATING CO. #1 LLC  
EMAIL ONLY  
EMAIL ONLY, CA 00000  
FOR: ALPINE NATURAL GAS  
INSTITUTE

STEPHANIE C. CHEN  
SR. LEGAL COUNSEL  
THE GREENLINING INSTITUTE  
EMAIL ONLY  
EMAIL ONLY, CA 00000  
FOR: THE GREENLINING

STEVEN GARBER  
PACIFIC GAS AND ELECTRIC COMPANY  
EMAIL ONLY  
EMAIL ONLY, CA 00000  
ADVOCATES  
FOR: PACIFIC GAS AND ELECTRIC COMPANY

DISABILITY RIGHTS ADVOCATES  
EMAIL ONLY  
EMAIL ONLY, CA 00000  
FOR: DISABILITY RIGHTS

CARL WOOD  
UTILITY WORKERS UNION OF AMERICA  
EMAIL ONLY  
LLC  
EMAIL ONLY, CA 00000-0000  
630  
FOR: UTILITY WORKERS UNION OF AMERICA  
STORAGE, LLC

JOHN BOEHME  
COMPLIANCE MANAGER  
CENTRAL VALLEY GAS STORAGE,  
3333 WARRENVILLE ROAD, STE.  
LISLE, IL 60532  
FOR: CENTRAL VALLEY GAS

ETHAN A. JONES  
ASSISTANT COUNSEL  
VALERO SERVICES, INC.  
ONE VALERO WAY  
SAN ANTONIO, TX 78249  
FOR: VALERO SERVICES, INC.  
CORPORATION

SHARON L. TOMKINS  
SOUTHERN CALIFORNIA GAS COMPANY  
555 WEST FIFTH STREET, SUITE 1400  
L.A.  
LOS ANGELES, CA 90013-1034  
FOR: SAN DIEGO GAS & ELECTRIC  
COMPANY/SOUTHERN CALIFORNIA GAS COMPANY  
OF GREATER

NORMAN A. PEDERSEN  
ATTORNEY AT LAW  
SAFETY DIVISION  
HANNA & MORTON  
MARSHALL  
444 S. FLOWER STREET, SUITE 1500  
LOS ANGELES, CA 90071-2916  
FOR: SOUTHERN CALIFORNIA GENERATION  
MARSHALL -  
COALITION

DOUGLAS PORTER  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVE./PO BOX 800  
ROSEMEAD, CA 91770  
FOR: SO. CALIF. EDISON CO. (CATALINA  
ISLAND)

RYAN KOHUT  
CITY OF SAN DIEGO  
1200 THIRD AVE., 11TH FLOOR  
COALITION  
SAN DIEGO, CA 92101  
FOR: CITY OF SAN DIEGO  
COALITION

CONNIE JACKSON  
CITY MANAGER  
CARDOZO  
CITY OF SAN BRUNO  
1000  
567 EL CAMINO REAL  
94080

JUSTIN LEE BROWN  
ASSIST COUNSEL - LEGAL  
SOUTHWEST GAS CORPORATION  
5241 SPRING MOUNTAIN ROAD  
LAS VEGAS, NV 89150-0002  
FOR: SOUTHWEST GAS

JORGE CORRALEJO  
CHAIRMAN / PRESIDENT  
LAT. BUS. CHAMBER OF GREATER  
634 S. SPRING STREET, STE 600  
LOS ANGELES, CA 90014  
FOR: LATINO BUSINESS CHAMBER  
LOS ANGELES

BOB GORHAM  
DIVISION CHIEF -PIPELINE  
CALIFORNIA STATE FIRE  
3950 PARAMOUNT BLVD., NO. 210  
LAKEWOOD, CA 90712  
FOR: CALIFORNIA STATE FIRE  
SAFETY DIVISION

MICHAEL J. AGUIRRE, ESQ.  
AGUIRRE MORRIS & SEVERSON LLP  
444 WEST C STREET, SUITE 210  
SAN DIEGO, CA 92101  
FOR: RUTH HENRICKS

FAITH BAUTISTA  
PRESIDENT  
NATIONAL ASIAN AMERICAN  
1758 EL CAMINO REAL  
SAN BRUNO, CA 94066  
FOR: NATIONAL ASIAN AMERICAN

RACHAEL E. KOSS  
ADAMS BROADWELL JOSEPH &  
601 GATEWAY BOULEVARD, SUITE  
SOUTH SAN FRANCISCO, CA

SAN BRUNO, CA 94066-4299  
UTILITY  
FOR: CITY OF SAN BRUNO

FOR: COALITION OF CALIFORNIA  
EMPLOYEES

GREGORY HEIDEN  
CALIF PUBLIC UTILITIES COMMISSION  
COMMISSION  
LEGAL DIVISION  
ROOM 5039  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214  
FOR: CPSD

MARION PELEO  
CALIF PUBLIC UTILITIES  
LEGAL DIVISION  
ROOM 4107  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214  
FOR: DRA

AUSTIN M. YANG  
CITY AND COUNTY OF SAN FRANCISCO  
OFFICE OF THE CITY ATTORNEY, RM. 234  
1 DR. CARLTON B. GODDLETT PLACE  
SAN FRANCISCO, CA 94102-4682  
NETWORK  
FOR: CITY AND COUNTY OF SAN FRANCISCO

MARCEL HAWIGER  
THE UTILITY REFORM NETWORK  
115 SANSOME STREET, SUITE 900  
SAN FRANCISCO, CA 94104  
FOR: THE UTILITY REFORM

CHRISTOPHER P. JOHNS  
PRESIDENT  
PACIFIC GAS AND ELECTRIC COMPANY  
77 BEALE STREET  
SAN FRANCISCO, CA 94105  
UNION  
FOR: PACIFIC GAS AND ELECTRIC COMPANY

SARAH GROSSMAN-SWENSON  
DAVIS, COWELL & BOWE, LLP  
595 MARKET STREET, STE. 1400  
SAN FRANCISCO, CA 94105  
FOR: PLUMBERS & STEAMFITTERS  
LOCAL NOS. 246 & 342

SEEMA SRINIVASAN  
ALCANTAR & KAHL  
& LAMPREY  
33 NEW MONTGOMERY ST., SUITE 1850  
SAN FRANCISCO, CA 94105  
FOR: NORTHERN CALIFORNIA INDICATED  
OF  
PRODUCERS / SOUTHERN CALIFORNIA  
FED. OF  
INDICATED PRODUCERS  
& CLC

BRIAN T. CRAGG  
GOODIN, MACBRIDE, SQUERI, DAY  
505 SANSOME STREET, SUITE 900  
SAN FRANCISCO, CA 94111  
FOR: ENGINEERS AND SCIENTISTS  
CALIFORNIA, LOCAL 20; INT'L  
PROF. & TECH. ENGRS.; AFL-CIO  
(ESC)

NOELLE R. FORMOSA  
WINSTON & STRAWN, LLP  
COMPANY  
101 CALIFORNIA STREET, 39TH FLOOR  
770000  
SAN FRANCISCO, CA 94111-5894  
FOR: CALPINE CORPORATION  
COMPANY

BRIAN K. CHERRY  
PACIFIC GAS AND ELECTRIC  
77 BEALE ST., MC B10C, PO BOX  
SAN FRANCISCO, CA 94177  
FOR: PACIFIC GAS AND ELECTRIC

STEVEN R. MEYERS  
PRINCIPAL  
MEYERS NAVE  
555 12TH STREET, STE. 1500  
OAKLAND, CA 94607  
FOR: CITY OF SAN BRUNO

LEN CANTY  
CHAIRMAN  
BLACK ECONOMIC COUNCIL  
484 LAKE PARK AVE., SUITE 338  
OAKLAND, CA 94610  
FOR: BLACK ECONOMIC COUNCIL

MELISSA KASNITZ  
ATTORNEY  
ENERGY, INC.  
CENTER FOR ACCESSIBLE TECHNOLOGY  
3075 ADELIN STREET, STE. 220  
BERKELEY, CA 94703  
RENEWABLE ENERGY,  
FOR: CENTER FOR ACCESSIBLE TECHNOLOGY

MICHAEL E. BOYD  
CALIFORNIANS FOR RENEWABLE  
5439 SOQUEL DRIVE  
SOQUEL, CA 95073  
FOR: CALIFORNIANS FOR  
INC.

BARRY F. MCCARTHY  
ATTORNEY  
MCCARTHY & BERLIN, LLP  
100 W. SAN FERNANDO ST., SUITE 501  
SAN JOSE, CA 95113  
FOR: NORTHERN CALIFORNIA GENERATION  
COALITION (NCGC)

DAN L. CARROLL  
ATTORNEY AT LAW  
DOWNEY BRAND, LLP  
621 CAPITOL MALL, 18TH FLOOR  
SACRAMENTO, CA 95814  
FOR: LODI GAS STORAGE, LLC

TRANSMISSION EVALUATION UNIT  
CALIFORNIA ENERGY COMMISSION  
1516 NINTH STREET, MS-46  
SACRAMENTO, CA 95814-5512  
FOR: CALIFORNIA ENERGY COMMISSION  
INC.

RAYMOND J. CZAHAR  
CHIEF FINANCIAL OFFICER  
WEST COAST GAS CO., INC.  
9203 BEATTY DR.  
SACRAMENTO, CA 95826-9702  
FOR: WEST COAST GAS COMPANY,

WILLIAM W. WESTERFIELD III  
SACRAMENTO MUNICIPAL UTILITY DISTRICT  
6201 S ST., MS B406 / PO BOX 15830  
SUITE 105  
SACRAMENTO, CA 95852-1830  
FOR: SACRAMENTO MUNICIPAL UTILITY  
STORAGE, LLC  
DISTRICT

ALFRED F. JAHNS  
LAW OFFICE ALFRED F. JAHNS  
3620 AMERICAN RIVER DRIVE,  
SACRAMENTO, CA 95864  
FOR: SACRAMENTO NATURAL GAS

DAVE WEBER  
GILL RANCH STORAGE, LLC  
220 NW SECOND AVENUE  
400  
PORTLAND, OR 97209  
FOR: GILL RANCH STORAGE, LLC  
COMPANY,  
STORAGE,

JASON A. DUBCHAK  
WILD GOOSE STORAGE LLC  
607 8TH AVENUE S.W., SUITE  
CALGARY, AB T2P 047  
CANADA  
FOR: NISKA GAS STORAGE  
FORMERLY KNOWN AS WILD GOOSE  
LLC

## A. Information Only

ALLIE MCMAHON  
PACIFIC GAS & ELECTRIC COMPANY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

ART FRIAS  
UWUA LOCAL 132  
EMAIL ONLY  
EMAIL ONLY, CA 00000

CASSANDRA SWEET  
DOW JONES NEWSWIRES  
EMAIL ONLY  
EMAIL ONLY, CA 00000

CHRISTINE TAM  
CITY OF PALO ALTO - UTILITIES  
EMAIL ONLY  
EMAIL ONLY, CA 00000

CHUCK MARRE  
PACIFIC GAS AND ELECTRIC COMPANY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

CLEO ZAGREAN  
MACQUARIE CAPITAL (USA)  
EMAIL ONLY  
EMAIL ONLY, NY 00000

ENRIQUE GALLARDO  
THE GREENLINING INSTITUTE  
EMAIL ONLY  
EMAIL ONLY, CA 00000

GREG CLARK  
COMPLIANCE MGR.  
LODI GAS STORAGE, LLC  
EMAIL ONLY  
EMAIL ONLY, CA 00000

JAMES J. HECKLER  
LEVIN CAPITAL STRATEGIES  
COMPANY  
EMAIL ONLY  
EMAIL ONLY, NY 00000

JESSICA TSANG  
PACIFIC GAS & ELECTRIC  
COMPANY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

JOHN W. LESLIE  
MCKENNA LONG & ELDRIDGE LLP  
EMAIL ONLY  
EMAIL ONLY, CA 00000

KARLA DAILEY  
SR. RESOURCE PLANNER  
CITY OF PALO ALTO  
EMAIL ONLY  
EMAIL ONLY, CA 00000

KREG MCCOLLUM  
NAVIGANT  
EMAIL ONLY  
EMAIL ONLY, CA 00000

LAUREN DUKE  
DEUTSCHE BANK SECURITIES INC.  
EMAIL ONLY  
EMAIL ONLY, NY 00000

MARK CHEDIAK  
ENERGY REPORTER  
REGULATORY  
BLOOMBERG NEWS  
EMAIL ONLY  
EMAIL ONLY, CA 00000

MICHELLE D. GRANT  
CORPORATE COUNSEL -  
DYNEGY, INC.  
EMAIL ONLY  
EMAIL ONLY, TX 00000

NANCY LOGAN  
UWUA LOCAL 132  
EMAIL ONLY  
EMAIL ONLY, CA 00000

ROBERT RUSSELL  
LODI GAS STORAGE, LLC  
EMAIL ONLY  
EMAIL ONLY, CA 00000

ROSA DUENAS  
PACIFIC GAS & ELECTRIC COMPANY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

SCOTT COLLIER  
LOCI GAS STORAGE, LLC  
EMAIL ONLY  
EMAIL ONLY, CA 00000

TIMOTHY REA  
EMAIL ONLY  
DISTRICT  
EMAIL ONLY, CA 00000

TIMOTHY TUTT  
SACRAMENTO MUNICIPAL UTILITY  
  
EMAIL ONLY  
EMAIL ONLY, CA 00000

PACIFIC GAS AND ELECTRIC COMPANY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

MRW & ASSOCIATES, LLC  
EMAIL ONLY  
EMAIL ONLY, CA 00000

DAVIS WRIGHT TREMAINE LLP  
EMAIL ONLY  
EMAIL ONLY, CA 00000

SCOTT SENCHAK  
DECADE CAPITAL  
EMAIL ONLY  
EMAIL ONLY, NY 00000-0000

JOHN APGAR  
ELECTRIC UTILITIES  
CITI  
388 GREENWICH STREET, 28TH FL  
NEW YORK, NY 10013  
FOR: CITI INVESTMENT RESEARCH

ANDREW GAY  
ARC ASSET MANAGEMENT, LTD  
237 PARK AVENUE, 9TH FLOOR  
NEW YORK, NY 10017

EDWARD HEYN  
POINTSTATE CAPITAL  
LLC  
40 WEST 57TH STREET, 25TH FL.  
NEW YORK, NY 10019

JACK D'ANGELO  
CATAPULT CAPITAL MANAGEMENT  
  
666 5TH AVENUE, 9TH FLOOR  
NEW YORK, NY 10019

WILLIAM H. SCHMIDT, JR  
LODI GAS STORAGE, LLC  
COMPANY  
FIVE TEK PARK  
9999 HAMILTON BOULEVARD  
BREINIGSVILLE, PA 18031

MELISSA A. LAVINSON  
PACIFIC GAS & ELECTRIC  
  
900 7TH ST., NW STE. 950  
WASHINGTON, DC 20001

DANIEL J. BRINK  
COUNSEL  
COUNSEL

JASON A. BUCHMAN  
CCO AND VP - GROUP GENERAL

EXXON MOBIL CORP.  
800 BELL ST., RM. 3497-0  
HOUSTON, TX 77002

DYNEGY, INC.  
601 TRAVIS, STE. 1400  
HOUSTON, TX 77002  
FOR: DYNEGY, INC.

KIRBY BOSLEY  
JP MORGAN VENTURES ENERGY CORP.  
REGULATORY  
700 LOUISIANA ST. STE 1000, 10TH FLR  
HOUSTON, TX 77002

MICHELLE D. GRANT  
CORPORATE COUNSEL -  
DYNEGY, INC.  
601 TRAVIS, STE. 1400  
HOUSTON, TX 77002

NAAZ KHUMAWALA  
BANK OF AMERICA, MERRILL LYNCH  
ENERGYCORP.  
700 LOUISIANA, SUITE 300  
1000  
HOUSTON, TX 77002

PAUL GENDRON  
JP MORGAN VENTURES  
700 LOUISIANA STREET SUITE  
HOUSTON, TX 77002

PAUL TRAMONTE  
JP MORGAN VENTURES ENERGY CORP.  
COMPANY  
700 LOUISIANA ST., STE 1000, 10TH FLR  
HOUSTON, TX 77002

KRISTINA M. CASTRENCE  
PACIFIC GAS AND ELECTRIC  
77 BEALE ST., MC B10A  
SAN FRANCISCO, CA 84105

CHRISTY BERGER  
MGR - STATE REG AFFAIRS  
ENGINEERING  
SOUTHWEST GAS CORPORATION  
5241 SPRING MOUNTAIN ROAD  
LAS VEGAS, NV 89150-0002

JIM MATHEWS  
ADMIN - COMPLIANCE -  
SOUTHWEST GAS CORPORATION  
5241 SPRING MOUNTAIN ROAD  
LAS VEGAS, NV 89150-0002

PRISCILA CASTILLO  
LOS ANGELES DEPT OF WATER & POWER  
POWER  
111 NORTH HOPE ST., RM. 340  
LOS ANGELES, CA 90012

ROBERT L. PETTINATO  
LOS ANGELES DEPT. OF WATER &  
111 NORTH HOPE ST., RM. 1150  
LOS ANGELES, CA 90012

GREG HEALY  
SOUTHERN CALIFORNIA GAS COMPANY  
COMPANY  
555 W. FIFTH ST., GT14D6  
LOS ANGELES, CA 90013

JEFFREY L. SALAZAR  
SOUTHERN CALIFORNIA GAS  
555 WEST FIFTH STREET, GT14D6  
LOS ANGELES, CA 90013

NADIA AFTAB  
SOCALGAS/SDG&E  
COMPANY  
555 W. FIFTH STREET (GT14D6)  
LOS ANGELES, CA 90013

STEVEN HRUBY  
SOUTHERN CALIFORNIA GAS  
555 W. FIFTH ST., GT14D6  
LOS ANGELES, CA 90013



MICHAEL FRANCO  
REGULATORY CASE MANAGER  
COMPANY  
SOUTHERN CALIFORNIA GAS COMPANY  
555 WEST FIFTH STREET, GT14D6  
LOS ANGELES, CA 90013-1011

RONALD S. CAVALLERI  
SOUTHERN CALIFORNIA GAS  
555 W. FIFTH STREET, GT14D6  
LOS ANGELES, CA 90013-1011

DEANA M. NG  
SOUTHERN CALIFORNIA GAS COMPANY  
COMPANY  
555 WEST FIFTH STREET, SUITE 1400  
LOS ANGELES, CA 90013-1034

RASHA PRINCE  
SOUTHERN CALIFORNIA GAS  
555 WEST 5TH STREET, GT14D6  
LOS ANGELES, CA 90013-1034

JIM MCQUISTON  
MCQUISTON ASSOCIATES  
6212 YUCCA STREET  
LOS ANGELES, CA 90028-5223

ELLEN ISAACS  
TRANS. DEPUTY  
ASM MIKE FEUER  
9200 SUNSET BLVD., STE. 1212  
WEST HOLLYWOOD, CA 90069

TOM ROTH  
ROTH ENERGY COMPANY  
545 S. FIGUEROA STREET, SUITE 1235  
LOS ANGELES, CA 90071

DAVID E. TORRES  
FIELD OPERATION MANAGER  
CITY OF SOUTHGATE  
4244 SANTA ANA ST.  
SOUTHGATE, CA 90280

PAT JACKSON  
BRANCH MANAGER  
TEAM INDUSTRIAL SERVICES, INC.  
107-356  
14909 GWENCHRIS COURT  
PARAMOUNT, CA 90723

GREGORY KLATT  
DOUGLASS & LIDDELL  
411 E. HUNTINGTON DR., STE.  
ARCADIA, CA 91006

MICHAEL S. ALEXANDER  
ENERGY SUPPLY AND MANAGEMENT  
& POWER  
SOUTHERN CALIFORNIA EDISON  
2244 WALNUT GROVE AVE  
ROSEMEAD, CA 91006

STEVEN ENDO  
PASADENA DEPARTMENT OF WATER  
150 S. LOS ROBLES, SUITE 200  
PASADENA, CA 91101

ERIC KLINKNER  
PASADENA DEPARTMENT OF WATER AND POWER  
MANAGER  
150 SOUTH LOS ROBLES AVENUE, SUITE 200  
PASADENA, CA 91101-2437  
4

STEVEN G. LINS  
CHIEF ASSISTANT GENERAL  
GLENDALE WATER AND POWER  
141 N. GLENDALE AVENUE, LEVEL  
GLENDALE, CA 91206-4394

DANIEL W. DOUGLASS  
ATTORNEY

BRUNO JEIDER  
BURBANK WATER & POWER

DOUGLASS & LIDDELL  
21700 OXNARD ST., STE. 1030  
WOODLAND HILLS, CA 91367  
FOR: TRANSWESTERN PIPELINE COMPANY

164 WEST MAGNOLIA BLVD.  
BURBANK, CA 91502

RICHARD J. MORILLO  
PO BOX 6459  
ORGANIZER  
BURBANK, CA 91510-6459

CHRISTINA SCARBOROUGH  
REGIONAL CONSERVATION

SIERRA CLUB  
8125 MORSE AVE.  
NORTH HOLLYWOOD, CA 91605

LESLIE CARNEY  
4804 LAUREL CANYON BLVD., NO. 399  
VALLEY VILLAGE, CA 91607  
COMPANY

ANGELICA MORALES  
ATTORNEY  
SOUTHERN CALIFORNIA EDISON

BOX 800

2244 WALNUT GROVE AVENUE / PO  
ROSEMEAD, CA 91770

CASE ADMINISTRATION  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVENUE / PO BOX 800  
COMPANY  
ROSEMEAD, CA 91770

FRANCIS MCNULTY  
ATTORNEY AT LAW  
SOUTHERN CALIFORNIA EDISON  
2244 WALNUT GROVE AVENUE  
ROSEMEAD, CA 91770

GLORIA ING  
ATTORNEY AT LAW  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVE./PO BOX 800  
ROSEMEAD, CA 91770

JANET COMBS  
SOUTHERN CALIFORNIA EDISON  
2244 WALNUT GROVE AVENUE  
ROSEMEAD, CA 91770

ROBERT F. LEMOINE  
ATTORNEY AT LAW  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVE. SUITE 346L  
ROSEMEAD, CA 91770

PATRICIA BORCHMANN  
1141 CARROTWOOD GLEN  
ESCONDIDO, CA 92026

CARRIE A. DOWNEY  
LAW OFFICES OF CARRIE ANNE DOWNEY  
(US), L.P.  
1313 YNEZ PLACE  
CORONADO, CA 92118

MARCIE A. MILNER  
SHELL ENERGY NORTH AMERICA  
4445 EASTGATE MALL, STE. 100  
SAN DIEGO, CA 92121

CENTRAL FILES  
SDG&E AND SOCALGAS  
8330 CENTURY PARK COURT, CP31-E  
SAN DIEGO, CA 92123-1550

STEPHEN J. KEENE  
ASST. GENERAL COUNSEL  
IMPERIAL IRRIGATION DISTRICT  
333 EAST BARIONI BLVD.  
IMPERIAL, CA 92251

JASON HUNTER  
RIVERSIDE PUBLIC UTILITIES  
3435 14TH STREET  
RIVERSIDE, CA 92501

WISAM ALTOWAIJI  
PUBLIC WORKS MANAGER  
CITY OF TUSTIN  
300 CENTENNIAL WAY  
TUSTIN, CA 92780

CHARLES GUSS  
CITY OF ANAHEIM  
200 SOUTH ANAHEIM BLVD.  
ANAHEIM, CA 92805

STEVEN SCIORTINO  
CITY OF ANAHEIM  
200 SOUTH ANAHEIM BOULEVARD  
ANAHEIM, CA 92805

LAURA SEMIK  
PO BOX 1107  
BELMONT, CA 94002  
SUITE 1850

EVELYN KAHL  
ALCANTAR & KAHL, LLP  
33 NEW MONTGOMERY STREET,  
  
SAN FRANCISCO, CA 94015

SHALINI SWAROOP  
COUNSEL  
SERVICES  
NATIONAL ASIAN AMERICAN COALITION ET AL  
1758 EL CAMINO REAL  
SAN BRUNO, CA 94066

KLARA A. FABRY  
DIR. - DEPT. OF PUBLIC  
  
CITY OF SAN BRUNO  
567 EL CAMINO REAL  
SAN BRUNO, CA 94066-4247

GEOFF CALDWELL  
POLICE SERGEANT - POLICE DEPT.  
CITY OF SAN BRUNO  
94080  
567 EL CAMINO REAL  
SAN BRUNO, CA 94066-4299

ROCHELLE ALEXANDER  
445 VALVERDE DRIVE  
SOUTH SAN FRANCISCO, CA

MARC D. JOSEPH  
ADAMS BROADWELL JOSEPH & CARDOZO  
COMMISSION  
601 GATEWAY BLVD., STE. 1000  
SOUTH SAN FRANCISCO, CA 94080-7037

JOE COMO  
CALIF PUBLIC UTILITIES  
  
DRA - ADMINISTRATIVE BRANCH  
ROOM 4101  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

THERESA L. MUELLER  
CITY AND COUNTY OF SAN FRANCISCO  
CITY HALL, ROOM 234  
1 DR. CARLTON B. GOODLETT PLACE  
SAN FRANCISCO, CA 94102-4682

NINA SUETAKE  
THE UTILITY REFORM NETWORK  
115 SANSOME STREET, SUITE 900  
SAN FRANCISCO, CA 94104

ROBERT FINKELSTEIN  
GENERAL COUNSEL  
THE UTILITY REFORM NETWORK

THOMAS J. LONG  
ATTORNEY AT LAW  
TURN

115 SANSOME STREET, SUITE 900  
SAN FRANCISCO, CA 94104

DAREN CHAN  
PACIFIC GAS AND ELECTRIC COMPANY  
77 BEALE ST., MC B10C  
SAN FRANCISCO, CA 94105

JONATHAN D. PENDLETON  
ATTORNEY AT LAW  
PACIFIC GAS AND ELECTRIC COMPANY  
SUTCLIFFE LLP  
77 BEALE STREET, B30A  
SAN FRANCISCO, CA 94105

COMPANY

KAREN TERRANOVA  
ALCANTAR & KAHL  
33 NEW MONTGOMERY ST., STE. 1850  
COMPANY  
SAN FRANCISCO, CA 94105

MAYBELLINE DIZON  
PACIFIC GAS AND ELECTRIC COMPANY  
COMPANY  
77 BEALE STREET, MC B10A  
SAN FRANCISCO, CA 94105

TRINA HORNER  
PACIFIC GAS AND ELECTRIC COMPANY  
77 BEALE ST., MC B10C  
COMPANY  
SAN FRANCISCO, CA 94105

JEANNE B. ARMSTRONG  
ATTORNEY  
GOODIN MACBRIDE SQUERI DAY & LAMPREY LLP  
505 SANSOME STREET, SUITE 900  
FLOOR  
SAN FRANCISCO, CA 94111  
FOR: WILD GOOSE STORAGE,, LLC

JOSEPH M. KARP  
ATTORNEY  
WINSTON & STRAWN LLP  
101 CALIFORNIA STREET, 39TH FL  
SAN FRANCISCO, CA 94111-5894

115 SANSOME STREET, SUITE 900  
SAN FRANCISCO, CA 94104

JOHN J. DAVIS  
DAVIS COWELL & BOWE, LLP  
595 MARKET STREET, STE. 1400  
SAN FRANCISCO, CA 94105

JOSEPH M. MALKIN  
ATTORNEY AT LAW  
ORRICK, HERRINGTON &  
405 HOWARD STREET  
SAN FRANCISCO, CA 94105  
FOR: PACIFIC GAS AND ELECTRIC

KERRY C. KLEIN  
ATTORNEY AT LAW  
PACIFIC GAS AND ELECTRIC  
77 BEALE ST., MC B30A  
SAN FRANCISCO, CA 94105

OLIVIA BROWN  
PACIFIC GAS & ELECTRIC  
245 MARKET STREET  
SAN FRANCISCO, CA 94105

WILLIAM V. MANHEIM  
ATTORNEY AT LAW  
PACIFIC GAS AND ELECTRIC  
77 BEALE ST., MC B30A  
SAN FRANCISCO, CA 94105

MARTIN A. MATTES  
ATTORNEY  
NOSSAMAN, LLP  
50 CALIFORNIA STREET, 34TH  
SAN FRANCISCO, CA 94111-4799

AARON J. LEWIS  
UC-HASTINGS COLLEGE OF LAW  
721 BAKER STREET  
SAN FRANCISCO, CA 94115

CALIFORNIA ENERGY MARKETS  
425 DIVISADERO ST. STE 303  
SAN FRANCISCO, CA 94117-2242

ROBERT GNAIZDA  
OF COUNSEL  
200 29TH STREET, NO. 1  
SAN FRANCISCO, CA 94131

SUSAN DURBIN  
CALIFORNIA STATE DEPARTMENT OF JUSTICE  
ATTORNEY  
1300 I STREET, PO BOX 944255  
SACRAMENTO, CA 94244-2550  
FLOOR

GRANT KOLLING  
SENIOR ASSISTANT CITY  
CITY OF PALO ALTO  
250 HAMILTON AVENUE, 8TH  
PALO ALTO, CA 94301

JEFF CARDENAS  
OFFICE OF THE ASSEMBLYMAN JERRY HILL  
1528 EL CAMINO REAL, STE. 302  
SAN MATEO, CA 94402

MICHAEL ROCHMAN  
MANAGING DIRECTOR  
SPURR  
1850 GATEWAY BLVD., SUITE 235  
CONCORD, CA 94520

SEAN P. BEATTY  
DIR - WEST REGULATORY AFFAIRS  
GENON ENERGY, INC.  
PO BOX 192  
PITTSBURGH, CA 94565

AVIS KOWALEWSKI  
CALPINE CORPORATION  
4160 DUBLIN BLVD, SUITE 100  
DUBLIN, CA 94568

SUSAN SKILLMAN  
PARSONS CORPORATION  
2121 N CALIFORNIA BLVD., SUITE 500  
WALNUT CREEK, CA 94596

BRITT STROTTMAN  
ATTORNEY AT LAW  
MEYERS NAVE  
555 12TH STREET, STE. 1500  
OAKLAND, CA 94607  
FOR: CITY OF SAN BRUNO

JESSICA MULLAN  
MEYERS NAVE  
555 12TH STREET, SUITE 1500  
OAKLAND, CA 94607

CATHERINE E. YAP  
BARKOVICH & YAP, INC.  
PO BOX 11031  
OAKLAND, CA 94611

DAVID MARCUS  
ADAMS BROADWELL & JOSEPH  
PO BOX 1287  
BERKELEY, CA 94701-1287

TOM BEACH  
CROSSBORDER ENERGY  
2560 9TH ST., SUITE 213A  
BERKELEY, CA 94710-2557

C. SUSIE BERLIN  
ATTORNEY AT LAW  
AMERICA  
MC CARTHY & BERLIN, LLP  
100 W SAN FERNANDO ST., STE 501  
SAN JOSE, CA 95113

WILLIAM JULIAN  
UTILITY WORKERS UNION OF  
43556 ALMOND LANE  
DAVIS, CA 95618

BETH ANN BURNS  
CAL. INDEPENDENT SYSTEM OPERATOR CORP.  
OPERATOR  
250 OUTCROPPING WAY  
FOLSOM, CA 95630

BREGORY VAN PELT  
CAL. INDEPENDENT SYSTEM  
250 OUTCROPPING WAY  
FOLSOM, CA 95630

NICOLE BLAKE  
CONSUMER FEDERATION OF CALIFORNIA  
1107 9TH STREET, STE. 625  
SACRAMENTO, CA 95814

VINCENT ROGERS  
PHILLIPS ENTERPRISES, INC.  
1805 TRIBUTE ROAD, STE. B  
SACRAMENTO, CA 95815

CATHERINE M. ELDER  
ASPEN ENVIRONMENT GROUP  
PROCESSORS  
8801 FOLSOM BLVD., SUITE 290  
STE 250  
SACRAMENTO, CA 95826

JOHN LARREA  
CALIFORNIA LEAGUE OF FOOD  
1755 CREEKSIDE OAKS DRIVE,  
SACRAMENTO, CA 95833

ANN L. TROWBRIDGE  
ATTORNEY  
DAY CARTER & MURPHY LLP  
3620 AMERICAN RIVER DRIVE, SUITE 205  
SACRAMENTO, CA 95864

MIKE CADE  
ALCANTAR & KAHL, LLP  
1300 SW 5TH AVE, SUITE 1750  
PORTLAND, OR 97201

ROSS VAN NESS  
ALCANTAR & KAHL  
1300 SW FIFTH AVE., STE. 1750  
PORTLAND, OR 97209

RICHARD KUPREWICZ  
ACCUFACETS, INC.  
4643 - 192ND DR., NE  
REDMOND, WA 98074-4641

## **B. State Service**

D. ISAIAH LARSEN, P.E.  
CPUC - CPSD  
EMAIL ONLY  
EMAIL ONLY, CA 00000

SHARON RANDLE  
SAN BRUNO GAS SAFETY TEAM  
CPUC  
ROOM. 2-D  
SAN FRANCISCO, CA 94102

AIMEE CAUGUIRAN  
CALIF PUBLIC UTILITIES COMMISSION  
COMMISSION  
GAS SAFETY AND RELIABILITY BRANCH  
AREA  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

ANGELA K. MINKIN  
CALIF PUBLIC UTILITIES  
EXECUTIVE DIVISION  
ROOM 2106  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

DARRYL J. GRUEN

DAVID PECK

CALIF PUBLIC UTILITIES COMMISSION  
COMMISSION  
LEGAL DIVISION  
NATURAL GAS BRA  
ROOM 5133  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

ELIZABETH DORMAN  
CALIF PUBLIC UTILITIES COMMISSION  
COMMISSION  
LEGAL DIVISION  
ROOM 4300  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

EUGENE CADENASSO  
CALIF PUBLIC UTILITIES COMMISSION  
COMMISSION  
MARKET STRUCTURE, COSTS AND NATURAL GAS  
AREA 4-A  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

JONATHAN J. REIGER  
CALIF PUBLIC UTILITIES COMMISSION  
COMMISSION  
LEGAL DIVISION  
BRANCH  
ROOM 5035  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

JULIE HALLIGAN  
CALIF PUBLIC UTILITIES COMMISSION  
COMMISSION  
CONSUMER PROTECTION AND SAFETY DIVISION  
ROOM 2203  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

KELLY C. LEE  
CALIF PUBLIC UTILITIES COMMISSION  
COMMISSION  
ENERGY COST OF SERVICE & NATURAL GAS BRA  
BRANCH  
ROOM 4108  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

LAURA J. TUDISCO

CALIF PUBLIC UTILITIES  
ENERGY COST OF SERVICE &  
ROOM 4108  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

ELIZABETH M. MCQUILLAN  
CALIF PUBLIC UTILITIES  
LEGAL DIVISION  
ROOM 4107  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

HARVEY Y. MORRIS  
CALIF PUBLIC UTILITIES  
LEGAL DIVISION  
ROOM 5036  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

JOYCE STEINGASS  
CALIF PUBLIC UTILITIES  
GAS SAFETY AND RELIABILITY  
ROOM 2106  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

KAREN P. PAULL  
CALIF PUBLIC UTILITIES  
DRA - ADMINISTRATIVE BRANCH  
ROOM 4300  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

KENNETH BRUNO  
CALIF PUBLIC UTILITIES  
GAS SAFETY AND RELIABILITY  
AREA 2-D  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

MARCELO POIRIER

CALIF PUBLIC UTILITIES COMMISSION  
COMMISSION  
LEGAL DIVISION  
ROOM 5032  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

MARIBETH A. BUSHEY  
CALIF PUBLIC UTILITIES COMMISSION  
COMMISSION  
DIVISION OF ADMINISTRATIVE LAW JUDGES  
NATURAL GAS BRA  
ROOM 5017  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

MITCHELL SHAPSON  
CALIF PUBLIC UTILITIES COMMISSION  
COMMISSION  
LEGAL DIVISION  
RELIABILITY BRANCH  
ROOM 4107  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

PAUL S. PHILLIPS  
CALIF PUBLIC UTILITIES COMMISSION  
COMMISSION  
EXECUTIVE DIVISION  
NATURAL GAS BRA  
ROOM 4-A  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

RICHARD A. MYERS  
CALIF PUBLIC UTILITIES COMMISSION  
COMMISSION  
MARKET STRUCTURE, COSTS AND NATURAL GAS  
NATURAL GAS BRA  
AREA 4-A  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

SEPIDEH KHOSROWJAH  
CALIF PUBLIC UTILITIES COMMISSION  
COMMISSION  
EXECUTIVE DIVISION  
ROOM 5202  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

CALIF PUBLIC UTILITIES  
LEGAL DIVISION  
ROOM 5025  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

MATTHEW A. KARLE  
CALIF PUBLIC UTILITIES  
ENERGY COST OF SERVICE &  
ROOM 4108  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

PAUL A. PENNEY  
CALIF PUBLIC UTILITIES  
ELECTRIC SAFETY AND  
AREA 2-D  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

PEARLIE SABINO  
CALIF PUBLIC UTILITIES  
ENERGY COST OF SERVICE &  
ROOM 4108  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

ROBERT M. POCTA  
CALIF PUBLIC UTILITIES  
ENERGY COST OF SERVICE &  
ROOM 4205  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

SHERI INOUYE BOLES  
CALIF PUBLIC UTILITIES  
EXECUTIVE DIVISION  
AREA 2-B  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214



THOMAS ROBERTS  
CALIF PUBLIC UTILITIES COMMISSION  
COMMISSION  
ELECTRICITY PRICING AND CUSTOMER PROGRAM  
ROOM 4108  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

TRACI BONE  
CALIF PUBLIC UTILITIES  
LEGAL DIVISION  
ROOM 5027  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

JANILL RICHARDS  
DEPUTY ATTORNEY GENERAL  
CALIFORNIA ATTORNEY GENERAL'S OFFICE  
1515 CLAY STREET, 20TH FLOOR  
OAKLAND, CA 94702  
FOR: DEPARTMENT OF JUSTICE

ROBERT KENNEDY  
CALIFORNIA ENERGY COMMISSION  
1516 9TH STREET, MS-20  
SACRAMENTO, CA 95814

SYLVIA BENDER  
CALIFORNIA ENERGY COMMISSION  
1516 NINTH STREET, MS 29  
SACRAMENTO, CA 95814

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