

From: Sephra Ninow

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Cc:

Bcc:

Subject: R.12-11-005 (CSI/DG): CCSE Advice Letter 48 / PG&E Advice Letter 4447-E / SCE Advice Letter 3063-E

Attention R.12-11-005 Service List:

On behalf of the California Center for Sustainable Energy (CCSE), Pacific Gas and Electric Company (PG&E), and Southern California Edison Company (SCE), attached please find CCSE Advice Letter 48 / PG&E Advice Letter 4447-E / SCE Advice Letter 3063-E, an advice filing to propose modifications to the CSI Program Handbook to include more detailed and comprehensive low-income eligibility documentation standards for the MASH Program, an update to the extension policy for MASH projects, and requirements for cover sheets summarizing key details for Public Utilities Code Section 2852 documentation and MASH contracts.

Due to the size of Attachment A, the Redline CSI Program Handbook illustrating proposed revisions, rather than providing a hard copy of the document, we instead provide notice that Attachment A may be viewed at: [http://energycenter.org/sites/default/files/docs/nav/programs/csi-electric/2014-05%20CSI\\_Handbook%20Redline.pdf](http://energycenter.org/sites/default/files/docs/nav/programs/csi-electric/2014-05%20CSI_Handbook%20Redline.pdf).

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Hard copies have been sent via overnight delivery service to the Energy Division Tariff Unit, and mailed via First Class Mail to Energy Division Director Edward Randolph, ALJ Katherine MacDonald, ALJ Jessica T. Hecht, ALJ Regina DeAngelis, and those members of the Service List without e-mail addresses or undeliverable e-mail addresses.

If you have any problems with the transmission of this document, please feel free to contact me.

Regards,

Sephra

Please note that CCSE does not maintain the official service list for R.12-11-005. If you would no longer like to receive documents regarding this proceeding, please contact the CPUC Process Office directly via email at [Process\\_Office@cpuc.ca.gov](mailto:Process_Office@cpuc.ca.gov) or by phone at 415-703-2021 to remove yourself from the official service list.

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*Accelerating the transition to a sustainable world powered by clean energy*