

From: Bottorff, Thomas E  
Sent: 10/30/2013 3:29:34 PM  
To: Cherry, Brian K (/O=PG&E/OU=CORPORATE/CN=RECIPIENTS/CN=BKC7);  
Green, Stephanie (stephanie.green@cpuc.ca.gov)  
Cc: Green, Stephanie (stephanie.green@cpuc.ca.gov)  
Bcc:  
Subject: RE: Commissioners and CEO Luncheon at the En Banc ....

Brian and Stephanie,

Thank you.

Tom

**From:** Cherry, Brian K  
**Sent:** Wednesday, October 30, 2013 2:36 PM  
**To:** Green, Stephanie  
**Cc:** Green, Stephanie; Bottorff, Thomas E  
**Subject:** Re: Commissioners and CEO Luncheon at the En Banc ....

Thanks Stephanie. A pleasure to meet you.

Tom - see note on Chris' lunch assignment.

Brian K. Cherry

PG&E Company

VP, Regulatory Relations

77 Beale Street

San Francisco, CA. 94105

(415) 973-4977

On Oct 30, 2013, at 12:45 PM, "Green, Stephanie" <[stephanie.green@cpuc.ca.gov](mailto:stephanie.green@cpuc.ca.gov)> wrote:

Brian, allow me to introduce myself. I am Stephanie Green, and I oversee the GO 156 Utility Supplier Diversity Program. I am in the role Marzia Zafar previously held. I look forward to working with you. Douglas is one of my staff members working on GO156 matters. Please feel free to contact me regarding En Banc or GO156.

Stephanie Green, Executive Division, Utility Supplier Diversity, Business and Community Outreach. [stephanie.green@cpuc.ca.gov](mailto:stephanie.green@cpuc.ca.gov) 415-703-5245

Sent from my Verizon Wireless 4G LTE Smartphone

----- Original message -----

From: "Phason, Douglas" <[douglas.phason@cpuc.ca.gov](mailto:douglas.phason@cpuc.ca.gov)>

Date: 10/30/2013 11:59 AM (GMT-08:00)

To: [BKC7@pge.com](mailto:BKC7@pge.com)

Cc: "Green, Stephanie" <[stephanie.green@cpuc.ca.gov](mailto:stephanie.green@cpuc.ca.gov)>

Subject: Commissioners and CEO Luncheon at the En Banc ....

Hi Brian,

I writing to confirm that the Commissioners and the CEOs/Presidents on the CEO Panel will have lunch at noon. The luncheon will held at the Conference Center where the En Banc is being held. Mr. Johns will be given a name badge with his seat assignment and room location for luncheon.

Should you have any other questions, please contact me.

Douglas / 415.370.1001