



**CALIFORNIA WATER SERVICE COMPANY**  
1720 NORTH FIRST STREET  
SAN JOSE, CA 95112 • (408) 367-8200 • F (408) 367-8428

August 8, 2012

**Advice Letter No. 2084-A**

**Supplementing Advice Letter No. 2084**

**CALIFORNIA WATER SERVICE COMPANY (U 60 W)**

To The Public Utilities Commission of the State of California:

California Water Service Company (Cal Water) hereby transmits for filing the following changes in its tariffs applicable to all district and four copies of each are attached hereto:

<u>C.P.U.C.</u> <u>Sheet No.</u>	<u>Title of Sheet</u>	<u>Schedule</u> <u>No.</u>	<u>Canceling</u> <u>C.P.U.C.</u> <u>Sheet No.</u>
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Please see Appendix 1

**Purpose**

This filing is to supplement the filing for Advice Letter 2084. In accordance with the provisions in Decision No. ("D.") 12-07-009, Cal Water is filing this advice letter to establish a twelve-month credit to refund \$1,141,919 recorded in the Temporary Interest Rate Balancing Account ("TIRBA"). Cal Water requests to retain the effective date from the original filing to facilitate programming in its billing system. Cal Water is also including two tariffs from the Bayshore District that were inadvertently excluded from Advice Letter 2084.

**Background**

On July 17, 2012, Cal Water filed Advice Letter 2084 to refund the balance from the TIRBA. Cal Water inadvertently excluded the count of flat-rate customers in the surcredit calculation for the Selma District. This filing incorporates the flat-rate customer count into the surcredit calculation, resulting in a smaller credit per customer in Selma.

On July 12, 2012, the California Public Utilities Commission ("Commission") issued D. 12-07-009, in Application No. 11-05-001, Cal Water's Cost of Capital proceeding. This decision adopted the Settlement Agreement between Cal Water (along with San Jose Water Company, California-American Water Company and Golden State Water Company) and the Division of Ratepayer Advocates. The Settlement Agreement, provides a rate of return of 8.24% for Cal Water for the period 2012-2014. Specifically, Ordering Paragraph No. 2 in D.12-07-009 states,

*2. The capital costs and capital structures set out in Table I of this decision are approved.*



**CALIFORNIA WATER SERVICE COMPANY**

Advice Letter 2084-A, TIRBA Amortization  
Page 2

The financial terms of the approved Settlement Agreement (Table I) in D. 12-07-009 for Cal Water is as follows:

California Water Service Company Adopted Base Year 2012			
Cost of Equity	Cost of Debt	Capital Structure	Rate of Return
9.99%	6.24%	46.60% debt, 53.40% equity	8.24%

Additionally, the Settlement Agreement allows for the disposition of the Temporary Interest Rate Balance Account that is maintained by Cal Water. Table II in D. 12-07-009 states,

*TIRBA balance of \$1,141,919 will be amortized over twelve months via a customer surcredit. Within five days of the effective date of this decision, Cal Water shall file a Tier 1 Advice Letter to implement the surcredit.*

**Compliance**

Cal Water is filing this advice letter in compliance with the provisions of D.12-07-009 and is authorized to return to its customers the \$1,141,919 recorded in the Temporary Interest Rate Balancing Account via a credit over 12 months.

Below is a summary of the surcredits applicable to each district.

	District Ratebase	No. of Customers	District Share of RB	District Share of TIRBA Credit	Monthly Credit per Customer
Antelope Valley	\$6,302,594	1,379	0.82%	\$ 9,331.58	\$ 0.56
Bayshore	\$69,381,200	51,855	9.00%	\$ 102,725.32	\$ 0.17
Bakersfield	\$108,980,080	63,478	14.13%	\$ 161,355.15	\$ 0.21
Bear Gulch	\$53,471,988	18,488	6.93%	\$ 79,170.25	\$ 0.36
Chico	\$45,258,242	27,661	5.87%	\$ 67,009.04	\$ 0.20
Dixon	\$7,909,062	2,817	1.03%	\$ 11,710.10	\$ 0.35
Dominguez	\$59,019,406	32,765	7.65%	\$ 87,383.72	\$ 0.22
East Los Angeles	\$41,309,700	26,022	5.36%	\$ 61,162.85	\$ 0.20
Hermosa Redondo	\$35,587,182	26,457	4.61%	\$ 52,690.13	\$ 0.17
King City	\$8,291,817	2,629	1.08%	\$ 12,276.81	\$ 0.39
Kern River Valley	\$15,851,470	4,337	2.06%	\$ 23,469.58	\$ 0.45
Livermore	\$27,661,960	18,318	3.59%	\$ 40,956.11	\$ 0.19
Los Altos	\$33,930,564	18,353	4.40%	\$ 50,237.36	\$ 0.23
Marysville	\$7,632,845	3,182	0.99%	\$ 11,301.14	\$ 0.30
Oroville	\$8,328,863	3,427	1.08%	\$ 12,331.66	\$ 0.30
Palos Verdes	\$28,183,200	23,931	3.65%	\$ 41,727.85	\$ 0.15
Redwood - CS	\$1,235,905	255	0.16%	\$ 1,829.87	\$ 0.60
Redwood - LUC	\$4,218,112	1,286	0.55%	\$ 6,245.31	\$ 0.40
Redwood - UNI	\$953,612	422	0.12%	\$ 1,411.91	\$ 0.28
Selma	\$10,952,334	6,032	1.42%	\$ 16,215.95	\$ 0.22
Salinas	\$57,005,600	27,089	7.39%	\$ 84,402.09	\$ 0.26
Stockton	\$57,028,679	40,823	7.39%	\$ 84,436.26	\$ 0.17
Visalia	\$58,491,810	39,816	7.58%	\$ 86,602.57	\$ 0.18



**CALIFORNIA WATER SERVICE COMPANY**

Advice Letter 2084-A, TIRBA Amortization

Page 3

Willows	\$5,365,328	2,239	0.70%	\$ 7,943.87	\$ 0.30
Westlake	\$18,906,300	6,929	2.45%	\$ 27,992.54	\$ 0.34
<b>Total</b>	<b>\$771,257,854</b>	<b>447,689</b>	<b>100.00%</b>	<b>\$1,141,919.00</b>	

Workpapers will be provided in the standard format.

The Temporary Interest Rate Balancing Account will be discontinued once the aforementioned balance has been fully amortized.

Cal Water will be filing a separate advice letter for the Cost of Capital rate implementations. Cal Water requests that the TIRBA credits be implemented on the same date that the other Cost of Capital changes will be implemented, which Cal Water will propose in the separate advice letter be September 1, 2012. This approach will allow programming of Cal Water’s billing system for these multiple changes to be streamlined, will enable customer service representatives to explain the reasons for these related changes in a more comprehensive manner, and will help to mitigate customer confusion.

**Additional Changes to Tariffs**

Cal Water inadvertently excluded page 2 of 2 from both the BAY-MID-R-1 and BAY-MID-NR-1 tariffs from its advice letter filing. These are included in this supplemental filing

**Tier Designation**

Pursuant to D. 12-07-009, this advice letter is submitted with a Tier 1 designation. For the reasons discussed above, Cal Water requests that this advice letter be made effective on August 31, 2012.

**Requested Effective Date**

Under General Order 96-B, Water Industry Rule 7.3.1, as modified by Resolution W-4664, this is a Tier 1 advice letter. Cal Water requests this advice letter to have a later effective date of August 31, 2012, to allow for inputs to the utility billing system.

**Notice**

This advice letter is filed in compliance with Standard Practice U-27-W. No customer notice is required. In accordance with General Order 96-B, General Rule 4.3 and 7.2 and Water Industry Rule 4.1, a copy of this advice letter will be mailed or electronically transmitted on August 8, 2012, to competing and adjacent utilities and other utilities or interested parties having requested such notification.

**Response or Protest**

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;



- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Division of Water and Audits within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Division of Water and Audits, 3<sup>rd</sup> floor  
California Public Utilities Commission,  
505 Van Ness Avenue, San Francisco, CA 94102  
[water\\_division@cpuc.ca.gov](mailto:water_division@cpuc.ca.gov)

On the same date the response or protest is submitted to the Division of Water and Audits, the respondent or protestant shall send a copy by mail (or e-mail) to us, addressed to:

Darin T. Duncan  
California Water Service Company  
1720 North First Street,  
San Jose, California 95112  
Fax 408/367-8430 or  
E-mail [dduncan@calwater.com](mailto:dduncan@calwater.com)

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Division of Water and Audits, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

The advice letter process does not provide for any responses, protests or comments, except for the utility's reply, after the 20-day comment period.

Replies: The utility shall reply to each protest and may reply to any response. Each reply must be received by the Division of Water and Audits within 5 business days after the end



**CALIFORNIA WATER SERVICE COMPANY**

Advice Letter 2084-A, TIRBA Amortization

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of the protest period, and shall be served on the same day to the person who filed the protest or response.

If you have not received a reply to your protest within 10 business days, contact California Water Service Company at 408/367-8200.

CALIFORNIA WATER SERVICE COMPANY

A handwritten signature in cursive script that reads "Darin T. Duncan".

Darin T. Duncan  
Manager of Rates

Enclosures

cc: Ting-Pong Yuen, DRA

**CALIFORNIA PUBLIC UTILITIES  
COMMISSION  
DIVISION OF WATER AND  
AUDITS  
Advice Letter Cover Sheet**

(Date Filed / Received Stamp by CPUC)

<b>AL #</b> #2084-A	<b>Date Mailed to Service List:</b> August 8, 2012	<b>Requested Effective Date:</b> August 31, 2012	<b>Requested Tier:</b> <input checked="" type="checkbox"/> Tier 1 <input type="checkbox"/> Tier 2 <input type="checkbox"/> Tier 3	
<b>Replacing AL#:</b> 2084	<b>Authorized by:</b> GO 96-B	<b>Compliance Filing?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>Rate Impact</b>	<b>\$</b> -1,141,919 <b>%</b> various

**The public has 20 days from Date Mailed (above) to protest this advice letter. If you chose to protest or respond to the advice letter, send Protest and/or Correspondence within 20 days to:**

Director  
Division of Water and Audits  
505 Van Ness Ave.  
San Francisco, CA 94102

**and if you have email capability, also email to:** [water\\_division@cpuc.ca.gov](mailto:water_division@cpuc.ca.gov)

**Your protest also must be served on the Utility** (see attached advice letter for more information and grounds for protest)

<b>Company Name:</b> California Water Service Company	<b>CPUC Utility Number:</b> WTA U-60-W
<b>Address:</b> 1720 North First Street	
<b>City, State, Zip:</b> San Jose, CA 95112	

	<b>Contact Name:</b>	<b>Phone No.</b>	<b>Fax No.</b>	<b>Email Address:</b>
Filer	DARIN DUNCAN	408-367-8200	408-367-8340	<a href="mailto:dduncan@calwater.com">dduncan@calwater.com</a>
Alternate	TU RASH	408-367-8235	408-367-8426	<a href="mailto:turash@calwater.com">turash@calwater.com</a>

**Description:**  
In this space or on the back of this form:

1. Explain justification for requested Tier – GO 96-B, Tier 1
2. Describe service affected and how it is affected – 12-month credit to all customers
3. Describe differences from related Advice Letters (Similar service, replacement filing): 2084

**(FOR CPUC USE ONLY)**

<b>WTS Budget/Activity/Type</b>  / /	<b>Process as:</b> <input type="checkbox"/> Tier 1 <input type="checkbox"/> Tier 2 <input type="checkbox"/> Tier 3
<b>Project Manager:</b>	<b>20th Day</b> [ ] <b>30th Day</b> [ ]
<b>Analyst:</b>	<b>Suspended on:</b>
<b>Due Date:</b>	<b>Extended on:</b>
<b>Completion Date:</b>	<b>Resolution No.:</b>
	<b>AL/Tariff Effective Date:</b>

C.P.U.C. Sheet No.	Title of Sheet	Detail	Schedule No.	Cancelling C.P.U.C. Sheet No.
9427-W	Residential Metered Service (Pg. 2 of 2)		BAY-MID-1-R	9297-W
9428-W	Nonresidential Metered Service (Pg. 2 of 2)		BAY-MID-1-NR	9298-W
9499-W	Residential Metered Service		SL-1-R	9376-W
9500-W	Nonresidential Metered Service		SL-1-NR	9377-W
9501-W	Residential Flat Rate Service (Page 2 of 2)		SL-2R	9379-W
9502-W	Private Fire Protection Service		SL-4	8578-W

Schedule No. BAY-MID-1-R  
Bayshore District Mid-Peninsula Tariff Area  
RESIDENTIAL METERED SERVICE

(Continued)

Page 2 of 2

SPECIAL CONDITIONS

6. A WRAM-MCBA true-up surcharge of \$0.1180 per 100 cu. ft. of water used is to be applied to the quantity rates for 24 months beginning April 14, 2011, the effective date of Advice Letter 2029-A.
7. A WRAM-MCBA true-up surcharge of \$0.2935 per 100 cu. ft. of water used is to be applied to the quantity rates for 18 months beginning May 3, 2012, the effective date of Advice Letter 2073-B.
8. A Temporary Interest Rate Balancing Account surcredit of \$0.17 per service per month will be applied to each bill for 12 months, beginning August 31, 2012, the effective date of Advice Letter 2084-A. ( N )  
( N )

(To be inserted by utility)

Advice Letter No. 2084-A  
Decision No. 12-07-009

Issued by

THOMAS F. SMEGAL  
NAME  
Vice President  
TITLE

(To be inserted by Cal. P.U.C.)

Date Filed \_\_\_\_\_  
Effective \_\_\_\_\_  
Resolution No. -



Schedule No. BAY-MID-1-NR

Bayshore District Mid-Peninsula Tariff Area

NONRESIDENTIAL METERED SERVICE

(Continued)

Page 2 of 2

SPECIAL CONDITIONS

6. A WRAM-MCBA true-up surcharge of \$0.1180 per 100 cu. ft. of water used is to be applied to the quantity rates for 24 months beginning April 14, 2011, the effective date of Advice Letter 2029-A.
7. A WRAM-MCBA true-up surcharge of \$0.2935 per 100 cu. ft. of water used is to be applied to the quantity rates for 18 months beginning May 3, 2012, the effective date of Advice Letter 2073-B.
8. A Temporary Interest Rate Balancing Account surcredit of \$0.17 per service per month will be applied to each bill for 12 months, beginning August 31, 2012, the effective date of Advice Letter 2084-A. ( N )  
( N )

(To be inserted by utility)  
Advice Letter No. 2084-A  
Decision No. 12-07-009

Issued by  
THOMAS F. SMEGAL  
NAME  
Vice President  
TITLE

(To be inserted by Cal. P.U.C.)  
Date Filed \_\_\_\_\_  
Effective \_\_\_\_\_  
Resolution No. -

Schedule No. SL-1-R

Selma Tariff Area

RESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service provided to single-family residential customers.

TERRITORY

Selma and vicinity, Fresno County.

RATES

Quantity Rates:

For the first 1,200 cubic feet, per 100 cubic feet.....	\$0.9578
For the next 2,200 cubic feet, per 100 cubic feet.....	0.9774
For all over 3,400 cubic feet, per 100 cubic feet.....	1.0488

Service Charge:

	<u>Per Meter</u>	<u>Per Month</u>
For ..... 5/8 x 3/4 - inch meter	\$19.11	
For ..... 3/4 - inch meter	28.66	
For ..... 1 - inch meter	36.30	
For ..... 1-1/2 - inch meter	63.98	
For ..... 2 - inch meter	90.73	
For ..... 3 - inch meter	167.72	
For ..... 4 - inch meter	250.06	
For ..... 6 - inch meter	426.63	
For ..... 8 - inch meter	634.84	
For ..... 10 - inch meter	2,197.05	
For ..... 12 - inch meter	3,152.22	
For ..... 14 - inch meter	4,298.52	

The service charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge for water used computed at the quantity rates.

SPECIAL CONDITIONS

1. New service connections may be subject to a facilities fee as detailed under Rule 15.
2. All bills are subject to the reimbursement fees set forth on Schedule UF.
3. All bills are subject to any applicable surcharges on Schedules RSF and LIRA-SC.
4. Qualifying low-income individually metered residential customers are eligible for credits as shown on Schedule LIRA.
5. A surcharge of \$0.0497 per 100 cubic feet of water is to be added to each bill for 24 months on or after January 1, 2011, to reflect interim rates authorized by the Commission in Decision 10-12-017.
6. A capital infrastructure surcharge of \$0.0575 per 100 Cu. Ft. of water used is to be applied to the quantity rates, beginning December 17, 2010, the effective date of Advice Letter 2011-A, as authorized in Decision 07-12-055.
7. A WRAM-MCBA true-up surcharge of \$0.0612 per 100 cu. ft. of water used is to be applied to the quantity rates for 24 months beginning April 14, 2011, the effective date of Advice Letter 2029-A.
8. A WRAM-MCBA true-up surcharge of \$0.1635 per 100 cu. ft. of water used is to be applied to the quantity rates for 18 months beginning May 3, 2012, the effective date of Advice Letter 2073-B.
9. A deferred revenue recovery surcharge of \$2.13 per service per month is to be applied to each bill for 36 months beginning July 1, 2012, the effective date of Advice Letter 2077-A.
10. A Temporary Interest Rate Balancing Account surcredit of \$0.22 per service per month will be applied to each bill for 12 months, beginning August 31, 2012, the effective date of Advice Letter 2084-A. ( N )

(To be inserted by utility)  
 Advice Letter No. 2084-A  
 Decision No. 12-07-009

*Issued by*  
**THOMAS F. SMEGAL**  
NAME  
Vice President  
TITLE

(To be inserted by Cal. P.U.C.)  
 Date Filed \_\_\_\_\_  
 Effective \_\_\_\_\_  
 Resolution No. -

Schedule No. SL-1-NR

Selma Tariff Area

NONRESIDENTIAL METERED SERVICE

APPLICABILITY

Applicable to all metered water service except that provided to single-family residential customers.

TERRITORY

Selma and vicinity, Fresno County.

RATES

Quantity Rates:

For all meter sizes, per 100 cubic feet..... \$1.0634

Service Charge:

	Per Meter Per Month
For ..... 5/8 x 3/4 - inch meter	\$15.95
For ..... 3/4 - inch meter	20.97
For ..... 1 - inch meter	26.95
For ..... 1-1/2 - inch meter	47.88
For ..... 2 - inch meter	68.50
For ..... 3 - inch meter	126.77
For ..... 4 - inch meter	190.72
For ..... 6 - inch meter	352.74
For ..... 8 - inch meter	529.94
For ..... 10 - inch meter	1,606.77
For ..... 12 - inch meter	2,305.35
For ..... 14 - inch meter	3,143.66

The service charge is a ~~readiness~~ **to-serve charge** which is applicable to all metered service and to which is added the charge for water used computed at the quantity rate.

SPECIAL CONDITIONS

1. New service connections may be subject to a facilities fee as detailed under Rule 15.
2. All bills are subject to the reimbursement fees set forth on Schedule UF.
3. All bills are subject to any applicable surcharges on Schedules RSF and LIRA-SC.
4. Qualifying non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers are eligible for credits as shown on Schedule LIRA.
5. A surcharge of \$0.0497 per 100 cubic feet of water is to be added to each bill for 24 months on or after January 1, 2011, to reflect interim rates authorized by the Commission in Decision 10-12-017.
6. A capital infrastructure surcharge of \$0.0575 per 100 Cu. Ft. of water used is to be applied to the quantity rates, beginning December 17, 2010, the effective date of Advice Letter 2011-A, as authorized in Decision 07-12-055.
7. A WRAM-MCBA true-up surcharge of \$0.0612 per 100 cu. ft. of water used is to be applied to the quantity rates for 24 months beginning April 14, 2011, the effective date of Advice Letter 2029-A.
8. A WRAM-MCBA true-up surcharge of \$0.1168 per 100 cu. ft. of water used is to be applied to the quantity rates for 18 months beginning May 3, 2012, the effective date of Advice Letter 2073-B.
9. A deferred revenue recovery surcharge of \$2.13 per service per month is to be applied to each bill for 36 months beginning July 1, 2012, the effective date of Advice Letter 2077-A.
10. A Temporary Interest Rate Balancing Account surcredit of \$0.22 per service per month will be applied to each bill for 12 months, beginning August 31, 2012, the effective date of Advice Letter 2084-A. (N)

(To be inserted by utility)  
 Advice Letter No. 2084-A  
 Decision No. 12-07-009

Issued by  
**THOMAS F. SMEGAL**  
NAME  
**Vice President**  
TITLE

(To be inserted by Cal. P.U.C.)  
 Date Filed \_\_\_\_\_  
 Effective \_\_\_\_\_  
 Resolution No. -

Schedule No. SL-2R

Selma Tariff Area

Page 2 of 2

(Continued)

RESIDENTIAL FLAT RATE SERVICE

SPECIAL CONDITIONS

- 8. A surcharge of \$1.94 per service per month is to be added to each bill for 24 months on or after January 1, 2011, to reflect interim rates authorized by the Commission in Decision 10-12-017.
- 9. A capital infrastructure surcharge of \$2.36 per service per month is to be added to each bill, beginning December 17, 2010, the effective date of Advice Letter 2011-A, as authorized in Decision 07-12-055.
- 11. A WRAM-MCBA true-up surcharge of \$0.0293 per service per month is to be applied to each bill for 24 months beginning April 14, 2011, the effective date of Advice Letter 2029-A.
- 12. A WRAM-MCBA true-up surcredit of \$0.0235 per service per month is to be applied to the for 18 months beginning May 3, 2012, the effective date of Advice Letter 2073-B.
- 13. A deferred revenue recovery surcharge of \$2.13 per service per month is to be applied to each bill for 36 months beginning July 1, 2012, the effective date of Advice Letter 2077-A.
- 14. A Temporary Interest Rate Balancing Account surcredit of \$0.22 per service per month will be applied to each bill for 12 months, beginning August 31, 2012, the effective date of Advice Letter 2084-A. ( N )  
( N )

(To be inserted by utility)

Advice Letter No. 2084-A  
Decision No. 12-07-009

Issued by

THOMAS F. SMEGAL  
NAME  
Vice President  
TITLE

(To be inserted by Cal. P.U.C.)

Date Filed \_\_\_\_\_  
Effective \_\_\_\_\_  
Resolution No. \_\_\_\_\_

Schedule No. SL-4

Selma Tariff Area

SERVICE TO PRIVATELY OWNED FIRE PROTECTION SYSTEMS

APPLICABILITY

Applicable to all water service furnished for privately owned fire protection systems.

TERRITORY

Selma and vicinity, Fresno County.

RATES

	<u>Per Month</u>
For..... 1-1/2 - inch connection	\$12.61
For..... 2 - inch connection	16.82
For..... 3 - inch connection	25.23
For..... 4 - inch connection	33.64
For..... 6 - inch connection	50.45
For..... 8 - inch connection	67.27
For..... 10 - inch connection	84.09
For..... 12 - inch connection	100.91
For..... 14 - inch connection	117.72

SPECIAL CONDITIONS

1. The facilities for service to a privately owned fire protection system will be installed by the Utility at the cost of the applicant. Such cost shall not be subject to refund.
2. If a distribution main of adequate size to serve a private fire protection system in addition to all other normal service does not exist in the street or alley adjacent to the premises to be served, then a service main from the nearest existing main of adequate capacity will be installed by the Utility at the cost of the applicant. Such cost shall not be subject to refund.
3. Service hereunder is for private fire protection systems to which no connections for other than fire protection purposes are allowed and which are regularly inspected by the underwriters having jurisdiction, are installed according to specifications of the Utility, and are maintained to the satisfaction of the Utility. The Utility may require the installation of a detector check valve with meter for protection against theft, leakage, or waste of water.
4. For water delivered for other than service to privately owned fire protection systems, charges will be made therefor under one of the following schedules: SL-1-R or SL-1-NR.
5. The Utility will supply only such water at such pressure as may be available from time to time as a result of normal operation of Utility's system.
6. All bills are subject to the reimbursement fees set forth on Schedule UF.
7. A Temporary Interest Rate Balancing Account surcredit of \$0.22 per service per month will be applied to each bill for 12 months, beginning August 31, 2012, the effective date of Advice Letter 2084-A. ( N )

(To be inserted by utility)  
 Advice Letter No. 2084-A  
 Decision No. 12-07-009

*Issued by*  
**THOMAS F. SMEGAL**  
NAME  
**Vice President**  
TITLE

(To be inserted by Cal. P.U.C.)  
 Date Filed \_\_\_\_\_  
 Effective \_\_\_\_\_  
 Resolution No. \_\_\_\_\_



# Antelope Valley District

## ADVICE LETTER FILING MAILING LIST PER SECTION 111 (G) OF GENERAL ORDER NO. 96-A

### **Interested Parties**

Peggy Fuller, Treasurer  
Leona Valley Town Council  
P.O. Box 795  
Leona Valley, CA 93551  
[pfuller@leonavalleytc.org](mailto:pfuller@leonavalleytc.org)

Jack L. Chacanaca  
Leona Valley Cherry Growers Association  
26201 Tuolumne St.  
Mojave, CA 93501

Joseph S. Lucido, President  
Leona Valley Cherry Growers Association  
26201 Tuolumne St  
Mojave, CA 93501

### **Service Area Maps Only**

Los Angeles LAFCO  
Executive Officer  
383 Hall of Administration  
Los Angeles, CA 90012

Fire Chief  
Los Angeles County  
500 W. Temple Street, Room 358  
Los Angeles, CA 90012

CDF, Battalion 11  
8723 Elizabeth Lake Road  
Leona Valley, CA 93550



# Bakersfield District

ADVICE LETTER FILING MAILING LIST  
PER SECTION III (G) OF GENERAL ORDER NO. 96-A

## Competing and Adjacent Utilities:

City of Bakersfield  
1501 Truxtun Avenue  
Bakersfield, CA 93301501  
[jwstinson@bakersfieldcity.us](mailto:jwstinson@bakersfieldcity.us)

City of Bakersfield  
Water Resources Dept.  
1000 Buena Vista Rd.  
Bakersfield, CA 93311  
[mrandall@bakersfieldcity.us](mailto:mrandall@bakersfieldcity.us)

Casa Loma Water Company  
1016 Lomita Drive  
Bakersfield, CA 93307

East Niles Community Services District  
Manager: Timothy Ruiz  
P.O. Box 6038  
Bakersfield, CA 93386-6038  
Email: [truiz@eastnilescsd.org](mailto:truiz@eastnilescsd.org)

Victory Mutual Water Company  
P.O. Box 40035  
Bakersfield, CA 93304

Krista Mutual Water Company  
7025 Cuddy Valley Road  
Frazier Park, CA 93225

Oildale Mutual Water Company  
Attn: Manager Douglas Nunneley  
P.O. Box 5638  
Bakersfield, CA 93388  
Email: [dnunneley@yahoo.com](mailto:dnunneley@yahoo.com)

Stockdale Annex Mutual Water Company  
P.O. Box 9726  
Bakersfield, CA 93386-9726



# Bakersfield District

## **Other Utilities and Interested Parties Requesting Notification:**

Kern County Water Agency  
Attn: Eric Averett  
P.O. Box 58  
Bakersfield, CA 93302

## **Service Maps**

Kern County LAFCO  
Executive Officer  
5300 Lennox Avenue Ste.303  
Bakersfield, CA 93309  
Email: [KCLAFCO@bak.rr.com](mailto:KCLAFCO@bak.rr.com)

Kern County Fire Department  
Attn: Fire Chief  
1115 Truxtun Avenue  
Bakersfield, CA 93301

City of Bakersfield  
Attn: Fire Chief  
2101 H St.  
Bakersfield, CA 93301  
Email: [rfraze@bakersfieldfire.us](mailto:rfraze@bakersfieldfire.us)





# Bayshore District

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### Municipalities and Governmental Agencies

City of San Carlos  
Attn: Linda Navarro  
600 Elm Street  
San Carlos, CA 94070  
Email: [rweil@cityofsancarlos.org](mailto:rweil@cityofsancarlos.org)

City of South San Francisco  
400 Grand Avenue  
South San Francisco, CA 94080  
Attn: Barry Nagal

City of San Mateo, City Hall  
330 West 20th Ave.  
San Mateo, CA 94403  
Email: [vhansen@cityofsanmateo.org](mailto:vhansen@cityofsanmateo.org)

### Adjacent Private and Public Utilities

Mid-Peninsula Water District  
Attn: Paul R. Regan  
P.O. Box 129  
Belmont, CA 94002

San Bruno Water Department  
567 El Camino Real  
San Bruno, CA 94066

Justin Ezell  
Public Works Superintendent  
1400 Broadway  
Redwood City, CA 94063-2505  
Email: [jezell@redwoodcity.org](mailto:jezell@redwoodcity.org)

Daily City DWR  
Attn: Patrick Sweetland  
153 Lake Merced Blvd.  
Daily City, CA 94005  
Email: [psweetland@dalycity.org](mailto:psweetland@dalycity.org)

Ray Towne, Director of Public Works  
Foster City  
610 Foster City Blvd.  
Foster City, CA 94404  
Email: [rtowne@fostercity.org](mailto:rtowne@fostercity.org)

City of Brisbane  
Attn: Betsy Cooper  
50 Park Place  
Brisbane, CA 94005  
Email: [bcooper@ci.brisbane.ca.us](mailto:bcooper@ci.brisbane.ca.us)

City of Burlingame  
501 Primrose Rd.  
Burlingame, CA 94010  
Email: [amorimoto@burlingame.org](mailto:amorimoto@burlingame.org)

Westborough Water District  
P.O. Box 2747  
South San Francisco, CA 94083

Town of Hillsborough  
1600 Floribunda Ave.  
Hillsborough, CA 94010  
Email: [mdebry@hillsborough.net](mailto:mdebry@hillsborough.net)



# Bayshore District

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### **Other Interested Parties**

Mr. John Gardner  
Tilden Engineering  
P.O. Box 897  
Menlo Park, CA 94026

### **Service Area Maps Only**

LAFCO (Local Agency Formation Commission)  
Executive Officer, San Mateo LAFCO  
County Government Center, Redwood City, CA 94063  
Email: [mpoyatos@co.sanmateo.ca.us](mailto:mpoyatos@co.sanmateo.ca.us)

Fire Department Servicing  
Affected Area



# Bear Gulch District

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### Municipalities and Governmental Agencies

City of Menlo Park  
Attn: Carol Augustine  
701 Laurel Street  
Menlo Park, CA 94025  
Email: [ctaugustine@menlopark.org](mailto:ctaugustine@menlopark.org)

City of Menlo Park  
Attn: Lisa Ekers  
701 Laurel Street  
Menlo Park, CA 94025  
Email: [leakers@menlopark.org](mailto:leakers@menlopark.org)

City of Palo Alto  
Attn: Erik Keniston  
250 Hamilton Avenue  
Palo Alto, CA 94301  
Email: [eric.keniston@cityofpaloalto.org](mailto:eric.keniston@cityofpaloalto.org)

### Service Area Maps - only

Gail Sredanovic  
2161 Ashton Avenue  
Menlo Park, CA 94025

Town of Portola Valley  
Public Works Director  
765 Portola Rd.  
Portola Valley, CA 94028  
Email: [hyoung@portolavalley.net](mailto:hyoung@portolavalley.net)

LAFCO  
Executive Officer Ms. Martha Poyatos  
455 County Center, 2<sup>nd</sup> Floor  
Redwood City, CA 94063-1663

Town of Atherton  
Attn: Duncan Jones  
91 Ashfield Rd.  
Atherton, CA 94027  
Email: [djones@ci.atherton.ca.us](mailto:djones@ci.atherton.ca.us)

Fire Department Servicing Affected Area

Town of Woodside  
P.O. Box 620005  
Woodside, CA 94062

### Adjacent Private and Public Utilities

City of Menlo Park Water Dept.  
701 Laurel Street  
Menlo Park, CA 94025  
Email: [jpmcgirr@menlopark.org](mailto:jpmcgirr@menlopark.org)

Redwood City Water Department  
P.O. Box 391  
Redwood City, CA 94064

Los Trancos Water District  
1263 Los Trancos Road  
Portola Valley, CA 94025



# Chico District

## ADVISE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### Municipalities and Governmental Agencies

City of Chico  
Attn: Frank Fields  
P.O. Box 3420  
Chico, CA 95927-3420  
Email: [ffields@ci.chico.ca.us](mailto:ffields@ci.chico.ca.us)

City of Chico  
Attn: Dave Burkland  
City Manager  
P.O. Box 3420  
Chico, Ca 95927  
[dburkland@ci.chico.ca.us](mailto:dburkland@ci.chico.ca.us)

City of Chico  
Attn: John Rucker  
Assistant City Manager  
P.O. Box 3420  
Chico, Ca 95927  
[jrucker@ci.chico.ca.us](mailto:jrucker@ci.chico.ca.us)

### Service Area Maps

Butte LAFCO  
1453 Downer Street, Suite C  
Oroville, CA 95965  
Email: [jstover@buttecounty.net](mailto:jstover@buttecounty.net)

(Service in Unincorporated Butte County)  
Butte County Fire Rescue  
Attn: Fire Chief  
176 Nelson Ave  
Oroville, CA 95965



## Coast Springs District

### ADVICE LETTER FILING MAILING LIST Moratorium Service List

Joseph Farais  
1905 Adeline Street  
Oakland, CA 94607

Saint Antony's Monastery  
72 Bragdon Road  
Newberry Springs, CA 92365

Jochen Rueter  
662 Broadway  
Sonoma, CA 95476

Kirtus and Debra Doupnik  
11421 Mt. Vernon Rd.  
Auburn, CA 95603

Don Rinkor  
5314 Vista Grande Drive  
Santa Rosa, CA 95403

Jeff Libarle  
9100 Poplar Ave  
Cotati, CA 94931

Jeff Young  
473 Woodley Place  
Santa Rosa, CA 95409

Sauro Living Trust (William & Ronna  
Sauro)  
101 Red Cedar Drive, Unit 4  
Incline Village, NV 89451

Elwyn R. Richter  
12100 County Road 96  
Woodland, CA 95695

John Brekke  
7843 Hillmont Drive  
Oakland, CA 94605

Helen Lawson  
c/o Rebecca Potts  
5402 Arrowhead Court  
Livermore, CA 94550

Steve Jordan  
1600 Executive Ct  
Sacramento, CA 95864

Lawson Brothers  
PO Box 67  
Dillon Beach 94929

Erda LaBuhn  
519 Santa Barbara Rd.  
Berkeley, CA 94707

John & Cindy Stripe  
3433 Skylane  
Shingle Springs, CA 95682

Stephen & Margaret Simmons  
2499 Fifth Avenue  
Merced, CA 95340



## Coast Springs District

Oxfoot Associates  
24737 Arnold Dr.  
Sonoma, CA 94576

James & Peter Coddling  
765 White Gates Ave.  
Healdsburg, CA 95448

Dana & Odette Christens  
418 Cross St.  
Woodland, CA 95695

Maureen Alessio  
1281 Fay Cir  
Sacramento, CA 95831

County of Marin  
3501 Civic Center Drive  
San Rafael, CA 94903

LH & KJ Lavine  
PO Box 247  
Dillon Beach, CA 94929

Steve & Akemi Bear  
5767 Dolores Drive  
Rohnert Park, CA 94928

Inam Maher  
1736 Tilling Way  
Stone Mountain, GA 30087

Richard & Betty Fisher  
519 Santa Barbara Road  
Berkeley, CA 94707

Kim Kocher  
1431 Sproul Ave.  
Napa, CA 94559

Mr. & Mrs Stone  
7995 Morningside Dr.  
Granite Bay, Ca 95746

Paul and Denise Jackson  
1888 Larkspur St  
Yountville, CA 94599-1232

Ken and Doris Roe  
3325 St. Moritz Ct.  
Redding, CA 96002

Robert and Susan Woodside  
28322 190<sup>th</sup> Avenue SE  
Kent, WA 98042

John Jungerman  
2422 Creekhollow Ln.  
Davis, CA 95616

Mark Farrar  
628 Marshall Ave.  
Petaluma, CA 94952

Armand and Patricia Camarena  
157 Amber Drive  
San Francisco, CA 94131

Jordan Management Company  
Attn: Denise Gilbert  
1600 Executive Court  
Sacramento, CA 95864

Mary C. Comyns, Trustee  
20 Elton Crt.  
Pleasant Hill, CA 94523

Gus Skarakis  
11335 Sutters Fort Way  
Gold River, CA 95670



# Dixon District

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### **Municipalities and Governmental Agencies**

City of Dixon  
Attn: Finance Dept.  
600 East A Street  
Dixon, CA 95620

*(Dixon finance department only wants notices of rate increases, not other filings)*

### **Adjacent Private and Public Utilities**

Solano Irrigation District  
Attn: General Manager  
508 Elmira Road  
Vacaville, CA 95687  
Email: [admin@sidwater.org](mailto:admin@sidwater.org)

Maine Prairie Water District  
P.O. Box 73  
Dixon, CA 95620

### **Service Area Maps**

LAFCO (Local Agency Formation Commission)  
Executive Officer  
Solano LAFCO  
675 Texas Street  
Fairfield, CA 94533

Fire Chief  
City of Dixon  
600 East A Street  
Dixon, CA 95620



# Dominguez District

## ADVICE LETTER FILING MAILING LIST PER SECTION 111 (G) OF GENERAL ORDER NO. 96-A

### Adjacent Privately and Publicly Owned Utilities

City of Torrance Water Department  
Attn: Alan Berndt  
20500 Madrona Ave  
Torrance, CA 90630  
Email: [aberndt@torranceca.gov](mailto:aberndt@torranceca.gov)

City of Compton Municipal Water  
Department  
205 S. Willowbrook Avenue  
Compton, CA 90220

City of Los Angeles  
Department of Water and Power  
P.O. Box 51111, Room 956  
Los Angeles, CA 90051-0100  
Email: [Richard.west@ladwp.com](mailto:Richard.west@ladwp.com)

City of Long Beach Water Department  
1800 East Wardlow Road  
Long Beach, CA 90807

Golden State Water Company  
Attn: Regulatory Affairs  
630 East Foothill Blvd.  
San Dimas, CA 91733

Park Water Company  
P.O. Box 7002  
Downey, CA 90241-7002  
Email: [pwcadviceletterservice@parkwater.com](mailto:pwcadviceletterservice@parkwater.com)

### Service Area Maps

Los Angeles LAFCO  
Executive Officer  
383 Hall of Administration  
Los Angeles, Ca 90012

Fire Department Servicing Affected Area





# East Los Angeles District

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### Municipalities and Governmental Agencies

City of Commerce  
Attn: Bob Zarrhi  
2535 Commerce Way  
Commerce, CA 90040

City of Montebello, Engineering Dept  
Attn: Roberta King,  
1600 W. Beverly Blvd.  
Montebello, CA 90640

City of Vernon  
4305 Santa Fe Ave.  
Vernon, CA 90058

City of Monterey Park  
Attn: Victor Meza  
Water Department  
320 W. Newmark Ave.  
Monterey Park, CA 91754

City of Los Angeles  
Dept. of Water & Power  
Attn: Richard West  
P.O. Box 51111, Room 956  
Los Angeles, CA 90051-0100  
Email: [richard.west@ladwp.com](mailto:richard.west@ladwp.com)

### Adjacent Private and Public Utilities

Park Water Company  
P.O. Box 7002  
Downey, CA 90241-7002  
Email: [pwcadviceletterservice@parkwater.com](mailto:pwcadviceletterservice@parkwater.com)

San Gabriel Valley Water Company  
Attn: Daniel A. Dell'Osa  
11142 Garvey Ave.  
El Monte, CA 91733  
Email: [dadellosa@sgvwater.com](mailto:dadellosa@sgvwater.com)

Montebello Land & Water Company  
Attn: Kenneth S. Bradbury  
344 E. Madison Avenue  
Montebello, CA 90640  
Email: [ken@mtblw.com](mailto:ken@mtblw.com)

South Montebello Irrigation District  
Attn: David Herrera  
864 W. Washington Blvd.  
Montebello, CA 90640

### Service Area Maps

Los Angeles LAFCO  
Executive Officer  
383 Hall of Administration  
Los Angeles, CA 90020

Los Angeles County Fire Dept.  
Attn: Alfie Blanch  
5847 Rickenbacker Rd.  
Commerce, CA 90040  
[ablanch@fire.lacounty.gov](mailto:ablanch@fire.lacounty.gov)

Fire Department Servicing Affected Area



# Grand Oaks District

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### Competing and Adjacent Utilities:

Golden Hills Community Services District  
Attn: Mr. Mike Sides Assistant General Manager  
P.O. Box 637  
Tehachapi, CA 93581  
Email: [msides\\_ghcsd@bak.rr.com](mailto:msides_ghcsd@bak.rr.com)

Mr. Dennis Wahlstrom, Public Works Director  
City of Tehachapi  
115 So. Robinson Street  
Tehachapi, CA 92561

### Service Area Maps only

Kern County LAFCO  
Executive Officer  
5300 Lennox Avenue  
Suite 303  
Bakersfield, CA 93309  
Email: [KCLAFCO@bak.rr.com](mailto:KCLAFCO@bak.rr.com)

Fire Chief  
City of Tehachapi  
115 So. Robinson Street  
Tehachapi, CA 92561



# Hermosa-Redondo District

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### **Municipalities and Governmental Agencies**

City of Hermosa Beach  
1315 Valley Drive  
Hermosa Beach, CA 90254  
Email: [rmorgan@hermosabch.org](mailto:rmorgan@hermosabch.org)

City of Redondo Beach, Public Works Dept.  
Attn: Rob Osborne  
415 Diamond Street,  
Redondo Beach, CA 90277  
Email: [rob.osborne@redondo.org](mailto:rob.osborne@redondo.org)

City of Torrance, Dept. of Water  
Attn: Alan Berndt  
20500 Madrona Ave  
Torrance, CA 90630  
Email: [aberndt@torranceca.gov](mailto:aberndt@torranceca.gov)

### **Adjacent Private and Public Utilities**

City of Manhattan Beach  
Attn: Rob Erikson  
3621 Bell Avenue  
Manhattan Beach, CA 90266

City of Hawthorne  
4455 W. 126th St.  
Hawthorne, CA 90250

City of Los Angeles, Dept. of Water & Power  
Mr. Richard A. West, Rates Manager  
P.O. Box 51111, Room 956  
Los Angeles, CA 90051-0100  
Email: [richard.west@ladwp.com](mailto:richard.west@ladwp.com)

Golden State Water Company  
Attn: Ronald Moore, Regulatory Affairs  
630 East Foothill Blvd.  
San Dimas, CA 91773

Park Billing Company  
Attn: Tina Davis and Vicky Miller  
P. O. Box 910  
Dixon, CA 95620  
Email: [vmiller@parkbilling.com](mailto:vmiller@parkbilling.com)  
Email: [tdavis@parkbilling.com](mailto:tdavis@parkbilling.com)

### **Service Area Maps**

Los Angeles LAFCO  
Executive Officer  
383 Hall of Administration  
Los Angeles, Ca 90012

Los Angeles County Fire Dept.  
Attn: Alfie Blanch  
5847 Rickenbacker Rd.  
Commerce, CA 90040  
[ablanch@fire.lacounty.gov](mailto:ablanch@fire.lacounty.gov)

Fire Department Servicing Affected Area



# Kern River Valley District

## ADVICE LETTER FILING MAILING LIST PER SECTION 111 (G) OF GENERAL ORDER NO. 96-A

### Interested Parties

Jim Davis  
8824 Cache  
Leona Valley, CA 93551

### Service Area Man only

Kern County LAFCO  
Executive Officer  
5300 Lennox Avenue  
Suite 303  
Bakersfield, CA 93309  
Email: [KCLAFCO@bak.rr.com](mailto:KCLAFCO@bak.rr.com)



# King City District

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### Municipalities and Governmental Agencies

King City  
212 S. Vanderhurst Avenue  
King City, CA 93930  
Attn: Jim Larson, Finance Director

### Adjacent Private and Public Utilities

Little Bear Water Company  
51201 Pine Canyon Road, Space #125  
King City, CA 93930

Park Billing Company  
Attn: Tina Davis and Vicky Miller  
P. O. Box 910  
Dixon, CA 95620  
Email: [vmiller@parkbilling.com](mailto:vmiller@parkbilling.com)  
Email: [tdavis@parkbilling.com](mailto:tdavis@parkbilling.com)

### Service Area Maps Only

Kate McKenna, E.O.  
LAFCO of Monterey County  
Local Agency Formation Commission  
P O Box 1369, Salinas, CA 93902

Fire Chief  
King City  
212 S. Vanderhurst Avenue  
King City, CA 93930



# Livermore District

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### **Municipalities and Governmental Agencies**

City of Livermore  
Utility Billing Division  
Attn: Erik Peterson  
1052 S. Livermore Ave.  
Livermore, CA 94550  
Email: [etpeterson@ci.livermore.ca.us](mailto:etpeterson@ci.livermore.ca.us)

Alameda County Flood Control  
& Water Conservation District  
Zone 7 Water Agency  
100 North Canyons Parkway  
Livermore, CA 94551

### **Service Area Maps Only**

Mona Palacios Executive Officer  
Alameda LAFCO  
1221 Oak Street Room 555  
Oakland, CA 94612  
Email: [mona.palacios@acgov.org](mailto:mona.palacios@acgov.org)

Fire Chief  
City of Livermore  
1052 S. Livermore Avenue  
Livermore, CA 94550



# Los Altos District

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### **Municipalities and Governmental Agencies**

City of Cupertino  
Attn: Timm Borden  
10300 Torre Avenue  
Cupertino, CA 95014-3202

City of Los Altos  
Attn: Jim Gustafson  
1 North San Antonio Rd.  
Los Altos, CA 94022

Town of Los Altos Hills  
Attn: Carl Cahill  
26379 Fremont Road  
Los Altos Hills, CA 94022

### **Adjacent Private and Public Utilities**

San Jose Water Company  
Attn: Palle Jensen  
374 W. Santa Clara St.  
San Jose, CA 95196  
Email: [palle.jensen@sjwater.com](mailto:palle.jensen@sjwater.com)

Purissima Hills County Water District  
Attn: Patrick D. Walter  
26375 Fremont Rd.  
Los Altos, CA 94022  
Email: [pwalter@purissimawater.org](mailto:pwalter@purissimawater.org)

City of Mountain View, Water Dept.  
231 N. Whisman Rd.  
Mt. View, CA 94043  
Email: [will.medina@mountainview.gov](mailto:will.medina@mountainview.gov)

City of Sunnyvale, Water Dept.  
Attn: Val Conzetz Water Operations Manager  
P.O. Box 3707  
Sunnyvale, CA 94088-3703  
Email: [vconzetz@ci.sunnyvale.ca.us](mailto:vconzetz@ci.sunnyvale.ca.us)  
[jperry@ci.sunnyvale.ca.us](mailto:jperry@ci.sunnyvale.ca.us)

City of Santa Clara, Water Dept.  
Attn: Alan Kurotori  
Water and Sewer Utilities  
1500 Warburton Ave.  
Santa Clara, CA 95050

City of Palo Alto, City Hall  
Attn: Catherine Cox  
250 Hamilton Ave.  
Palo Alto, CA 94301  
Email: [catherine.cox@cityofpaloalto.org](mailto:catherine.cox@cityofpaloalto.org)

### **Other Parties Requesting Notification**

Great Oaks Water Company  
15 Great Oaks Blvd. #100  
San Jose, CA 95119  
Email: [bloehr@greatoakswater.com](mailto:bloehr@greatoakswater.com)

Santa Clara Valley Water District  
5750 Almaden Expressway  
San Jose, CA 95118  
Email: [dtaylor@valleywater.org](mailto:dtaylor@valleywater.org)

### **Service Area Maps Only**

LAFCO of Santa Clara County  
Neelima Palacherla, Executive Director  
70 W. Hedding St. 11<sup>th</sup> Floor  
San Jose, CA 95110  
Email: [neelima.palacherla@ceo.sccgov.org](mailto:neelima.palacherla@ceo.sccgov.org)

Fire Department Serving Affected Area



# Marysville District

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### **Municipalities and Governmental Agencies**

City of Marysville  
Attn: Dixon Coulter  
P.O. Box 150  
Marysville, CA 95901  
Email: [dcoulter@marysville.ca.us](mailto:dcoulter@marysville.ca.us)

### **Adjacent Private and Public Utilities**

City of Yuba City  
Utilities Director  
302 Burns Drive  
Yuba City, CA 95991

Olivehurst Public Utility District  
Attn: Gary Plasterer  
P.O. Box 670  
Olivehurst, CA 95961

Linda County Water District  
Attn: Dave Gothrow, Mgr.  
1280 Scales  
Marysville, CA 95901

### **Service Area Maps only**

Yuba County LAFCO  
915 8<sup>th</sup> Street, Suite 107  
Marysville, CA 95901

CDF – Northern Region Chief  
P.O. Box 944246  
Sacramento, CA 94244-2460

Fire Department Serving Affected Area





# Mid-Peninsula District

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### Municipalities and Governmental Agencies

City of San Carlos  
Attn: Linda Navarro  
600 Elm Street  
San Carlos, CA 94070  
Email: [rweil@cityofsancarlos.org](mailto:rweil@cityofsancarlos.org)

City of San Mateo, City Hall  
330 West 20th Ave.  
San Mateo, CA 94403  
Email: [vhansen@cityofsanmateo.org](mailto:vhansen@cityofsanmateo.org)

### Adjacent Private and Public Utilities

Mid-Peninsula Water District  
Attn: Paul R. Regan  
P.O. Box 129  
Belmont, CA 94002

Justin Ezell  
Public Works Superintendent  
1400 Broadway  
Redwood City, CA 94063-2505  
Email: [jezell@redwoodcity.org](mailto:jezell@redwoodcity.org)

Ray Towne, Director of Public Works  
Foster City  
610 Foster City Blvd.  
Foster City, CA 94404  
Email: [rtowne@fostercity.org](mailto:rtowne@fostercity.org)

City of Burlingame  
501 Primrose Rd.  
Burlingame, CA 94010  
Email: [amorimoto@burlingame.org](mailto:amorimoto@burlingame.org)

Town of Hillsborough  
1600 Floribunda Ave.  
Hillsborough, CA 94010  
Email: [mdebry@hillsborough.net](mailto:mdebry@hillsborough.net)

Mr. John Gardner  
Tilden Engineering  
P.O. Box 897  
Menlo Park, CA 94026

### Other Interested Parties

### Service Area Maps

Executive Officer  
San Mateo LAFCO  
County Government Center  
Redwood City, CA 94063  
Email: [mpoyatos@co.sanmateo.ca.us](mailto:mpoyatos@co.sanmateo.ca.us)



# Oroville District

## ADVICE LETTER FILING MAILING LIST PER SECITON III (G) OF GENERAL ORDER NO. 96-A

### Municipalities and Governmental Agencies

City of Oroville  
Attn: Diane MacMillian  
1735 Montgomery Street  
Oroville, CA 95965

### Adjacent Private and Public Utilities

Thermalito Irrigation District  
Attn: Jayme Boucher  
410 Grand Ave.  
Oroville, CA 95965  
Email: [jboucher@twsd.info](mailto:jboucher@twsd.info)

South Feather Water & Power  
Attn: Mike Glaze  
2310 Oroville Quincy Hwy.  
Oroville, CA 95966  
Email: [glaze@southfeather.com](mailto:glaze@southfeather.com)

### Service Area Maps Only

Butte County LAFCO  
1453 Downer St. Ste. C  
Oroville, CA 95965  
Email: [jstover@buttecounty.net](mailto:jstover@buttecounty.net)

Fire Chief  
City of Oroville  
1735 Montgomery Street  
Oroville, CA 95965



# Palos Verdes District

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### Municipalities and Governmental Agencies

City of Lomita  
Attn: Woody Thurlow  
P.O. Box 339  
Lomita, CA 90717

City of Palos Verdes Estates  
Attn: Judy Smith  
340 Palos Verdes Drive West  
Palos Verdes Estates, CA 90274  
Email: [cityclerk@pvestates.org](mailto:cityclerk@pvestates.org)

City of Rancho Palos Verdes  
30940 Hawthorne Blvd.  
Rancho Palos Verdes, CA 90275  
Email: [publicworks@rpv.com](mailto:publicworks@rpv.com)

City of Rolling Hills  
No. 2 Portuguese Bend Road  
Rolling Hills, CA 90274  
Email: [hluce@cityofrh.net](mailto:hluce@cityofrh.net)

City of Rolling Hills Estates  
Attn: Mike Whitehead  
4045 Palos Verdes Drive North  
Rolling Hills Estates, CA 90274

### Adjacent Private and Public Utilities

City of Torrance, Water Dept.  
Attn: Alan Berndt  
20500 Madrona Ave  
Torrance, CA 90630  
Email: [aberndt@torranceca.gov](mailto:aberndt@torranceca.gov)

Mr. Richard A. West, Rates Manager  
City of Los Angeles, Dept. of Water & Power  
P.O. Box 51111  
Los Angeles, CA 90051-0100  
Email: [richard.west@ladwp.com](mailto:richard.west@ladwp.com)

### Service Area Maps

Los Angeles LAFCO  
Executive Officer  
383 Hall of Administration  
Los Angeles, CA 90012

Los Angeles County Fire Dept.  
Attn: Alfie Blanch  
5847 Rickenbacker Rd.  
Commerce, CA 90040  
[ablanch@fire.lacounty.gov](mailto:ablanch@fire.lacounty.gov)

Fire Department Servicing Affected Area



# Redwood Valley District

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

Jeffrey Young  
473 Woodley Place  
Santa Rosa, CA 95409  
Email: [jffyng@gmail.com](mailto:jffyng@gmail.com)

Marcos Pareas  
P. O. Box 152  
Dillon Beach, CA 94929  
Email: [mapreas@gmail.com](mailto:mapreas@gmail.com)

County of Marin  
Director of Public Works  
P. O. Box 4186  
San Rafael, CA 94913-4186

County of Lake  
Special Districts  
230 North Main  
Lakeport, CA 95453

### **Service Area Maps only**

County of Marin LAFCO  
3501 Civic Center Drive  
San Rafael, CA 94903

Fire Department Serving Affected Area



# Salinas District

## ADVICE LETTER MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### Municipalities and Governmental Agencies

City of Salinas  
City Engineer  
200 Lincoln Avenue  
Salinas, CA 93901

City of Salinas  
City Attorney  
200 Lincoln Avenue  
Salinas, CA 93901  
Email: [vanessav@ci.salinas.ca.us](mailto:vanessav@ci.salinas.ca.us)  
Email: [chrisc@ci.salinas.ca.us](mailto:chrisc@ci.salinas.ca.us)

### Adjacent Private and Public Utilities

Park Billing Company  
Attn: Tina Davis and Vicky Miller  
P.O. Box 910  
Dixon, CA 95620  
Email: [vmiller@parkbilling.com](mailto:vmiller@parkbilling.com)  
Email: [tdavis@parkbilling.com](mailto:tdavis@parkbilling.com)

Gavilan Water Company  
644 San Juan Grade Road  
Salinas, CA 93906

Alco Water Service  
Attn: Tom Adcock  
249 Williams Road  
Salinas, CA 93905

Monterey County Administration  
855 East Laurel Drive, Bldg C  
Salinas, CA 93905

### Service Area Maps

Executive Officer  
LAFCO of Monterey County  
P.O. Box 1369  
Salinas, CA 93902

Fire Chief  
City of Salinas  
200 Lincoln Avenue  
Salinas, CA 93901



# Selma District

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### **Municipalities and Governmental Agencies**

City of Selma, City Hall  
1710 Tucker Street  
Selma, CA 93662  
Email: [DBH@CityofSelma.com](mailto:DBH@CityofSelma.com)

### **Adjacent Private and Public Utilities**

City of Fowler  
Attn: D. Weisser  
128 S. 5th Street  
Fowler, CA 93625  
Email: [DWeisser@ci.fowler.ca.us](mailto:DWeisser@ci.fowler.ca.us)

### **Other Parties Request Notification**

City of Fresno, Dept. of Public Works  
2600 Fresno Street  
Fresno, CA 93721-3624

### **Service Area Maps only**

LAFCO (Local Agency Formation Commission)  
Attn: Executive Officer  
2115 Kern St. Ste.310  
Fresno, CA 93721  
Email: [jewitte@co.fresno.ca.us](mailto:jewitte@co.fresno.ca.us)

Fire Chief  
City of Selma  
1710 Tucker Street  
Selma, CA 93662



# South San Francisco District

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### Municipalities and Governmental Agencies

City of South San Francisco  
400 Grand Avenue  
South San Francisco, CA 94080  
Attn: Barry Nagel

### Adjacent Private and Public Utilities

San Bruno Water Dept.  
567 El Camino Real  
San Bruno, CA 94066

Daly City DWR  
Attn: Patrick Sweetland  
153 Lake Merced Blvd.  
Daly City, CA 94015  
Email: [psweetland@dalycity.org](mailto:psweetland@dalycity.org)

City of Brisbane  
Attn: Betsy Cooper  
50 Park Place  
Brisbane, CA 94005  
Email: [bcooper@ci.brisbane.ca.us](mailto:bcooper@ci.brisbane.ca.us)

Westborough Water District  
P.O. Box 2747  
South San Francisco, CA 94083

### Service Area Maps Only

LAFCO (Local Agency Formation Commission)  
Executive Officer, San Mateo LAFCO  
County Government Center, Redwood City, CA 94063  
Email: [mpoyatos@co.sanmateo.ca.us](mailto:mpoyatos@co.sanmateo.ca.us)

Fire Department Servicing  
Affected Area



# Stockton District

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### Municipalities and Governmental Agencies

City of Stockton  
Attn: Sara Cortes  
425 N. El Dorado St.  
Stockton, CA 95202

San Joaquin County Board of Supervisors  
44 N. San Joaquin St. Ste. 627  
Stockton, CA 95202  
Email: [lsahyoun@sjgov.org](mailto:lsahyoun@sjgov.org)

### Adjacent Private and Public Utilities

City of Stockton Municipal Utility Dept.  
2500 Navy Drive  
Stockton, CA 95206

Director of Public Works, County of San Joaquin  
1810 East Hazelton Ave.  
Stockton, CA 95205  
Email: [vaguilar@sjgov.org](mailto:vaguilar@sjgov.org)

Stockton-East Water District  
6767 East Main Street  
Stockton, CA 95215  
Email: [sewd@sewd.net](mailto:sewd@sewd.net)

### Other Parties Requesting Notification

Heinz, USA  
Attn: Tom McMurty  
P.O. Box 57  
Stockton CA 95201

Commanding Officer (Code 136)  
Naval Facilities Engineering Com.  
Re: Cont. #N68711-74-M-7250-P00999  
Cont. #N68711-75-C-5006-P00999  
1220 Pacific Highway  
San Diego CA 92132

### Service Area Maps

San Joaquin LAFCO  
509 W. Weber Ave. Ste 420  
Stockton, CA 95203

City of Stockton  
Fire Chief  
425 North El Dorado St.  
Stockton, CA 95202

Park Billing Company  
Attn: Tina Davis and Vicky Miller  
P. O. Box 910  
Dixon, CA 95620  
Email: [vmiller@parkbilling.com](mailto:vmiller@parkbilling.com)  
Email: [tdavis@parkbilling.com](mailto:tdavis@parkbilling.com)

Pearl West  
3731 Portsmouth Circle North  
Stockton, CA 95219





# Visalia District

## ADVISE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### **Municipalities and Governmental Agencies**

City of Visalia  
c/o Dooley, Herr, Carlson & Peltzer  
100 Willow Plaza, Suite 300  
Visalia, CA 93291  
Attn: Kenneth Richardson  
559-636-5600 Fax 559-636-9759  
559-636-5601 Email: [kenr@dhlaw.net](mailto:kenr@dhlaw.net)

### **Adjacent Private and Public Utilities**

Bedel Water Company  
Attn: Glen Lublin  
2536 E. College Ave  
Visalia, CA 93292  
559-713-0794

### **Service Area Maps**

Tulare County Resource Management Agency  
LAFCO  
Executive Officer  
5961 S. Mooney Blvd.  
Visalia, CA 93277  
559-733-6291 Fax 559-730-2653

Fire Chief  
City of Visalia  
707 West Acequia Street  
Visalia, CA 93291



# Westlake District

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

### **Municipalities and Governmental Agencies**

City of Thousand Oaks  
Attn: Jay Spurgin, Deputy Public Works Director  
2100 Thousand Oaks Blvd.  
Thousand Oaks, CA 91362-2903

### **Adjacent Private and Public Utilities**

City of Los Angeles, Dept. of Water & Power  
Mr. Richard A. West, Rates Manager  
P.O. Box 51111, Room 956  
Los Angeles, CA 90051-0100  
Email: [Richard.west@ladwp.com](mailto:Richard.west@ladwp.com)

California-American Water Company  
4701 Beloit Drive  
Sacramento, CA 95838-2434  
Email: [ca.rates@amwater.com](mailto:ca.rates@amwater.com)

Ventura Regional Sanitation District  
Attn: Linda Moyer  
1001 Partridge Dr., Suite 150  
Ventura, CA 93003

Las Virgenes Municipal Water District  
Attn: Carol Palma  
4232 Las Virgenes Road  
Calabasas, CA 91302

### **Service Area Maps**

Fire Department Servicing Affected Area  
Ventura LAFCO  
Executive Officer  
800 S. Victoria Avenue  
Ventura, CA 93009-1850  
Email: [kim.uhlich@ventura.org](mailto:kim.uhlich@ventura.org)



# Willows District

## ADVICE LETTER FILING MAILING LIST PER SECTION III (G) OF GENERAL ORDER NO. 96-A

City of Willows  
Civic Center  
201 N. Lassen Street  
Willows, CA 95988

### **Service Area Maps Only**

Christy Leighton, Executive Officer  
County of Glenn Local Agency Formation Commission  
125 South Murdock  
Willows, California 95988

Fire Chief  
City of Willows  
201 North Lassen Street  
Willows, CA 95988  
Email: [wpeabody@cityofwillows.org](mailto:wpeabody@cityofwillows.org)

**CALIFORNIA PUBLIC UTILITIES COMMISSION**  
**Service Lists**

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**PROCEEDING: A1105001 - CALIFORNIA WATER SER**  
**FILER: CALIFORNIA WATER SERVICE COMPANY**  
**LIST NAME: LIST**  
**LAST CHANGED: JULY 19, 2012**

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**State Service**

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