

From: [Redacted]  
Sent: 2/24/2014 1:34:09 PM  
schmedesr@pbworld.com (schmedesr@pbworld.com); [Redacted]  
[Redacted] chinsy@pbworld.com  
To: (chinsy@pbworld.com); pazm@pbworld.com (pazm@pbworld.com);  
'BucaroB@pbworld.com' (BucaroB@pbworld.com); fieldingk@pbworld.com  
(fieldingk@pbworld.com); tkolset@cordobacorp.com (tkolset@cordobacorp.com);  
[Redacted]  
[Redacted] Allen, Meredith  
(/O=PG&E/OU=Corporate/cn=Recipients/cn=MEAe); Thalman, Jon Eric  
(/O=PG&E/OU=Corporate/cn=Recipients/cn=JETg); Kraska, David (Law)  
(/O=PG&E/OU=Corporate/cn=Recipients/cn=DTK5); Ferrara, Steven  
[Redacted]  
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Rachel@HSR' (rachel.taylor@hsr.ca.gov); sibal@pbworld.com  
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Kemp, Denise (/O=PG&E/OU=Corporate/cn=Recipients/cn=DKW3); [Redacted]  
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Cc: 'bor@cpuc.ca.gov' (bor@cpuc.ca.gov); 'mts@cpuc.ca.gov' (mts@cpuc.ca.gov);  
tbyrne@exponent.com (tbyrne@exponent.com)

Bcc:

Subject: RE: PG&E /PMT Electrification Team Bi-Monthly Coordination Meeting

Tim,

Since an agreement between CHSRA and PG&E to move forward has not been established, I think we should cancel this meeting. I could still attend to discuss next steps and any support I can provide in moving the agreement along.

Thanks,

Chris

[Redacted]

Redacted

-----Original Appointment-----

**From:** tkolset@cordobacorp.com [mailto:tkolset@cordobacorp.com]

**Sent:** Friday, October 25, 2013 1:58 PM

**To:** 'tkolset@cordobacorp.com'; schmedesr@pbworld.com; fieldingk@pbworld.com; chinsy@pbworld.com; pazm@pbworld.com; 'BucaroB@pbworld.com'; Lightstone, Michael; Marian.Moe@doj.ca.gov; whatelylm@pbworld.com; karen.greeneross@hsr.ca.gov; Balibrera@pbworld.com; sibal@pbworld.com; Arens, Christopher; 'Taylor, Rachel@HSR'; Allen, Meredith; Redacted Kraska, David (Law); Ferrara, Steven; Johnson, Tom; Thalman, Jon Eric; Redacted Lewis IV, Charles (Law); Redacted Redacted

**Cc:** tbyrne@exponent.com; 'mts@cpuc.ca.gov'; 'bor@cpuc.ca.gov'

**Subject:** PG&E /PMT Electrification Team Bi-Monthly Coordination Meeting

**When:** Wednesday, February 26, 2014 1:00 PM-3:00 PM (UTC-08:00) Pacific Time (US & Canada).

**Where:** 303 2nd Street San Francisco 6th floor Large room Conference Call: 877-829-8910 Code: 1082340

Meeting to discuss the electrification process and items needed in obtaining a 2018 and 2020 electrification date.

Chris and Michael,

Please send this invite to those who may need to attend from PG&E.

If there are other invitees that I may have missed please forward them this invite.

PG&E /PMT Electrification Team Bi-Monthly Coordination Meeting -Tim Kolset

**When:** Occurs on Wednesday every other week from 1:00 PM to 3:00 PM effective 11/6/2013 until 6/25/2014. (UTC-08:00) Pacific Time (US & Canada)

**Where:** 6<sup>th</sup> floor Large room

**Conference Call:** Redacted