

The Independent Energy Producers Association 30th Annual Meeting

Stanford Sierra Camp, Fallen Leaf Lake, South Lake Tahoe

September 25-27, 2013

Schedule of Events



Wednesday, September 25

- 11:00 a.m. - 6:00 p.m. **IEP Golf Tournament** (Advance Sign-Up Required)
(Sponsored by _____)
- 3:00 - 7:00 p.m. **Registration** (Lobby of Stanford Sierra Camp Lodge)
- 6:00 – 7:00 p.m. **Reception & Welcome** (Lakeside or Cathedral Room and Old Lodge)
(Sponsored by _____)
- 7:00 – 9:00 p.m. **Dinner at Stanford Sierra Camp**
(Sponsored by _____)

Keynote Speaker Topic: _____

Spkr: _____
(TBA)

Thursday, September 26 (Cathedral Room)

- 7:30 a.m. **Breakfast** (Dining Room)
(Sponsored by _____)
- 8:00 a.m. **Registration Packets located in the Lobby of Stanford Sierra Camp Lodge**
(If you have not done so already, please pick up your packet.)
- 8:15 – 8:20 a.m. **Welcome**
Kevin Lynch, Board Chair
Jan Smutny-Jones, Executive Director
Independent Energy Producers Association
- 8:20 a.m. – 9:15 a.m. **The Mix: Fact, Figures and the Future**
William Monsen, Principal, MRW & Associates, Inc. (Confirmed)
Nancy E. Ryan, Director, Policy and Strategy, Energy and Environmental
Economics, Inc. (Confirmed)

Thursday, September 26 (continued)



- 9:15 a.m. – 10:00 a.m. **Challenges Facing California Energy Policy**
**The Honorable Janea Ashanti Scott, Commissioner, California Energy
Commission (Confirmed)**
- 10:00 a.m. – 10:15 a.m. **Break** (Refreshments served on the fountain deck)
(Sponsored by _____)
- 10:15 a.m. – 11:15 a.m. **Trends in Utility Procurement**
**Fong Wan, Vice President, Energy Procurement, Pacific Gas and Electric
Company (Invited)**
**Stuart R. Hemphill, Senior Vice President, Power Supply, Southern
California Edison (Confirmed)**
**James P. Avery, Senior Vice President, Power Supply, San Diego Gas &
Electric (Invited)**
- 11:15 a.m. – 11:40 p.m. **Renewable Integration: Shaping Up the Duck Chart**
**Mark Rothleder, Vice President, Market Quality and Renewable Integration
California Independent System Operator Corporation (Confirmed)**
- 11:40 a.m. – 12:00 p.m. **Response to Renewable Integration: Shaping Up the Duck Chart**
Spkr: _____
(TBA)
Spkr: _____
(TBA)
- 12:00 - 1:00 p.m. **Lunch** (Dining Room)
(Sponsored by _____)
- 1:00 – 1:45 p.m. **Cap and Trade, Scoping Plan and Beyond 2020**
Mary Nichols, Chairman, California Air Resources Board (Invited)
- 1:45 – 2:30 p.m. **AB 32: 2020 – 2050, Where Do We Go From Here?**
**Laura Wisland, Senior Energy Analyst, Union of Concerned Scientists
(Confirmed)**
Spkr: _____
(TBA)
Spkr: _____
(TBA)
- 2:30 – 2:45 p.m. **Break** (Refreshments served on the fountain deck)
(Sponsored by _____)
- 2:45 - 3:30 p.m. **Pulling the Pieces Together**
**The Honorable Carla J. Peterman, Commissioner, California Public
Utilities Commission (Confirmed)**
- 3:30 - 4:15 p.m. **IEP Member Meeting** (Cathedral Room)

Thursday, September 26 (continued)



6:00 p.m. **Reception** (Lakeside or Cathedral Room & Old Lodge)
(Sponsored by _____)

7:00 – 9:00 p.m. **Dinner at Stanford Sierra Camp**
(Sponsored by _____)

Dinner Speaker Topic: _____
The Honorable John R. Norris, Commissioner, Federal Energy Regulatory Commission (Invited)

Friday, September 27 (Cathedral Room)

7:30 a.m. **Breakfast** (Dining Room)
(Sponsored by _____)

8:30 - 9:15 a.m. **What the Fract? Developing a Comprehensive Fracking Policy**
Honorable Mark Nechodom, Director, California Department of Conservation (Confirmed)

9:15 – 10:00 a.m. **Response to What the Fract? Developing a Comprehensive Fracking Policy**
Industry Spkr: _____
(TBA)
Environment Spkr: _____
(TBA)

10:00 - 10:15 a.m. **Break** (Refreshments served on the fountain deck)
(Sponsored by _____)

10:15– 11:00 a.m. **Long Term Energy Plan for LADWP**
Ron Nichols, General Manager, Los Angeles Department of Water and Power (Invited)

11:00 - 11:45 a.m. **Legislative Perspective** _____
Kip Lipper, Chief Policy Advisor, Energy, Natural Resources, and Environment, Office of the CA Senate Pro Tempore Darrell Steinberg (Confirmed)
Spkr: _____
(TBA)
Spkr: _____
(TBA)

11:45 a.m. - 12:30 p.m. **The Tax Man**
Keith Martin, Partner, Chadbourne & Parke, LLP (Confirmed)

Friday, September 27

(continued)



12:30 p.m.

Final Thoughts and Conclusion

Jan Smutny-Jones, Executive Director, Independent Energy Producers Association

12:45 p.m.

Lunch (Dining Room)

(Sponsored by _____)

Please note:

- Check out of your room by 10:00 a.m. on Friday, September 27th. Please store your luggage in your car or in the Lodge.
- Speakers and events are subject to change.

IEP'S 31ST ANNUAL MEETING SPONSORS CONTINUED: