

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

Application of SAN DIEGO GAS & ELECTRIC )	Application No. 14-04-_____
COMPANY (U 902 E) for Approval of its )	(Filed April 11, 2014)
Electric Vehicle-Grid Integration Pilot Program. )	
_____ )	

**CERTIFICATE OF SERVICE**

I hereby certify that a copy of **APPLICATION OF SAN DIEGO GAS & ELECTRIC COMPANY (U 902-E) FOR AUTHORITY TO IMPLEMENT A PILOT PROGRAM FOR ELECTRIC VEHICLE-GRID INTEGRATION** has been electronically mailed to each party of record of the service list in **R.13-11-007, A.10-12-005 and A.14-01-027** and by U.S. mail to those parties who have not provided an electronic address.

Copies were also sent via Federal Express to the:

- Assigned Commissioner in R.13-11-007, Carla Peterman, Fedex tracking number 7985 2052 7770
- Assigned Administrative Law Judge in R.13-11-007, Irene Moosen, Fedex tracking number 7985 2054 6444
- Assigned Commissioner in A.14-01-027, Commissioner Mike Florio, Fedex tracking number 7985 2057 9803
- Assigned Administrative Law Judge in A.14-01-027, Stephen Roscow, Fedex tracking number 7985 2058 7503
- Acting Chief ALJ, Timothy J. Sullivan, Fedex tracking number 7985 2059 7445.

Executed this 11th day of April, 2014 at San Diego, California.

\_\_\_\_\_  
/s/ Jenny Norin  
Jenny Norin



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Utilities Commission

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**PROCEEDING: R1311007 - CPUC - OIR TO CONSID**  
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