| From: | Ferron, Mark J. |
|--------------------------------|--|
| Sent: | 11/22/2013 8:39:01 AM |
| To: | Cherry, Brian K (/O=PG&E/OU=CORPORATE/CN=RECIPIENTS/CN=BKC7) |
| Cc: | Colvin, Michael (michael.colvin@cpuc.ca.gov); TerKeurst, Charlotte (charlotte.terkeurst@cpuc.ca.gov) |
| Bcc: | |
| Subject: | Re: Gas Ops Control Center Dedication on Dec 6 |
| Brian | |
| Thanks fo | or the invite but the date doesn't work for me. |
| Cheers | |
| Mark | |
| On Nov 2 | 22, 2013, at 8:03 AM, "Cherry, Brian K" < <u>BKC7@pge.com</u> > wrote: |
| | YI. You are cordially invited to our dedication ceremony. My apologies for the te date invite. |
| So To Re C Fi M | rom: Cooper, Shawn ent: Friday, November 22, 2013 5:11 AM c: Redacted edacted c: Pruett, Greg S; Lavinson, Melissa A; Kiyota, Travis; Bedwell, Ed; Garrett, Ezra; tzpatrick, Tim; Kauss, Kent; Hogle, Jessica; Martinez, Susie; Zigelman, Jacob; King, ary K.; Hernandez, Brandon J; Redacted Bottorff, Thomas E; Cherry, Brian K ubject: Gas Ops Control Center Dedication on Dec 6 |
| T | eam: |
| V | /e are only two weeks away from the Gas Operation Center |

shorten planning time – we need to be on top of the December 6 planning. We are looking at a 30 minute or less program that would start at 10:30 am and conclude no later than 11 am. It would be held at Bishop Ranch and we want the media to cover it. Here is a suggested outline for the program if both Chris and Tony will be participating with Nick: • 🗆 🖺 🗎 🗎 Welcome and MC Mel Christopher (3 minutes) • DECEMBER 1 Introduction and comments by EVP Nick Stavropoulos (5 minutes) (Part of our Bishop Ranch Campus – what its purpose -- why it's important – what it means to customers going forward) • 🗆 🗆 🗅 🗅 City and County proclamations or resolutions presented by City and County council and supervisor (8 minutes) to Chris Johns (Mayor or city councilman will each get 4 minutes to present resolution – suggest they not read the entire resolution) • Chris Johns thanks City and County and says a few comments (5 minutes) (PG&E's commitment to the communities we serve and live in [San Ramon] – our commitment to public safety and how the Ops center *improves safety*)

dedication/Open House, and with Thanksgiving next week - which will

| • 🗆 🗆 🗆 🗅 State Official comments – if invited (4 minutes) |
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| •□□□□□□□□ Congressman Swalwell introduced and comments (4 minutes) |
| •□□□□□□□□ Closing remarks Tony Earley |
| (Our commitment to deliver safe, reliable and affordable energy to California – What are PG&E's plans for California customers going forward – infrastructure needs, upgrade technology, need for a skilled workforce to adapt and operate a more tech intensive industry.) |
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