

# CALIFORNIA PUBLIC UTILITIES COMMISSION

## ADVICE LETTER FILING SUMMARY ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No. California Center for Sustainable Energy (CCSE)

Utility type: N/A

· ELC      · GAS  
· PLC      · HEAT   · WATER

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EXPLANATION OF UTILITY TYPE

(Date Filed/ Received Stamp by CPUC)

ELC = Electric      GAS = Gas  
PLC = Pipeline      HEAT = Heat      WATER = Water

Advice Letter (AL) #: 48

Subject of AL: Modifications to California Solar Initiative (CSI) Program Handbook to include more detailed and comprehensive low-income eligibility documentation standards for the Multifamily Affordable Solar Housing (MASH) Program and remove language discussing MASH Track 2 incentives and process.

Keywords (choose from CPUC listing): Compliance; Rebates; Self Generation

AL filing type: · Monthly · Quarterly · Annual · One-Time · Other \_\_\_\_\_

If AL filed in compliance with a Commission order, indicate relevant Decision/Resolution #: N/A

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL No

Summarize differences between the AL and the prior withdrawn or rejected AL<sup>1</sup>: N/A

Resolution Required? · Yes · No

Requested effective date: July 23, 2014      No. of tariff sheets: 0

Estimated system annual revenue effect (%): 0

Estimated system average rate effect (%): 0

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: N/A

Service affected and changes proposed<sup>1</sup>: California Solar Initiative (CSI) Multifamily Affordable Solar Housing (MASH) Program and CSI Program Handbook: Include more detailed and comprehensive low-income eligibility documentation standards for the MASH Program and remove language discussing MASH Track 2 incentives and process.

Pending advice letters that revise the same tariff sheets: N/A

**Protests and all other correspondence regarding this AL are due no later than 20 days after the date of this filing, unless otherwise authorized by the Commission, and shall be sent to:**

**CPUC, Energy Division**  
**Attention: Tariff Unit**  
**505 Van Ness Ave., 4<sup>th</sup> Flr.**  
**San Francisco, CA 94102**  
[EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)

**California Center for Sustainable Energy**  
**Sachu Constantine**  
**9325 Sky Park Court, Suite 100**  
**San Diego, CA 92123**  
[sachu.constantine@energycenter.org](mailto:sachu.constantine@energycenter.org)

<sup>1</sup> Discuss in AL if more space is needed.