

Appointment:

From: tkolset@cordobacorp.com

Allen, Meredith (/O=PG&E/OU=Corporate/cn=Recipients/cn=MEAc); Thalman, Jon Eric (/O=PG&E/OU=Corporate/cn=Recipients/cn=JETo); Redacted

To: Redacted  
schmedesr@pbworld.com (schmedesr@pbworld.com); 'BucaroB@pbworld.com' (BucaroB@pbworld.com); whatelylm@pbworld.com (whatelylm@pbworld.com);

Redacted

Redacted Kraska, David (Law) (/O=PG&E/OU=Corporate/cn=Recipients/cn=DTK5); Ferrara, Steven (/O=PG&E/OU=Corporate/cn=Recipients/cn=SMFR); Redacted

Redacted

Redacted 'Taylor, Rachel@HSR' (rachel.taylor@hsr.ca.gov); Redacted

Redacted chinsy@pbworld.com (chinsy@pbworld.com); Redacted

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Redacted karen.greeneross@hsr.ca.gov (karen.greeneross@hsr.ca.gov); fieldingk@pbworld.com (fieldingk@pbworld.com); Marian.Moe@doj.ca.gov (Marian.Moe@doj.ca.gov); sibal@pbworld.com (sibal@pbworld.com); Redacted

Redacted pazm@pbworld.com (pazm@pbworld.com)

Subject: FW: PG&E /PMT Electrification Team Bi-Monthly Coordination Meeting

Location 303 2nd Street San Francisco 6th floor Large room Conference Call Redacted  
Code: Redacted

Start: 11/6/2013 1:00:00 PM

End: 11/6/2013 3:00:00 PM

-----Original Appointment-----

**From:** tkolset@cordobacorp.com [mailto:tkolset@cordobacorp.com]

**Sent:** Monday, January 06, 2014 9:43 AM

**To:** tkolset@cordobacorp.com; Allen, Meredith; Redacted Kraska, David (Law); Ferrara, Steven; Redacted Thalman, Jon Eric; Redacted

Redacted schmedesr@pbworld.com;

fieldingk@pbworld.com; chinsy@pbworld.com; pazm@pbworld.com; 'BucaroB@pbworld.com';

Marian.Moe@doj.ca.gov; whatelylm@pbworld.com; karen.greeneross@hsr.ca.gov;

Balibrera@pbworld.com; sibal@pbworld.com; Redacted 'Taylor, Rachel@HSR'

**Cc:** tbyrne@exponent.com; 'mts@cpuc.ca.gov'; 'bor@cpuc.ca.gov'

**Subject:** FW: PG&E /PMT Electrification Team Bi-Monthly Coordination Meeting

**When:** Occurs every 2 weeks on Wednesday effective 11/6/2013 from 1:00 PM to 3:00 PM Pacific Standard Time.

**Where:** 303 2nd Street San Francisco 6th floor Large room Conference Call: [Redacted] Code: [Redacted]

Please attend and forward to anyone else I may have missed. Note that there is a conference call in line if you cannot attend in person.

Thanks,

Chris

-----Original Appointment-----

**From:** [tkolset@cordobacorp.com](mailto:tkolset@cordobacorp.com) [<mailto:tkolset@cordobacorp.com>]

**Sent:** Friday, October 25, 2013 1:58 PM

**To:** 'tkolset@cordobacorp.com'; [schmedesr@pbworld.com](mailto:schmedesr@pbworld.com); [fieldingk@pbworld.com](mailto:fieldingk@pbworld.com); [chinsy@pbworld.com](mailto:chinsy@pbworld.com); [pazm@pbworld.com](mailto:pazm@pbworld.com); 'BucaroB@pbworld.com'; [Redacted]  
[Marian.Moe@doj.ca.gov](mailto:Marian.Moe@doj.ca.gov); [whatelylm@pbworld.com](mailto:whatelylm@pbworld.com); [karen.greeneross@hsr.ca.gov](mailto:karen.greeneross@hsr.ca.gov); [Balibrera@pbworld.com](mailto:Balibrera@pbworld.com); [sibal@pbworld.com](mailto:sibal@pbworld.com); [Redacted] Taylor, Rachel@HSR'

**Cc:** [tbyrne@exponent.com](mailto:tbyrne@exponent.com); 'mts@cpuc.ca.gov'; 'bor@cpuc.ca.gov'

**Subject:** PG&E /PMT Electrification Team Bi-Monthly Coordination Meeting

**When:** Occurs every 2 weeks on Wednesday effective 11/6/2013 from 1:00 PM to 3:00 PM Pacific Standard Time.

**Where:** 303 2nd Street San Francisco 6th floor Large room Conference Call: [Redacted] Code: [Redacted]

Meeting to discuss the electrification process and items needed in obtaining a 2018 and 2020 electrification date.

[Redacted]

Please send this invite to those who may need to attend from PG&E.

If there are other invitees that I may have missed please forward them this invite.

PG&E /PMT Electrification Team Bi-Monthly Coordination Meeting -Tim Kolset

**When:** Occurs on Wednesday every other week from 1:00 PM to 3:00 PM effective 11/6/2013 until 6/25/2014. (UTC-08:00) Pacific Time (US & Canada)

**Where:** 6<sup>th</sup> floor Large room

[Redacted]