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**CERTIFICATE OF SERVICE**

I, John Nimmons, certify that I am on this 6th day of May 2014, causing a copy of the

**TESTIMONY AND EXHIBITS OF RONALD J. BINZ  
ON BEHALF OF SIERRA CLUB**

to be served on all known parties to R.13-09-011 listed on the most recently updated service lists available on the California Public Utilities Commission website, via email, with additional delivery by U.S. Mail of a paper copy to the Administrative Law Judge, at San Francisco, CA.

I declare under penalty of perjury that the foregoing is true and correct. Executed this 6th day of May, 2014, at Mill Valley, California.

*/s/ John Nimmons, Esq.*  
Counsel for Sierra Club

**PROCEEDING: R1309011 - CPUC - OIR TO ENHANC  
FILER: CPUC  
LIST NAME: LIST  
LAST CHANGED: APRIL 30, 2014**

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