

From: Stevens, Brian
Sent: 3/4/2014 6:02:55 PM
To: Cherry, Brian K (/O=PG&E/OU=CORPORATE/CN=RECIPIENTS/CN=BKC7)
Cc:
Bcc:
Subject: RE: R11 02 018, Mobile Home Park, Opening Comments

Hi Brian:

Thanks for this. Is there any chance you can send me a copy of the slides you presented today? I want to provide a brief to President Peevey, and I left my version at the office.

Thanks,

Brian

From: Cherry, Brian K [mailto:BKC7@pge.com]
Sent: Tuesday, March 04, 2014 8:40 AM
To: Stevens, Brian
Subject: FW: R11 02 018, Mobile Home Park, Opening Comments

Brian – here are our comments in the Mobilehome Park OIR in advance of our meeting today.

From: Striplin, Annabel
Sent: Monday, March 03, 2014 4:06 PM
To: RegRelCPUCCases; Kim, Ann (Law); Larson, Patty; Linerud, Shelby; Phillips, Amanda; Seager, Jonathan; Slocum, Gail (Law); Lewis IV, Charles (Law); werner.blumer@cpuc.ca.gov; sni@cpuc.ca.gov; cyc@cpuc.ca.gov; roe@cpuc.ca.gov; rgf@cpuc.ca.gov; mk3@cpuc.ca.gov; skh@cpuc.ca.gov; leu@cpuc.ca.gov; DBP@cpuc.ca.gov; sks@cpuc.ca.gov; xjv@cpuc.ca.gov; nao@cpuc.ca.gov; mdjoseph@adamsbroadwell.com; n.a.zachs@att.net; mbertolini1123@chiconet.com; rdj@att.com; ipilot66@yahoo.com; bpmv@sbcglobal.net; harry.scarborough@bves.com; rkmoore@gswater.com; cq.luu92@yahoo.com; rosie@cgbinvestments.net; bradley.harward@hcd.ca.gov; cem@newsdata.com; jpolish@carlsmith.com; ccapriola@novato.org; theresa.ramos@sanjoseca.gov; gailkerry@pacbell.net; eklebaner@adamsbroadwell.com; rkoss@adamsbroadwell.com; jmauldin@adamsbroadwell.com; apriceson@att.net; steven.sandwall@csuci.edu; cap902a@cal-am.com; bmalby@aol.com; dwtcpucdockets@dwt.com; mramos11@att.net; Gilbert.Neidig@navy.mil; liddell@EnergyAttorney.com;

foothillmobilepark.jamie@yahoo.com; janneary@att.net; pfleotta@aol.com

Cc: Wooley, Ursala; Striplin, Annabel

Subject: R11 02 018, Mobile Home Park, Opening Comments

Attached are OPENING COMMENTS OF PACIFIC GAS AND ELECTRIC COMPANY (U39M) AND SOUTHWEST GAS CORPORATION (U905G) ON THE PROPOSED DECISION OF ALJ VIETH, in PDF format, which was filed on March 3, 2014, with the California Public Utilities Commission in Docket No. R11 02 018.

Annabel Striplin, on behalf of
CHARLES R LEWIS, IV
Pacific Gas and Electric Company

If you have any difficulty opening the attachments, please notify Annabel Striplin, tel (415) 973-7374, fax (415) 973-5520, A1Sv@pge.com

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