

From: Pete, Aaron  
Sent: 11/1/2012 1:40:38 PM  
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Bcc:  
Subject: Electric Emergency Reporting

Please find the attached memorandum from Julie Halligan, Deputy Director of the Consumer Protection and Safety Division regarding Electric Emergency Reporting.

*Thank you,*

*Aaron K. Pete*

*Executive Assistant to the Director*

*Brigadier General (CA) Emory J. Hagan, III*

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