

From: Khosrowjah, Sepideh  
Sent: 3/4/2014 9:07:23 AM  
To: Cherry, Brian K (/O=PG&E/OU=CORPORATE/CN=RECIPIENTS/CN=BKC7)  
Cc:  
Bcc:  
Subject: RE: R11 02 018, Mobile Home Park, Opening Comments

Thanks.

Sepideh Khosrowjah

Commissioner Florio's Chief of Staff

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**From:** Cherry, Brian K [mailto:BKC7@pge.com]  
**Sent:** Tuesday, March 04, 2014 9:06 AM  
**To:** Khosrowjah, Sepideh  
**Subject:** FW: R11 02 018, Mobile Home Park, Opening Comments

Sepideh - here are our comments in advance of our meeting tomorrow.

**From:** Striplin, Annabel  
**Sent:** Monday, March 03, 2014 4:06 PM  
**To:** RegRelCPUCcases; Kim, Ann (Law); Larson, Patty; Linerud, Shelby; Phillips, Amanda; Seager, Jonathan; Slocum, Gail (Law); Lewis IV, Charles (Law); [werner.blumer@cpuc.ca.gov](mailto:werner.blumer@cpuc.ca.gov); [sni@cpuc.ca.gov](mailto:sni@cpuc.ca.gov); [cyc@cpuc.ca.gov](mailto:cyc@cpuc.ca.gov); [roe@cpuc.ca.gov](mailto:roe@cpuc.ca.gov); [rgf@cpuc.ca.gov](mailto:rgf@cpuc.ca.gov); [mk3@cpuc.ca.gov](mailto:mk3@cpuc.ca.gov); [skh@cpuc.ca.gov](mailto:skh@cpuc.ca.gov); [leu@cpuc.ca.gov](mailto:leu@cpuc.ca.gov); [DBP@cpuc.ca.gov](mailto:DBP@cpuc.ca.gov); [sks@cpuc.ca.gov](mailto:sks@cpuc.ca.gov); [xjv@cpuc.ca.gov](mailto:xjv@cpuc.ca.gov); [nao@cpuc.ca.gov](mailto:nao@cpuc.ca.gov); [mdjoseph@adamsbroadwell.com](mailto:mdjoseph@adamsbroadwell.com); [n.a.zachs@att.net](mailto:n.a.zachs@att.net); [mbertolini1123@chiconet.com](mailto:mbertolini1123@chiconet.com); [rdj@att.com](mailto:rdj@att.com); [ipilot66@yahoo.com](mailto:ipilot66@yahoo.com); [bpmv@sbcglobal.net](mailto:bpmv@sbcglobal.net); [harry.scarborough@bves.com](mailto:harry.scarborough@bves.com); [rkmoore@gswater.com](mailto:rkmoore@gswater.com); [cq.luu92@yahoo.com](mailto:cq.luu92@yahoo.com); [rosie@cgbinvestments.net](mailto:rosie@cgbinvestments.net); [bradley.harward@hcd.ca.gov](mailto:bradley.harward@hcd.ca.gov); [cem@newsdata.com](mailto:cem@newsdata.com);

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**Cc:** Wooley, Ursala; Striplin, Annabel

**Subject:** R11 02 018, Mobile Home Park, Opening Comments

Attached are OPENING COMMENTS OF PACIFIC GAS AND ELECTRIC COMPANY (U39M) AND SOUTHWEST GAS CORPORATION (U905G) ON THE PROPOSED DECISION OF ALJ VIETH, in PDF format, which was filed on March 3, 2014, with the California Public Utilities Commission in Docket No. R11 02 018.

Annabel Striplin, on behalf of  
CHARLES R LEWIS, IV  
Pacific Gas and Electric Company

If you have any difficulty opening the attachments, please notify Annabel Striplin, tel (415) 973-7374, fax (415) 973-5520, [A1Sv@pge.com](mailto:A1Sv@pge.com)

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