

From: Baker, Amy C.
Sent: 3/4/2014 9:11:40 AM
To: Cherry, Brian K (/O=PG&E/OU=CORPORATE/CN=RECIPIENTS/CN=BKC7)
Cc:
Bcc:
Subject: RE: R11 02 018, Mobile Home Park, Opening Comments

Thanks. Our admins are out, so if security didn't get the note, have them call me when you're in the lobby.

Amy Baker

Energy Advisor to Commissioner Catherine J.K. Sandoval

California Public Utilities Commission

415.703.1691

amy.baker@cpuc.ca.gov

From: Cherry, Brian K [mailto:BKC7@pge.com]
Sent: Tuesday, March 04, 2014 8:40 AM
To: Baker, Amy C.
Subject: FW: R11 02 018, Mobile Home Park, Opening Comments

Amy – here are our filed comments in the Mobilehome Park OIR in advance of our meeting today.

From: Striplin, Annabel
Sent: Monday, March 03, 2014 4:06 PM
To: RegRelCPUCcases; Kim, Ann (Law); Larson, Patty; Linerud, Shelby; Phillips, Amanda; Seager, Jonathan; Slocum, Gail (Law); Lewis IV, Charles (Law); werner.blumer@cpuc.ca.gov; sni@cpuc.ca.gov; cyc@cpuc.ca.gov; roe@cpuc.ca.gov; rgf@cpuc.ca.gov; mk3@cpuc.ca.gov; skh@cpuc.ca.gov; leu@cpuc.ca.gov; DBP@cpuc.ca.gov; sks@cpuc.ca.gov; xjv@cpuc.ca.gov; nao@cpuc.ca.gov; mdjoseph@adamsbroadwell.com; n.a.zachs@att.net; mbertolini1123@chiconet.com; rdj@att.com; ipilot66@yahoo.com; bpmv@sbcglobal.net; harry.scarborough@bves.com; rkmoore@gswater.com; cq.luu92@yahoo.com; rosie@cgbinvestments.net; bradley.harward@hcd.ca.gov; cem@newsdata.com; ipolish@carlsmith.com; ccapriola@novato.org; theresa.ramos@sanjoseca.gov; gailkerry@pacbell.net;

eklebaner@adamsbroadwell.com; rkoss@adamsbroadwell.com; jmauldin@adamsbroadwell.com;
apriceson@att.net; steven.sandwall@csuci.edu; cap902a@cal-am.com; bmaly@aol.com;
dwtcpucdockets@dwt.com; mramos11@att.net; Gilbert.Neidig@navy.mil; liddell@EnergyAttorney.com;
foothillmobilepark.jamie@yahoo.com; janneary@att.net; pfleotta@aol.com

Cc: Wooley, Ursala; Striplin, Annabel

Subject: R11 02 018, Mobile Home Park, Opening Comments

Attached are OPENING COMMENTS OF PACIFIC GAS AND ELECTRIC COMPANY (U39M) AND SOUTHWEST GAS CORPORATION (U905G) ON THE PROPOSED DECISION OF ALJ VIETH, in PDF format, which was filed on March 3, 2014, with the California Public Utilities Commission in Docket No. R11 02 018.

Annabel Striplin, on behalf of
CHARLES R LEWIS, IV
Pacific Gas and Electric Company

If you have any difficulty opening the attachments, please notify Annabel Striplin, tel (415) 973-7374, fax (415) 973-5520, A1Sv@pge.com

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