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September 30, 2013

Advice No. 4546
(Southern California Gas Company – U 904 G)

Advice No. 3418-G
(Pacific Gas and Electric Company – U 39 G)

Advice No.42
(California Center for Sustainable Energy)

Public Utilities Commission of the State of California

Subject: Proposed Amendments to the California Solar Initiative-Thermal Program Handbook to Incorporate Solar Pool Heating Systems

Purpose

In compliance with Ordering Paragraph (OP) 2 of Decision (D.) 13-08-004, Southern California Gas Company (SoCalGas), on behalf of the California Solar Initiative-Thermal (CSI-Thermal) Program Administrators (PAs)¹, hereby submits this Tier 2 advice filing to modify the CSI-Thermal Program Handbook. Attachment B contains the CSI-Thermal Program Handbook with the proposed modifications.

Background

On August 15, 2013, the California Public Utilities Commission (Commission) approved D.13-08-004, *Decision to Incorporate Solar Pool Heating Systems into the California Solar Initiative – Thermal Program*. D.13-08-004

...expands the definition of a solar water heating system to include solar pool heating systems at multifamily residential, governmental, educational, and non-profit installations and allows these systems to qualify for incentives under the California Solar Initiative (CSI) Thermal Program. Solar pool heating systems in single-family residential installations are not eligible to receive incentives. Incentives for solar pool heating systems will be incorporated into the current CSI Thermal Program budget. ... The incentive for eligible solar pool heating systems is only available to gas customers who have a final signed-off permit issued by the appropriate permitting agency on or after January 1, 2013.

¹ The CSI-Thermal PAs include SoCalGas, Pacific Gas and Electric Company (PG&E), and the California Center for Sustainable Energy (CCSE).

Accordingly, in this advice filing, SoCalGas, on behalf of the CSI-Thermal PAs, hereby submits the proposed modifications to the CSI-Thermal Program Handbook.

Proposed Modifications to the CSI-Thermal Program Handbook

The proposed modifications to the CSI-Thermal Program Handbook are shown in Section 5 therein, which includes the definition and program requirements for the installation of solar pool heating systems. Subsequent sections have been re-numbered accordingly.

A redline version of the CSI-Thermal Program Handbook showing the changes made in the Handbook filed herein as compared to the current and effective Handbook filed in July 2013, is available upon request. Parties who would like a PDF version of the redline document should contact Gretchen DiAlto at (213) 244-3387 or GDialto@semprautilities.com.

Protest

Anyone may protest this joint Advice Letter to the Commission. The protest must state the grounds upon which it is based, including such items as financial and service impact, and should be submitted expeditiously. The protest must be made in writing and must be received within 20 days of the date of this Advice Letter, which is October 20, 2013. There is no restriction on who may file a protest. The address for mailing or delivering a protest to the Commission is:

CPUC Energy Division
Attention: Tariff Unit
505 Van Ness Avenue
San Francisco, CA 94102

Copies of the protest should also be sent via e-mail to the attention of the Energy Division Tariff Unit (EDTariffUnit@cpuc.ca.gov). **A copy of the protest should also be sent via both e-mail and facsimile** to the address shown below on the same date it is mailed or delivered to the Commission.

Attn: Sid Newsom
Tariff Manager - GT14D6
555 West Fifth Street
Los Angeles, CA 90013-1011
Facsimile No. (213) 244-4957
E-mail: snewsom@SempraUtilities.com

Effective Date

As ordered in OP 2 of D.13-08-004, this joint advice filing is subject to Energy Division disposition and is classified as Tier 2 (effective after staff approval). SoCalGas respectfully requests that this filing be approved on October 30, 2013, which is 30 calendar days after the date filed. In addition, as ordered in OP 2, the changes to the CSI-Thermal Program Handbook proposed therein shall become effective 45 days from the approval date which is December 14, 2013.

Notice

A copy of this advice letter is being sent to the parties listed on Attachment A, which includes parties to R.12-11-005.

Rasha Prince
Director – Regulatory Affairs

Attachments

CALIFORNIA PUBLIC UTILITIES COMMISSION

ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. **SOUTHERN CALIFORNIA GAS COMPANY (U 904G)**

Utility type:

ELC GAS
 PLC HEAT WATER

Contact Person: Sid Newsom

Phone #: (213) 244-2846

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EXPLANATION OF UTILITY TYPE

ELC = Electric GAS = Gas
PLC = Pipeline HEAT = Heat WATER = Water

(Date Filed/ Received Stamp by CPUC)

Advice Letter (AL) #: 4546

Subject of AL: Proposed Amendments to the California Solar Initiative-Thermal Program Handbook to Incorporate Solar Pool Heating

Keywords (choose from CPUC listing): Solar

AL filing type: Monthly Quarterly Annual One-Time Other _____

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #:

D.13-08-004

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL: No

Summarize differences between the AL and the prior withdrawn or rejected AL: N/A

Does AL request confidential treatment? If so, provide explanation: No

Resolution Required? Yes No

Tier Designation: 1 2 3

Requested effective date: AL 10/30/13 HB 12/14/13 No. of tariff sheets: 0

Estimated system annual revenue effect (%): N/A

Estimated system average rate effect (%): N/A

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: None

Service affected and changes proposed¹ See Advice Letter

Pending advice letters that revise the same tariff sheets: None

Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:

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¹ Discuss in AL if more space is needed.

ATTACHMENT A

Advice No. 4546

(See Attached Service Lists)

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ATTACHMENT B

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