

Appointment:

From: Crisostomo, Noel  
To: Jacobson, Erik B (RegRel) (/O=PG&E/OU=Corporate/cn=Recipients/cn=EBJ1);  
Franz, Damon A. (damon.franz@cpuc.ca.gov); (Redacted)  
Redacted  
Redacted Houck, Jason  
(jason.houck@cpuc.ca.gov)  
Subject: FW: PG&E Carbon Metric Work  
Location: Room 5100  
Start: 3/25/2014 10:00:00 AM  
End: 3/25/2014 11:00:00 AM

-----Original Appointment-----

**From:** Crisostomo, Noel [<mailto:noel.crisostomo@cpuc.ca.gov>]  
**Sent:** Wednesday, March 19, 2014 5:12 PM  
**To:** Crisostomo, Noel; (Redacted); Houck, Jason; Franz, Damon A.  
**Cc:** Williams, Ray; (Redacted)  
**Subject:** PG&E Carbon Metric Work  
**When:** Tuesday, March 25, 2014 10:00 AM-11:00 AM (UTC-08:00) Pacific Time (US & Canada).  
**Where:** Room 5100

Hj (Redacted)

Please forward to any PG&E colleagues that will need to participate in this briefing on PG&E's carbon analysis of CHP.

The meeting will be held at 505 Van Ness.

Thanks,

Noel

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**From:** Crisostomo, Noel  
**Sent:** Tuesday, March 18, 2014 5:41 PM  
**To:** (Redacted)  
**Cc:** 'Williams, Ray'; (Redacted)  
**Subject:** FW: PG&E Carbon Metric Work

Hi [Redacted]

I've begun reading the very thoughtful analysis in the CHP report. Would it be possible to brief Damon, Jason, and me on the carbon metric project and focus on the CHP section and the implication it has for PG&E's position in the third CHP RFO and Second Program Period? I was expecting that we would be able to discuss some of these issues during the meeting last week but the schedule had changed since I had spoken with you.

Next week 3/27-28 is open for us. If you propose a range of times I can confirm a space at Energy Division or if you prefer we can go to PG&E. Let me know.

Thanks,

Noel

**From:** [Redacted]  
**Sent:** Wednesday, March 12, 2014 3:14 PM  
**To:** Crisostomo, Noel  
**Cc:** Williams, Ray; [Redacted]  
**Subject:** PG&E Carbon Metric Work

Noel,

Per your request attached please find three items related to PG&E's carbon metric work:

- A summary report describing the overall project
- A summary slide deck
- The written report from the CHP work stream (if you're interested we have similar reports for the other work streams)

We'd be happy to sit down and walk through the deck with you and Damon (or anyone else who's interested).

Thanks,

Redacted

Redacted Principal, Long-Term Energy Policy | *Pacific Gas and Electric Company* | 245 Market Street | San Francisco, CA 94105 | Redacted | fax: 415.973.3577 | email:

Redacted

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