Sent:	11/26/2013 12:54:07 PM	
То:	Fitch, Julie A. (julie.fitch@cpuc.ca.gov); Peterman, Carla J. (Carla.Peterman@cpuc.ca.gov)	
Cc:		
Bcc:		
Subject:	RE: Gas Ops Control Center Dedication on Dec 6	
Will do.		
From: Fitch, Julie A. [mailto:julie.fitch@cpuc.ca.gov] Sent: Tuesday, November 26, 2013 12:29 PM To: Cherry, Brian K; Peterman, Carla J. Subject: RE: Gas Ops Control Center Dedication on Dec 6		
Thanks, Brian, but I won't be able to make it and I think the same is true for Commissioner Peterman. If there are press releases or other materials surrounding this dedication ceremony please feel free to send them our way.		
Best,		
Julie		
Julie A.	Fitch	
Chief of	Staff to	
Commissioner Carla J. Peterman		
California Public Utilities Commission		
Phone (415) 703-3134		

Cherry, Brian K

From:

From: Cherry, Brian K [mailto:BKC7@pge.com] Sent: Friday, November 22, 2013 8:02 AM To: Peterman, Carla J.; Fitch, Julie A. Subject: FW: Gas Ops Control Center Dedication on Dec 6 FYI. You are cordially invited to our dedication ceremony. My apologies for the late date invite. From: Cooper, Shawn Sent: Friday, November 22, 2013 5:11 AM To: Redacted Redacted Cc: Pruett, Greg S; Lavinson, Melissa A; Kivota, Travis; Bedwell, Ed; Garrett, Ezra; Fitzpatrick, Tim; Kauss, Kent; Hogle, Jessica; Redacted Zigelman, Jacob; King, Mary K.; Hernandez, Brandon J; Bottorff, Thomas E; Cherry, Brian K Subject: Gas Ops Control Center Dedication on Dec 6 Team:

We are only two weeks away from the Gas Operation Center dedication/Open House, and with Thanksgiving next week – which will shorten planning time – we need to be on top of the December 6 planning.

We are looking at a 30 minute or less program that would start at 10:30 am and conclude no later than 11 am. It would be held at Bishop Ranch and we want the media to cover it.

Here is a suggested outline for the program if both Chris and Tony will be participating with Nick:
•□□□□□□□□ Welcome and MC
• □ □ □ □ □ □ Introduction and comments by EVP Nick Stavropoulos (5 minutes) (Part of our Bishop Ranch Campus – what its purpose why it's important –
what it means to customers going forward)
•□□□□□□□ City and County proclamations or resolutions presented by City and County council and supervisor (8 minutes) to Chris Johns
(Mayor or city councilman will each get 4 minutes to present resolution – suggest they not read the entire resolution)
• □ □ □ □ □ □ Chris Johns thanks City and County and says a few comments (5 minutes)
(PG&E's commitment to the communities we serve and live in [San Ramon] – our commitment to public safety and how the Ops center improves safety)
•□□□□□□□ State Official comments – if invited (4 minutes)
•□□□□□□□□ Congressman Swalwell introduced and comments (4 minutes)
•□□□□□□□ Closing remarks Tony Earley
(Our commitment to deliver safe, reliable and affordable energy to California – What are PG&F's plans for California customers going forward – infrastructure needs

upgrade technology, need for a tech intensive industry.)	skilled workforce to adapt and operate a more
●□□□□□□□□ Mel thanks audience for ceremony (media and elected official	attending – center is open to tour following the s)
PG&E is committed to protecting our cu To learn more, please visit http://v	stomers' privacy. www.pge.com/about/company/privacy/customer/