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Sent: 3/18/2013 1:27:20 PM
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Cc:
Bcc:
Subject: 3/19 4-5pm call on biomethane injection (AB1900 / R1302008)

Folks,

As a reminder to utilities presenting at the 3/27 workshop, please send everybody your proposed presentation materials by COB today if possible so that we will have time to look it over by tomorrow's call.

The agenda will be short:

1. Determining areas of overlap in utility workshop presentation for 3/27 and feasibility of a joint presentation
2. Discussing scope of presentation (focus on human safety)
3. Determining order of presentation and identifying speakers
4. Questions/comments on scope of Preliminary Information

5. Exchanging contact information so that materials can be received at least 48 hours before the 3/27 workshop

The 3/27 workshop will NOT be on the record, per the request of ARB/OEHHA. There may be a second workshop in late April that might be on the record depending on the interest level.

Thanks,

Franz