

From: Franz, Damon A.  
Sent: 5/2/2014 1:57:20 PM  
To: Jacobson, Erik B (RegRel) (/O=PG&E/OU=Corporate/cn=Recipients/cn=EBJ1)  
Cc: Redacted  
Bcc:  
Subject: RE: Joint Utilities Advice 4402-E, et al. (Service List A.11-07-008)

Thanks Erik. That sounds good.

**From:** Jacobson, Erik B (RegRel) [mailto:EBJ1@pge.com]  
**Sent:** Friday, May 02, 2014 10:48 AM  
**To:** Franz, Damon A.  
**Cc:** Redacted  
**Subject:** RE: Joint Utilities Advice 4402-E, et al. (Service List A.11-07-008)

Damon,

It looks like the 12<sup>th</sup> works best for most folks from the 3 IOUs. I can't make the 12<sup>th</sup>, but that's not a problem. I've asked Redacted to coordinate the meeting, so you will see a meeting invite from him. We will probably target 10:00 or 11:00 in the morning and hope that this time is convenient for everyone. If not, we can adjust.

The Joint Utilities will collectively have about 8 meeting participants. We anticipate the meeting will last about 1 hour and we will be prepared to review the 2 business cases and answer any questions you may have on other elements of the filing. We will also invite Audrey Lee if that's OK with you.

Please feel free to reach out to Redacted in my absence if you need to reschedule or have any specific questions that come up in advance of the meeting. Redacted phone number is Redacted Redacted

Finally, please let us know the meeting room location once you get it reserved.

Thanks, and we look forward to meeting with you and Maria.

Erik

**From:** Franz, Damon A. [<mailto:damon.franz@cpuc.ca.gov>]  
**Sent:** Thursday, May 01, 2014 5:19 PM  
**To:** Jacobson, Erik B (RegRel)  
**Subject:** RE: Joint Utilities Advice 4402-E, et al. (Service List A.11-07-008)

Hey Erik-

Yes, that would be helpful. May 12, 13 and 15 are open on this end. Also attending will be Maria Sotero, my new analyst working on this project.

Damon

**From:** Jacobson, Erik B (RegRel) [<mailto:EBJ1@pge.com>]  
**Sent:** Monday, April 28, 2014 5:00 PM  
**To:** Franz, Damon A.  
**Subject:** FW: Joint Utilities Advice 4402-E, et al. (Service List A.11-07-008)

Damon,

Would you and your staff working on the CES-21 advice filing be interested in meeting with the Joint Utilities to discuss the filing? We would be happy to review the business cases with you and answer any questions you may have. If we scheduled something around mid-May, that would give you a couple weeks to review the filing in advance of the meeting. Does that sound like a good target date?

Let me know if you are interested and I will get back to you with some proposed dates.

Thanks,

Erik

**From:** PG&E Tariffs

**Sent:** Friday, April 25, 2014 3:01 PM

**To:** 'ATrial@SempraUtilities.com'; 'audrey.lee@cpuc.ca.gov'; 'bfinkelstein@turn.org'; 'case.admin@sce.com'; 'cek@cpuc.ca.gov'; 'cem@newsdata.com'; 'cg2@cpuc.ca.gov'; Warner, Christopher (Law); 'cmkehrein@ems-ca.com'; 'dbp@cpuc.ca.gov'; [Redacted]  
'HRasool@SempraUtilities.com'; [Redacted]; 'jay@trealestate.net'; 'kar@cpuc.ca.gov'; 'kholmes@trane.com'; 'kpp@cpuc.ca.gov'; 'mgravelly@energy.ca.gov'; 'michael.minkus@cpuc.ca.gov'; 'michael@rockwood-consulting.com'; 'mlowder@rcrcnet.org'; 'mrw@mrwassoc.com'; 'pmiller@nrdc.org'; 'Rachel@largescalesolar.org'; RegRelCPUCCases; 'regulatory@mceCleanEnergy.org'; 'rwh@cpuc.ca.gov'; 'sballesteros@semprautilities.com'; 'SMK@cpuc.ca.gov'; 'steve@energysec.org'; 'steveb@foresthealth.org'; 'sue.kateley@asm.ca.gov'; 'sue.mara@rtoadvisors.com'; 'susan.patterson@gastechnology.org'; 'tlong@turn.org'; 'walker.matthews@sce.com'; 'wmp@cpuc.ca.gov'; 'wylier@beutlercorp.com'

**Subject:** Joint Utilities Advice 4402-E, et al. (Service List A.11-07-008)

**On Friday, April 25, 2014, Pacific Gas and Electric Company, on behalf of Southern California Edison and San Diego Gas and Electric Company, submitted to the Commission:**

**California Energy Systems for the 21st Century Proposed Research and Development Projects and Cooperative Research and Development Agreement**

**ADVICE 4402-E**

**(Pacific Gas and Electric Company U 39 E)**

**ADVICE 3030-E**

**(Southern California Edison Company U 338 E)**

**ADVICE 2592-E**

**(San Diego Gas and Electric Company U 902 E)**

**PGE Tariffs  
Fax: (415) 973-7226**

**Please follow link: [http://www.pge.com/notes/rates/tariffs/tm2/pdf/ELEC\\_4402-E.pdf](http://www.pge.com/notes/rates/tariffs/tm2/pdf/ELEC_4402-E.pdf)**

PG&E is committed to protecting our customers' privacy.  
To learn more, please visit <http://www.pge.com/about/company/privacy/customer/>

PG&E is committed to protecting our customers' privacy.  
To learn more, please visit <http://www.pge.com/about/company/privacy/customer/>