

From:

Sent: 1/1/1901 12:00:00 AM

Thalman, Jon Eric (/O=PG&E/OU=Corporate/cn=Recipients/cn=JETg); Kraska, David (Law) (/O=PG&E/OU=Corporate/cn=Recipients/cn=DTK5); Redacted

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Cc: 'bor@cpuc.ca.gov' (bor@cpuc.ca.gov); 'mts@cpuc.ca.gov' (mts@cpuc.ca.gov); tbyrne@exponent.com (tbyrne@exponent.com)

Bcc:

Subject: PG&E /PMT Electrification Team Bi-Monthly Coordination Meeting

Please attend and forward to anyone else I may have missed. Note that there is a conference call in line if you cannot attend in person.

Thanks,

Chris

-----Original Appointment-----

From: tkolset@cordobacorp.com<mailto:tkolset@cordobacorp.com>

[mailto:tkolset@cordobacorp.com]

Sent: Friday, October 25, 2013 1:58 PM

To: 'tkolset@cordobacorp.com'; schmedesr@pbworld.com<mailto:schmedesr@pbworld.com>;

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sibal@pbworld.com<mailto:sibal@pbworld.com>; [Redacted] 'Taylor, Rachel@HSR'
Cc: tbyrne@exponent.com<mailto:tbyrne@exponent.com>; 'mts@cpuc.ca.gov';
'bor@cpuc.ca.gov'
Subject: PG&E /PMT Electrification Team Bi-Monthly Coordination Meeting
When: Occurs every 2 weeks on Wednesday effective 11/6/2013 from 1:00 PM to 3:00 PM
Pacific Standard Time.
Where: 303 2nd Street San Francisco 6th floor Large room Conference Call: [Redacted]
Code: [Redacted]

Meeting to discuss the electrification process and items needed in obtaining a 2018 and 2020
electrification date.

Chris and Michael,

Please send this invite to those who may need to attend from PG&E.

If there are other invitees that I may have missed please forward them this invite.

PG&E /PMT Electrification Team Bi-Monthly Coordination Meeting -Tim Kolset

When: Occurs on Wednesday every other week from 1:00 PM to 3:00 PM effective 11/6/2013
until 6/25/2014. (UTC-08:00) Pacific Time (US & Canada)

Where: 6th floor Large room

Conference Call: [Redacted] Code: [Redacted]