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Subject: R.12-03-014 (LTPP Track 4) message from ALJ Gamson

Parties:

1. Please be prepared for evidentiary hearings beginning October 28. Specifics will be determined at the October 21 PHC. Please bring estimates for cross-examination of witnesses to the PHC.
2. Pending Responses to Motions to Strike Opening Testimony/Comments on ALJ Questions are due Friday October 18. Any Motions to Strike Reply Testimony/Reply Comments on ALJ Questions are due Monday October 21. If there are any such Motions, they will be considered at the PHC.
3. I will require that parties provide a joint comparison exhibit for the evidentiary hearings with the following information:

- a. Track 4 need recommendations for SCE and SDG&E territory (or joint if applicable).
- b. Basis for Track 4 need recommendations (i.e., calculation of Track 4 need starting from overall SONGS study area need) by utility.
- c. Recommendations for resources to fill recommended Track 4 needs by utility, with specific amounts by resource type, if applicable.
- d. This information shall be provided in a way which allows direct apples-apples comparison of the recommendations of different parties, with clarifying footnotes if necessary. If at all possible, parts “a” and “b” above shall be compiled into a table on one page, and part “c” shall be compiled into a table on a second page.

I designate SCE to compile the information for this comparison exhibit, to be based solely on testimony and comments in the Track 4 record of this proceeding. SCE shall provide all parties who provided testimony or comments with the opportunity to review the comparison exhibit and make any required modifications to the characterization of their own position. The comparison exhibit in final form shall be provided to the service list no later than Thursday October 24, plus two hard copies for me. If necessary, issues regarding the comparison exhibit can be discussed at the PHC. Before the PHC, SCE may designate one person to discuss the parameters of the comparison exhibit with me via e-mail and/or telephone, if necessary.

Thank you.

Administrative Law Judge

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